

REFLECTION

**Is the United States being used as an instrument to
further the ends of Despotism and Anarchy?**

Salim Maloof, Ph.D.

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In memory of my beloved cousin
Joseph Maloof (1959 – 1975)

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Special Note to All UN Member States

This work is a treatise. It is an inquiry into the cause of the failure of UN member states to prevent conflicts between nations and to make future wars impossible.

One should, while reading this book, bear in mind that the intentions of the author are not to discredit, appraise or criticize any UN member states. The intentions of the author are not to criticize the performance of any UN member states, or regime, or specific government and in particular any ideology.

One should, while reading this book, bear this point in mind to avoid any misunderstanding with regard to the intention of the author. His purpose here is not to discredit any UN member states, regime, specific government or any particular ideology. The author goal is to show a view that could have a bearing on the reason for the failure of the UN member states to attain the goals specified in the UN charter with the main aim being to provide constructive criticism to achieve the ends that all members of the human family joined together to pursue.

Furthermore, the views expressed here are those of the author only and should not be interpreted as those of any organization that the author is affiliated with today.

Special Note to All Staff Members of the United Nations

All references to the “United Nations” in this study could mean (i) the idea of the different member nations to be “united” under the auspices of a global council to maintain international peace and security; and (ii) an intergovernmental international organization named United Nations whose staff is working to achieve the goals specified in the UN Charter.

One should, while reading this book, bear in mind that the author recognize that many UN staffs are wholeheartedly working at the United Nations (herein the organization) to attain the goals specified in the UN Charter, and that their efforts have made lots of constructive contribution to deepen peace and security in the world. The purpose of the author is not to discredit their efforts or their achievements, and henceforth the results they achieved.

PREFACE

The Hague Conventions of 1899 and 1907 are a series of international treaties and declarations negotiated at two international peace conferences at The Hague in the Netherlands.¹ The two meetings are heralded as the first formal statements to codify rules among the major powers that prefigure later 20th-century attempts at international cooperation.

The two Hague conventions were in response to wishes of peace movement leaders from around the world to regulate the protocol that nations use during wars. A major effort in both conferences was the readiness of the major powers to settle international disputes through arbitration. As such, The Hague idea to regulate the protocol that nations use to codify rules is often regarded as being the instrument that inspired the calling of large international conferences to solve through multinational negotiations disputes.

The human behavior is not a property that man knows how to map for it a set of relationships so as to say a particular idea or ideal could influence it to behave in a certain way. Human imagination has power over the behavior that seems to be greater than the human senses.

No one knows why our predecessors saw a need to curb greed and arrogance in their relations in order to favor righteousness. For all that we know, mankind has been unable to strive for ideals that emphasize the importance of justice over the unimportance of the desires.

Historians claim that the second Hague conference was called at the suggestion of the United States. No one knows why the United States wanted that humankind give themselves the chance to lead their lives on a somewhat higher level, with a broader spirit of brotherly goodwill one for another.

Mankind has spent the last century attempting to maintain international peace and security, but no one knows if we are making progress and advancing towards our ends. The opinion has been mixed.

¹ https://en.wikipedia.org/wiki/Hague_Conventions_of_1899_and_1907

Deception is an act that propagates a belief that is not true. Deception is a phenomenon that people encounter mostly in their relationships, but it could occur in all dealings. Truthfulness counts only when it is supported by deeds. At the same time, betrayal and distrust between man and man, nation and nation has been common throughout history, and is considered a major motive for separation and deceit.

Hypocrisy is defined as the practice of claiming to have higher standards or more noble beliefs than is the case.² Throughout history, certain people claimed to have higher standards but they were later found to conceal real character or inclinations, especially with respect to religious and moral beliefs.

On the aftermath of WW2, the United States emerged as a global hegemon adopting the role of global policeman in the process. What if the United States was used as an instrument by the Western European powers that existed at the start of the 20th century to play the role of global policeman to weaken the US and prevent it from maintaining conditions consistent with the maintenance of its own strength and stability? Could the reason for the failure of the United States to make significant progress toward creating the conditions of well-being specified in the preamble of the United Nations post 1945 be because this country was used as an instrument to further the ends of despotism and anarchy by the Western European powers specifically on the aftermath of WW2?

This book looks into how nations with great powers at the start of the 20th century could have used the United States to mask their ill will by claiming they are reformers when they could be corrupters. The work looks into how the ideal set before us such as curbing social and economic inequality, which we are all steadily striving to realize could be to prolong the indulgence in luxury of certain classes in selected nations and not necessarily to secure peace and good relations among and between the different people or states. In other words, the coming together of all existing nations to prevent violence as between nations, could not have been due to a gesture that the great nations who existed

² <https://en.oxforddictionaries.com/definition/hypocrisy>

at the start of the 20th century proposed because they sincerely desire peace but to deceive the United States and those existing nations who believed in achieving international peace and justice.

As things are now, the work looks into how the nations with great powers could have founded the United Nations to keep peace and security dynamic, and to prevent the United States from progressing on its goal to deepen righteousness and justice in the world. The work attempt to show how the United Nations could be the biggest threat to the United States including how this league of peace could be perpetrating its eventual collapse if this global council is not contained and resized.

1

A look at how the UN is destabilizing peace and security in the world

In 1941, the leaders of the United States (US) and Great Britain met in Newfoundland in order to define the allied goals and aims for the postwar world.³ The two leaders discussed and agreed on the policies that the two countries with the allies should follow once the Nazis are defeated. The “joint declaration” that the two leaders made was coined the name “Atlantic Charter.”

Many of the ideas in the charter were based on a philosophy that conjectured that if people in all the existing nations reaffirm faith in the dignity and worth of the human person, it would be possible to create conditions of stability and wellbeing. The only counsel the leaders of those two countries provided to people around the world was to “practice tolerance” to enable mankind to ultimately maintain international security. Most importantly, the two leaders proposed that trade barriers would be lowered once the Nazis had been defeated. They also announced that there was to be a global economic cooperation and advancement of social welfare. The main aim was to enable mankind to work for a world free of want and fear.¹

In 1945, when World War II was regarded to have ended, the United States, Great Britain and a number of existing nations created an association of nations which they named United Nations (UN). Most of the goals that were declared in the Atlantic Charter became the basis for the purposes and principles that were cited in the charter of this

³ https://en.wikipedia.org/wiki/Atlantic_Charter

international organization. The ends that the UN member states wanted to attain were declared in the preamble of the UN Charter.⁴ Specifically, the UN member states declared their determination to be united in strength to “practice tolerance” so they may live together in peace with one another as good neighbours.²

The UN member states did not specify in the UN charter what specific social and economic changes are necessary in the social realm so people begin to put up with one another other than to suggest that people in all the nations develop friendly relations based on respect for the principle of equal rights and self-determination.² The UN member states did, however, propose a work program which they counselled that everyone keep constantly in mind to achieve the end they proclaimed in the UN Charter. This work program was issued as a policy statement titled the Universal Declaration of Human Rights.⁵

The UN's effectiveness has been mixed. “Some critics consider the UN to be an important force for peace and human development, while others have called the organization ineffective, corrupt, or biased.”⁶ What is true, the United Nations did not prevent conflicts between nations till now, or made future wars impossible despite the widened role that it was granted. For example, in 1945, the UN member states created six principal organs of the United Nations: the General Assembly, Security Council, Economic and Social Council (ECOSOC), Trusteeship Council, International Court of Justice (ICJ), and the UN Secretariat.⁷ The stated purpose of the United Nations is to foster co-operation between existing national governments. In addition to the co-operation advisory role that the UN was created to play, the UN member states wanted this international organization to achieve prominence in the social and economic arena while fostering human rights. For this reason, the UN system has grown extensively from its original six principal organs to encompass a large number of specialized agencies and affiliated organizations presently. Many of the UN subsidiary bodies (such as the separately-administered funds and programmes, research and training institutes, and other subsidiary entities) are

⁴ <http://www.un.org/en/sections/un-charter/un-charter-full-text/>

⁵ <http://www.un.org/en/universal-declaration-human-rights/>

⁶ https://en.wikipedia.org/wiki/United_Nations (03 January 2019)

⁷ https://en.wikipedia.org/wiki/United_Nations_System

autonomous subsidiary organs that are normally headed by an Executive Director and is governed by an Executive Board. Article 97, of the UN Charter state that the “Secretariat” shall comprise a Secretary-General and such staff as the Organization may require.⁸ The total number of staff of the Secretariat as of 30 June 2016 can be found in the report "Composition of the Secretariat: Report by the Secretary-General" (A/71/360).⁹ The report state that the global staff of the Secretariat, totaled 40,131 as at 30 June 2016. The United Nations Development Program (UNDP), which is a UN aid agency who works with governments and local communities to help them find solutions to global and national development challenges was employing a total population of about 6,300 in 2014.¹⁰

The determination of the UN member states to achieve the goals set forth in the UN Charter along with creating UN subsidiary organs to address humanitarian and development concerns to reduce inequality is fantastic. However, the UN Charter under article 100 stipulate that UN staff shall not seek or receive instructions from any authority other than the UN in the performance of their duties.⁴ A question begs an answer: Can the UN manage to prevent conflicts between nations and make future wars impossible, when this organization has become an economic operator? Could this global council manage to make people start to work together to achieve a world free of want and fear, while its officials are pursuing the realization of the full development of their personality at the same time? Most importantly, if the overall number of UN staffs gets reduced, and functions within the organization become properly supervised to improve accountability and oversight, can the continuing UN officials teach people to be tolerant so we may all live together in peace with one another as good neighbours, when humans seem to be programmed to naturally compete?

Critical philosophy is a term attributed to Immanuel Kant [1724 - 1804].¹¹ Kant claimed that the basic task of philosophers should not be to establish and demonstrate theories about reality, but rather to subject

⁸ <http://www.un.org/en/sections/un-charter/un-charter-full-text/>

⁹ http://www.un.org/ga/search/view_doc.asp?symbol=a/71/360

¹⁰ <https://www.devex.com/news/undp-cuts-hq-staff-creates-new-lower-level-jobs-83612>

¹¹ https://en.wikipedia.org/wiki/Critical_philosophy

all theories—including those about philosophy itself—to critical review, and measure their validity by how well they withstand criticism.⁹

The term social criticism refers “to a mode of criticism that locates the reasons for malicious conditions in a society considered to be in a flawed social structure.”¹² The leaders who took over from the founding fathers of the United Nations conjectured that the role of this organization should be expanded. Those political successors want the UN to become an economic operator besides being a global council who UN member states would go to in order to look for passive settlement and to promote social progress.

If as per what Kant suggested that “philosophy's proper enquiry should not be about what is out there in reality, but rather about the character and foundations of experience itself,”⁹ then one way to extrapolate a reason for the failure of the United Nations to prevent conflicts between nations and make future wars impossible could be interpolated from examining the effect of expanding the role of this global council. Could the decision of the leaders who took over from the founding fathers of the United Nations of making this international organization become an economic operator be what is preventing the UN member states from attaining the ends that they came together to achieve?

For instance, between 2013 and 2015, a US national paid a big price when he intervened to stop senior United Nations officials from violating the UN financial rules and regulations. The senior UN officials were using the UN bank account to personally profit in what could be regarded as an apparent money laundering operation. They proposed to the Government of the Democratic of the Congo (DRC) to go ahead and finance a development project that the UN would implement. The execution arrangement that the UN persuaded the government to approve was peculiar.

UNOPS, which is the UN organization who was pursuing this business proposed to the DRC government to deposit the funds of the project in the UN bank account. After UNOPS withdraw its fee plus the money to

¹² https://en.wikipedia.org/wiki/Social_criticism

pay for a small project implementation unit, waive formal procurement and redeposit the remaining money back in the same bank account of the government entity that originally deposited the funds so the latter implement the project with its own cadre. The accountability for the money would be handled by the same UNOPS senior managers who deposited back the funds into the government bank account.

When the US national expressed his reservations to his supervisor / management and suggested that this project does not get approved with the modalities proposed, he was given two choices by his supervisors: to either transfer temporarily to Sudan or wait in the DRC until the date when his employment contract expires.

In Sudan, this US national encountered an experience that he was not at all expecting. He was asked by the Department for International Development (Dfid) which administers the Government of Great Britain overseas aid to take actions on a project that Dfid was financing that were a blunt violation of the United Nations financial rules and regulations.

When the US national refused to violate the UN financial rules and regulations, his supervisors, who were mostly from Western European Nations, and who some of them were even former Ministers in their countries before joining the UN, accused this US national of being a harasser, intimidator, and a threat to the best interests of the UN. They then placed him on administrative leave pending investigation.

While under investigation, or let's say after he was distanced from the office to make it possible for his supervisors to approve the prohibited modalities that Dfid proposed, the UN informed this US national that his contract would not be renewed, because the organization is restructuring. Then, few days later, the UN sent the US national a letter informing him that the UN cancelled the investigation. Evidently, this move of placing him on administrative leave to distance him from the office, which was then followed by informing him that the investigation was cancelled, is a dirty game that employers use to block the person who they want to sack from suing. The process the UN followed is a method that gives employers right to argue that the non-renewal

occurred as a result of restructuring, and not due to the charges hence they were cancelled.

When the UN informed this US national that the investigation was cancelled, he requested to be returned back to the DRC since he was temporarily transferred to Sudan.

The UN refused his request on ground that he did not make his demand to be transferred within 60 days from the date when he was informed that the UN was ending his contract. In other words, by going ahead, and waiting until the UN inform him that the investigation was cancelled to make his request to be transferred, which herein happened past the 60 days' limit from the date when he was notified that his contract would not be renewed, he forgo his right to challenge the UN. The 60 days' limit refer to the number of days a UN staff is allowed as per UN rules to challenge UN decisions.

Sure enough, the UN argued that the two events (i.e., the charges and the non-renewal) are two events that were unconnected, and that the non-renewal of the contract was related to restructuring.

The US national filed a case in the UN judicial system because the UN denied him any due rights while under investigation as per UN rules and regulations or legal framework. Before the court started hearing the arguments, the UN agreed to make an offer to the US national to drop the application filed. The US national refused to drop the application because the UN backed out on its promise to promote him to be a UN Resident Coordinator, which is what his supervisors pledged would occur if he would temporarily transfer to Sudan from the Congo and succeed with meeting certain business targets. However, after the UN judicial system, heard the arguments, the UN Tribunal dismissed the case on ground that it was time-barred.

It is evident that power differential played a big factor in deciding how the outcome of this case between the United Nations and this US national develop. The decision of the UN judicial system to ignore the right of this US national to due process including refusing to identify and adjudicate the decision he contested is not the first time a person gets oppressed on the hand of people with power.

If as Kant proposed that the basic task of philosophers is not to establish and demonstrate theories about reality, but rather to subject all theories to critical review to measure how well they withstand criticism so we can correctly afterwards apply them, then indeed, this blunt act that the UN system adopted to deny this US national the right to a fair and impartial hearing merit to be analyzed and a synthesis drawn. The conduct of the UN does not only violate the UN Charter and the Universal Declaration of Human Rights, but the manner in which the organization behaved defeat the philosophical ideas that the UN member states set out to socially construct. The UN Charter and the Universal Declaration of Human Rights are the two pivotal policy statements that the United Nations was created to secure their observance globally. If the UN is manifesting in the social realm actions that threatens the purposes and principles which this organization was created to promote, then the conditions of stability and wellbeing that all nations joined hands together to experience would never be attained. To the contrary, the granting of extraterritoriality to the United Nations including making this global council become an economic operator could be the biggest threat to the UN member states ultimate goal of seeing that all people live free from fear and want.

Mankind has no choice but to practice peaceful and friendly relations based on respect for the principle of equal rights and self-determination of peoples or return to practicing pre 1945 political and economic relations whereby nations with soft powers consider the great powers' opinions before taking actions of their own.

Deception is an act that propagate a belief that is not true. Deception is also a trick used to get what one wants.

The human behavior is not a property that man knows how to map for it a set of relationships so as to say a particular ideas or ideals could influence it to behave in a certain way. Human imagination has power over the behavior that seems to be greater than the human senses.

Hypocrisy is defined as the practice of claiming to have higher standards or more noble beliefs than is the case.¹³ Throughout history, certain people claimed to have higher standards but they were later found to conceal real character or inclinations, especially with respect to religious and moral beliefs.

Great Britain is a founding partner of the new post-war world governance system that all existing nations began to work jointly to attain its ends on the aftermath of WW2. The US national did not expect that the Department for International Development (Dfid) which administers the Government of Great Britain overseas aid to be demanding that the UN take actions that are a blunt violation of the United Nations financial rules and regulations. Likewise, this US national, did not expect that his supervisors who are mostly from Western European Nations, and who some of them were even former Ministers in their countries before joining the UN, would be bluntly violating the United Nations financial rules and regulations as well.

The Hague Conventions of 1899 and 1907 are the first formal statements to codify rules among the major powers. Those two conventions prefigured the international cooperation modalities that shaped the present world governance system. A major effort in both conferences was the readiness of the major powers to settle international disputes through arbitration.

A nation is defined as “a stable community of people, formed on the basis of a common language, territory, history, ethnicity, or psychological make-up manifested in a common culture.”¹⁴ A scale model is defined as “a representation or copy of an object that is larger or smaller than the actual size of the object being represented.”¹⁵

If a nation is defined as a community of people, and if humans are distinct and possess a boundary, we can say that a person is a small scale model or a representation of a nation. Likewise, a prototype is defined as “an early sample, model, or release of a product built to test a concept

¹³ <https://en.oxforddictionaries.com/definition/hypocrisy>

¹⁴ <https://en.wikipedia.org/wiki/Nation>

¹⁵ https://www.sciencedaily.com/terms/scale_model.htm

or process or to act as a thing to be replicated or learned from.”¹⁶ If the UN is treating US citizens cruelly, and if as I said that a person is a scale model of a nation, then there is a big chance, that if the UN and Dfid are spreading disorder in the social realm that their actions could be impacting negatively on the capability of the US to achieve international peace and justice.

What if the Western European powers that existed at the start of the 20th century went along with the United States call to further the ends of righteousness and justice in order to extend the repressive measures of subjugation, domination and exploitation that was common between existing nations or empires during this period of time. In other words, what if the Western European nations could have become mindful at the start of the 20th century about the need to codify rules and protocol to create conditions of stability and well-being not necessarily to achieve international co-operation or solve international problems as per how the US proposed to maintain world peace, but to extend in all the lands the political, economic and social successes the United States achieved to control and dominate the existing nations along with the money supply of the world. To put it differently, the United States was a tool or implement in the hands of the Western European powers that existed at the start of the 20th century to carry out their national ambitions.

Plot refers to the sequence of events inside a story which affect other events through the principle of cause and effect.¹⁷ Causality (or cause and effect) is what connects one process (the cause) with another process or state (the effect).¹⁸ The cause is partly responsible for the effect, and the effect is partly dependent on the cause. In general, a process has many causes, which are said to be causal factors for it, and all lie in its past.¹² An effect can in turn be a cause of, or causal factor for, many other effects, which all lie in its future.¹²

A process is a set of activities that interact to produce a result.¹⁹

¹⁶ https://en.wikipedia.org/wiki/Prototype#cite_note-:0-1

¹⁷ [https://en.wikipedia.org/wiki/Plot_\(narrative\)](https://en.wikipedia.org/wiki/Plot_(narrative))

¹⁸ <https://en.wikipedia.org/wiki/Causality>

¹⁹ <https://en.wikipedia.org/wiki/Process>

In philosophy, an action is that which is done by an agent.²⁰ The term action is often used interchangeably with the term "behaviour". However, in the philosophy of action, behavioural sciences, and the social sciences, a distinction is made: behavior is automatic and reflexive activity, while action is an intentional, purposive, conscious and subjectively meaningful activity.²¹

If as I just said that a process is a set of activities, which has both automatic and intentional causes that are said to be causal factors for it, then if we subject the behavior that the UN manifested toward this UN national along with that of Dfid to a critical review, we may be able to measure as Kant suggested how well the agents of these two organizations are helping the UN member states to attain their goals. Most importantly, hence the action that the UN committed would have not existed if the UN member states did not create the UN or later approved that this international organization become an economic operator, I plan in this book to work my way backward and analyze the actions that the founding states of this global council took leading to create the United Nations to understand its bearing or effect on what this US national experienced. In other words, since basic action theory typically describe the action that an agent takes in any particular situation, and such action is said to be driven based on desires and beliefs, I plan to take the intention of the founding nations of this global council to create a world free from fear and want, and analyze if they were genuinely seeking to reach this milestone when they proposed that all existing nations come to join with them to achieve this end. Alternatively, if their goal was to curb greed and arrogance to further despotism or anarchy. In other words, the work will look into how the idea of creating an association of nations to tackle political, social and economic challenges could have been fixed to be used as an instrument to deepen greed and incertitude in the world.

If I fail to give the founding nations who proposed that an international intergovernmental organization be created to maintain world peace the minimum "benefit of doubt" about their true motive, I plan to understand if the way the UN treated this US national along with the

²⁰ [https://en.wikipedia.org/wiki/Action_\(philosophy\)](https://en.wikipedia.org/wiki/Action_(philosophy))

²¹ [https://en.wikipedia.org/wiki/Action_\(philosophy\)](https://en.wikipedia.org/wiki/Action_(philosophy))

one that Dfid portrayed could be a threat to the United States or the Republicanism and the Liberalism ideology that this nation upholds.

The behavioral patterns or degree of intolerance that the UN exhibited when it denied this US national rights to due process to protect the officials the organizations is harboring, could be a threat to the United States. In this regard, I want to analyze in this book how the behavioral patterns that the UN manifested toward this US national, could be linked to people's inability since 1945 to harmonize actions based on the work program stipulated in the UN charter. Most importantly, I plan to analyze if the decision to make the United Nations become an economic operator while holding extraterritoriality could be a threat to the Republicanism and the Liberalism ideology. Last but not least, I want to analyze if continuing to allow the UN to injure with impunity could be a threat to the United States and the entire progress of mankind so far.

My main goal from writing this book is to show that the US could have been used as an end to curb greed and arrogance to further despotism or anarchy. Likewise, to show how if UN subsidiary organs are allowed to continue to maintain relationship with the United Nations, there is a good chance that the United States would be weakened until it would be reverted to a simpler form.

2

Evidence to support that the United Nations is sabotaging the US efforts to establish peace and security?

The United Nations has a legal framework that lays down general obligations and principles when addressing non-compliance with UN standards of conduct or when a UN staff is suspected of wrongdoing. The framework defines rules, procedural steps, tests, responsibilities and mechanisms, etc. through which judgments can be later determined in a given legal case.

If we compare how the UN officials behaved during the handling of the investigation to the pattern this American national exhibited during the same period, we find that the conduct of each was the total opposite:

1. When the UN accused this American national of wrongdoing, he did not challenge their decision and consented to be charged and investigated. When this American national was notified that his contract would not be renewed, he did not challenge the decision even though it happened while he was under investigation. This American national did not exercise his legal rights to contest either decisions as per UN staff rules. Only when the UN notified him that the investigation was cancelled, did he raise all his queries.

2. The UN ended the contract of this American national before the investigation was concluded. The UN cancelled the investigation and didn't carry it to its end. In addition, they (a) withheld from this American national who pressed charges against him, did not show him the complaints, did not interview him or ask him to comment as per his

rights; (b) did not allow him to meet with the investigators as per what the UN legal framework for addressing non-compliance with UN standards of conduct stipulates; (c) argued that he missed the deadline to contest the administrative decision of not renewing his contract; and (d) disregarded their duty of good faith and fair dealing principles to restore his career back to its normal standing after they cancelled the investigation. This pattern of behavior shows that UN was intolerant, and perhaps disguising improbity.

By refusing to identify and adjudicate the contested decision, the UN tribunal officials along with UN officials demonstrated a form of behavior that people exhibit when they are not being tolerant. Their conduct was not up to standards or in accordance with the way United Nations legal framework stipulates a relationship should be structured between a stressor and a stressed person. After this American national voluntarily consented to be charged, he surrendered some of his freedom to gain the protection of his remaining rights, but the UN officials behaved as people deriving judgment from their own conscience and not the rule of law. Their action contradicts what every individual and every organ of society pledged to observe from 1945 onward, to eventually manage to live “together in peace with one another as good neighbors”.

This shows that the “rule” this American national obeyed, tolerance, was exactly the same rule that the UN officials disobeyed. This observation is both serious and alarming. In 1945, all the UN member states proposed to strive together to ensure that all men in all lands practice tolerance, particularly when they are under stress. If the UN officials, the principal interlocutor who are supposed to ensure that when people surrender freedom in exchange for the protection of their remaining rights, are violating the social contract that all mankind came together post 1945 to promote, can the UN member states manage to resolve conflicts and establish political and social order?

Indeed, this US national did not obtain the benefit of the political order that the Republicanism and Liberalism philosophy posits would take place when he practiced tolerance and surrendered freedom in exchange for the protection of his remaining rights. In fact, it precipitated his own self-destruction. In addition, after the UN stressed this US national,

cancelled the investigation, refused to renew his contract and decided to disregard its duty of good faith and fair dealing to restore his career back to its former standing, the organization want to advance that the US national was his worst enemy for having refused to exercise his rights within the given timeframe as per staff rules to contest the decision for the non-renewal of his contract. In other words, this US national is the one who sabotaged his own human security.

The coping mechanism that the US government requested its nationals adhere to has underprivileged this US national and succumbed him to experience fear and want that is worse than the baseline that he knew before he decided to interfere on the job when he saw irregularities. The unfavorable social and economic condition that he is now living are a result of the social contract that his government communicated he follow as of 1945.

It is highly unlikely that the US would have proposed that an international organization be founded on the aftermath of World War II to provide solutions of international economic, social, and related problem without the specific covenants that were cited in the constitution of this organization be either safeguarding the interests of its citizen or maintaining their status quo.

There must be a rule to protect the person who decides to be tolerant and to surrender some of his rights to obtain the protection of his remaining rights exactly as per what republicanism and liberalism posit a person should do to obtain the benefit of political and social order. This rule would stop the self-destruction of the person in question, protect his interests, and not punish him for observing this guiding ideology. When this rule is not controlled and regulated during the practice of republicanism and liberalism political ideology, any deviation can collapse this dogma.

Member States have expanded the aims and activities of the United Nations and approved that UN subsidiary organs take joint and separate actions to create the conditions of stability and well-being that are mentioned in the UN charter. If there is a rule that disadvantage the individual who abide by what republicanism and liberalism teaches an individual to observe, then this also could explain why the US goals for

the postwar world have been slow in coming in co-operation with the United Nations. Let us check what that rule is and if there is more than one.

3

Danger of UN teaching on the maintenance of peace and security in the world

The implicit coping mechanism the UN expected this American national to have adopted to spare his self-harm signifies that for a person to minimize, tolerate, or master conflict, an individual need to invest conscious effort to solve both personal and interpersonal problems. The UN suggested to this American national to exhibit reactive type coping instead of proactive type as counselled by the US and the rest of the UN member states when under stress. This coping mechanism requires a person to establish a defense mechanism to reduce anxiety arising from unacceptable or potentially harmful stimuli. This coping strategy is maladaptive and it increases stress. This type of coping strategy cannot be something that the UN member states proposed the UN adopt. The UN member states could not have asked the UN to teach a stressed organism (or a person) to display a reactive coping mechanisms instead of a proactive coping after a stress is triggered by a stressor to obtain the benefit of the political order.

The UN expected this American national to have employed a reactive defense mechanism strategy before the publication of the disciplinary decision to reduce his anxiety. The UN wanted he change his coping mechanism from being one in which he maintains a full confidence in the benefit of the political order into becoming a conscientious type coping whereby he bring his own personal power into play during the investigation to defend against feelings of anxiety or unacceptable impulses to maintain his own self-schema.

The republicanism and liberalism social contract theory that the US teaches does not expect an individual who is suspected of wrongdoing to be devoted to exhibit a reactive coping or to invest conscious effort to neutralize the stressor before the publication of the disciplinary decision. In other words, the individual does not invest maladaptive type coping to manipulate or distort the political order to obtain its benefit. The political order is presumed to be a neutral authority.

This conclusion is serious and alarming. This coping strategy that the UN followed is a different form of republicanism and liberalism philosophy than the US government is promoting. This also shows that the social contract the US is teaching is distinct from the one the UN is advocating. For example, Human Rights are moral principles that describe certain standards of human behavior. This idea is a philosophy that began with people claiming natural rights and then this idea evolved to include legal rights. The question of the relation between natural and legal rights has been the topic of discourse for as long as its origin. Man does not know if the rights or norms that on its principles people structure interaction with the natural world or within the built environment that human ingenuity continually transform its landscape is human made or programmed by super natural forces. Humans challenged this idea to establish ethical system based on natural rights throughout the history of the world. As people started to adapt more rational perception, this concept was developed to constitute the establishment of legal rights – in the form of classical republicanism. Had this US national invested conscious reactive efforts as per what the UN suggested he should have done and contested the decision of ending his contract while he was under investigation because the rules allow him to do so, he would have converted the legal rights that were under his disposal into social expectations. Perhaps, he would have exerted a totally different coping mechanism. There is a chance that he would not have occasioned his self-destruction. This coping mechanism that the UN wanted him to have pursued challenges classical republicanism and liberal theory because it converts legal rights into becoming an interest right instead of it remaining a will right.

Social justice is the difference found in various measures of social and economic well-being between individuals and human societies. This is

measured by the explicit and tacit terms for the distribution of wealth or by opportunities for personal activity and social privileges.

The concept of fair and just relations between people occurs because the resources in any given society are naturally distributed unevenly. Humans rely on power, knowledge, religion, kinship, prestige, race, ethnicity, gender, age, sexual orientation, class and many other factors to deny each other equity, equality of income, and equality of opportunity. In fact, point 2 of Article 27 of the UN Declaration of Human Rights state that “Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author”.

However, since 1945 the UN has been interesting itself more and more in fostering solutions of international economic, social, health and related problems instead of letting governments attend to such activities as per what it was decided upon among the existing UN member states. To recall, it was decided that each nation freely determine its political status and freely pursue its economic, social and cultural development. For example, in the year 2000, the UN embarked under the Millennium Development Goals to end poverty in all the least developed countries by 2015 including setting other goals. We all know that the UN did not achieve any one of the goals by 2015. In the year 2015, the UN rolled out a new revised version of the Millennium Development Goals. The new UN goals include eradicating extreme poverty and hunger in all the existing UN member states by 2030.

It remain to be seen how the UN is counting on “ending poverty in all its forms everywhere by 2030”²² when people in all the nations are competing to find out who could accumulate material things more than the other on a cumulative basis and are boasting about it.

If humans knew how to promote peaceful and inclusive societies, there wouldn't have been a need for testing with a new political ideology that makes people prioritize moral aims over material things on the aftermath of the second world war.

²² https://en.wikipedia.org/wiki/Sustainable_Development_Goals

For all what we know, there are two ways to reduce poverty when population control is not an option. The first is if people begin to practice communism and the other is if people collaborate in the economic field based on the principal of equal rights and self-determination as stipulated in the UN Charter and Universal Declaration of Human Rights. In 1990 communism collapsed. The only choice left is to harmonize actions based on the principles dictated in the UN charter if existing nations do not want to go to pre 1945 ideologies.

If the United Nations plan to end poverty by 2030 in all its forms everywhere, then either the UN expect that by this date people would begin to voluntarily surrender happiness to seek political and ethical truths or the UN is counting on scientists making headway to find a drug that would reduce people's natural potential to express desire.

There is nothing wrong with fixing ambitions and goals to end poverty. Christianity has been preaching about the importance of ending poverty to strengthen peace and security since two thousand years already. The challenge with the way the UN is going about ending poverty is that this organization want the poor invest reactive coping to convert legal rights into becoming an interest right.

The self-determination concept the US proposed in 1941 is a philosophy that emphasizes liberal internationalism and opposition to isolationism and non-interventionism. This doctrine aims to achieve global structures within the international system by relying on multilateralism and interventionism as a process for governing. This ideology advocate global free trade, liberal economics and liberal political systems, which are recognized as capitalism principles as well.

For this reason, the self-determination ideology requires that actors interact to leverage the creation, reinforcement or reproduction of laws, norms or power that encourage a democratic decision-making process. Actually, mankind hopes that when the self-determination ideology begins to deepen interactions, humanity would begin to reap the dissidents that this philosophy promises. This is because when actors sit around a table and discuss disputes and seek pacific settlement, this act represent a form of peace dividends based on the democratic peace theory. Henceforth, the idea to create an international intergovernmental

organization where member states could use its machinery to adopt rules or to threaten one another with military, economic or political aggression is inevitable.

If on the one hand UN member states are showing some level of tolerance and agreeing to harmonize actions based on multilateralism to leverage the power required to protect ones' self-interest or to neutralize power politics in relations between nations, and if on the other the UN is teaching the people in the different UN member states why everyone needs to be intolerant and to invest reactive coping to convert legal rights into becoming an interest right, then one of two scenarios could perhaps be true. The first one is that a mistake in logic emerged after the UN member states began to use the self-determination ideology as a control to deepen peace and security. The second scenario, and actually is the most critical, would be that the self-determination ideology is an erroneous ideology to perverse mankind's progress.

Actually, it becomes extremely important to know the impact of the UN teaching within member states on the Republicanism and the Liberalism ideology. This is because the "international postwar system" that the United States and Great Britain proposed be built in the postwar world was based on a construct in which existing government would be harmonizing the action of their population on the principle of equal rights and without the UN teaching people to invest reactive coping to convert legal rights into becoming an interest right thus increasing the number of disputes. After the UN member states agreed that UN subsidiary organs be created and be devoted to teaching people to invest reactive coping to convert legal rights into becoming an interest right, this action increases people intolerance rather than to diminish it. This change that occurred between what was initially planned that the "international postwar system" would be operating like and the new one that followed and/or when the UN began to take separate actions to provide solutions are two strategies that are completely different. In fact, the impact of this change does not only need to be understood to assess its implication on the Republicanism and the Liberalism ideology only, but on the maintenance of world peace and world order in general.

To give an example of the implication making the UN become an economic operator poses on the Republicanism and the Liberalism ideology, let us take the following case:

Moral philosophy is a branch of philosophy that seeks to explore how to systemize concepts like right and wrong conduct, virtue and vice, or justice and crime. Political economy is the branch that seeks to systemize, defend, and recommend method to administer the wealth of a state.

Let the wealth of any nation refer to the natural wealth (people, animals, fish, birds) and resources that exist within a polarized area. Let the particular political, military, government, jurisdiction, knowledge, values, reason, mind, race, color, sex, language, and religion of people within a polarized area to constitute aspects that describe part of the wealth of a nation. Let the mechanism that a political unit set up to derive public policies on how the income that is generated within a polarized area is to be divided or managed, refer to the chosen political economic choice inhabitants identify with to influence or resolve questions related to economic and social welfare. We can say, the socio-political economic choices that a given polity identify itself with and promote reflect a systematic presentation of how a sovereign nation has decided to interpret, defend, or resolve the conduct of its citizen in relation to laws and customs.

The United States is a UN member states. The US constitution delineate the normative beliefs and ideas that nationals in this country consider important to protect, to be systemized around to defend, or to practice. In other words, the US constitution affirms the explicit national frame that the people of the United States are collectively unified around to form a perfect Union.

The preamble of the United States Constitution contain the following statement: “We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the

Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.”²³

The United States economic system is characterized by the predominance of the means of production and markets for allocating resources. This country advocates a liberal world order that encourages liberal economics and liberal political systems as well. In all the existing nations socio-economic status interplay and stratifies who possesses hard power from soft power and so is the case in the United States. Let the word “power elites” refer to the individuals who in the United States possess hard power to the extent of influencing greater degree of domestic and foreign policies. This is accomplished through the access of this specific group of individuals to financial or ideological leverage. This group has power to make the armed forces in the country take action to defend the constitution as well.

This group of power elites with hard power in the United States could count on two methods to defend the US constitution. The first is to ensure that the technological military capability of the United States is always the strongest or the one that is the most sophisticated. The second is if there would be equilibrium of power between the United States and the other nations.

Up until 1945, the nations with great powers used to exert their influence on the nations with soft power to consider their opinions before taking actions on their own by dictating themselves (or through their own institutions) the policies that needs to be adapted or enforced. Those nations with great powers were also developing the necessary mechanism required to determine the policies. Post 1945, all the nations were granted right to self-determination and the right to freely determine their political status and freely pursue their economic, social and cultural development. For instance, the number of sovereign states pre 1945 was about ± 80 independent sovereign states. The member states of the United Nations are currently 193. Likewise, the world population was estimated to be less than 3 billion in 1950 and the number in 2015 reached about 7.3 Billion.

²³ <https://www.archives.gov/founding-docs/constitution-transcript>

If the power elites in the United States conjectured that granting nations with soft powers rights to self-determination would not weaken their ability to defend their best interests, then this group of people must of have reached this conclusion by reasoning out that no matter what situation could arise in the future, its consequence would not affect or destabilize the authority they exert over nations with soft power. Most importantly, with letting the UN teach people to invest reactive coping to convert legal rights into becoming an interest right, hence they did not have any objection to the UN becoming devoted to doing it.

I have no way of knowing what controls the power elites in the US are using post 1945 to ensure that no nation weakens their “own” ability to defend their best interests. Evidently, their ideas must always be translated into policies that the nations with soft power should consider before taking actions on their own, thus enabling them to continue to improve through such processes their superiority. It is important to highlight here the control those power elites continuously develop and enforce domestically hence it is the adherence of every US national and every organ of society to those controls what aids this group of people to wield the power they leverage or influence. Those controls are the nationalistic ambitions that the power elites leverage and count on their teaching to achieve outcomes critical to their own security and the security of the common people who agrees to buy into them. In particular, the ability of those nationalistic ambitions to keep American people being persuaded to achieve economic, military, technological and cultural strength. However, as I just said, if the power elites in the US and in the nations with global power did conjuncture that granting common people right to make territorial adjustments in accordance with their wish, and that this move would not threaten their ability to defend their best interests, then they have to be working of a specific construct.

There are two methods that the power elite could have used to concoct that when people in soft nations are granted right to make territorial adjustments in accordance with their wish this move would not threaten their ability to defend their best interests. The first is if they managed through some form of a language as in math or logic to show that no matter what the people in the countries with soft power would do they could never manage to weaken their ability to defend their best interest. The second is if the power elite reached this conclusion based on belief.

In other words, without there being empirical evidence to prove that whatever they assumed would be the case with factual certainty.

Mathematics encompass a variety of areas and subjects. A traditional division of mathematics is into pure mathematics and applied mathematics.²⁴

Statics and probability is a branch of applied mathematics that deals with the collection, organization, analysis and interpretation of data.²⁵ It is highly unlikely that the power elites concluded using statistical inference that no matter which situation that could arise, it would be true in every sense of intuition or practice that when the nations with soft power are granted rights to self-determination or the right to freely dispose of their natural wealth and resources that this action would not weaken their ability to defend their best interests. Statistical inference is a process that uses data analysis to deduce properties of an underlying probability distribution.²⁶ In probability theory and statistics, a probability distribution is a mathematical function that provides the probability of occurrence of different possible outcomes in an experiment.²⁷ Humans are programmed with the ability to choose between different possible courses of actions unimpeded.²⁸ Hence humans are programmed with the ability to choose, this means that the events that humans take could be related to chance. If based on probability theory no event is certain and the entire outcome of anything is probabilistic, then statistical inference could not have been a tool that the power elites used to assist them to make plans that in the future the nations with soft powers could not be a threat thus enabling them to promote foreign policies that are consistent with the maintenance of their strength and stability. This signify that statistical inference could not be used to make correct qualitative or quantitative logical truth²⁹ but prediction.³⁰

²⁴ https://en.wikipedia.org/wiki/Areas_of_mathematics

²⁵ <https://en.wikipedia.org/wiki/Statistics>

²⁶ https://en.wikipedia.org/wiki/Statistical_inference

²⁷ https://en.wikipedia.org/wiki/Probability_distribution

²⁸ https://en.wikipedia.org/wiki/Free_will

²⁹ https://en.wikipedia.org/wiki/Logical_truth

³⁰ <https://en.wikipedia.org/wiki/Prediction>

I will check to see if the power elites made their prediction to establish that if they go and grant nations with soft powers rights to self-determination or the right to freely dispose of their natural wealth and resources that this action would not weaken their ability to defend their best interests using pure mathematics.

Within the world of pure mathematics, calculus is the branch used to study continuous change.³¹ The branch that focuses on change, rate of change, accumulated change, and multiple things changing relative to (or independently of) one another within calculus is called analysis. Functions is the branch within mathematical analysis that is used to study change or how a varying quantity depends on another quantity.³²

In mathematics, the word function is defined as “a relation involving one or more variable.”³³ In mathematical terms, a relationship is where two or more concepts or inputs are related or connected to permissible outputs.³⁴ In other words, anytime two or more properties communicate or associate, humans call such a connection a relation. The relationship could be the physical action or mental activity which consists in carrying out a construct. The construct can be a theory or a perception. Man depend on relations because it provides a way to construct “truth” or relative quantitative models of change that its relativity cannot be refuted to ultimately deduce consequences.

In social relation, the set of ideas or ideals that we come up with we view them as the input into the relation. The ideas or ideals are the social actions over which that relation is defined. The ideas or ideals are expected to cause and effect in the behavior of human certain change. We can view the set of change that we expect humans alter or vary in their actions (or behaviors) based on the set of ideas and ideals that we introduced in the social domain as the output of the relation.

The human behavior is not a property that man knows how to map for it a set of relationships so as to say a particular ideas or ideals could influence it to behave in a certain way, because human imagination has

³¹ <https://en.wikipedia.org/wiki/Calculus>

³² https://en.wikipedia.org/wiki/Mathematical_analysis

³³ <https://en.oxforddictionaries.com/definition/function>

³⁴ [https://simple.wikipedia.org/wiki/Relation_\(mathematics\)](https://simple.wikipedia.org/wiki/Relation_(mathematics))

power over this programmed aptitude that is greater than the human senses do. In another words, we cannot say that humans are a property that functions based on a relationship whereby one input being related to exactly creating one output. For instance, a person does not need to rely on his senses to perceive or to form a mental image of something. People do not need ideas and ideals to reinforce their beliefs or attitude toward life. The human imagination can affect the mood naturally, thus making an individual act in a given environment without the person requiring a moral agent to assist with reference to what is right or wrong. To complicate matters further, because everything around us is continuously changing, it is also impossible to come up with particular ideas or ideals to influence people to behave in a certain way. This also makes it impossible to employ causal modeling and simulation to come up with any relationship that could help us to predict or to fix controls that could make people behave in a certain way other to rely on laws.

Given that it is not possible to determine if the reason why people behave in a certain way is because of the influence of all the permanent changes on human imagination or if the ideas and ideals that people come up is what prompt the behavior people exhibit, this also means that the power elites should have been impuissant to determine based on analytical propositions that if nations with soft powers power are granted rights to self-determination or the right to freely dispose of their natural wealth and resources that this action would not weaken their ability to defend their best interests.

Logic is a language or a concept of individual relativity that enable us to measure forms of “absolute truth” whereas no human being cannot deem that they are not the truth. If it is not possible to infer using mathematics which is one of the principal concepts in logic that if nations with soft powers were granted rights to self-determination or the right to freely dispose of their natural wealth and resources that this action would not weaken the ability of the power elites to defend their best interests, then the power elite conjecture that when nations with soft powers are given rights to freely determine their political status would dissuade plots to weaken the United States is not something that we could say is true.

If the balance of power theory refers to the duty of the power elites to ensure that through their citizens, economy and institutions that the combined-means of economic, military, technological and cultural strength is distributed in such a way that no one state is strong enough to dominate all others, then this signify that we have presently 193 UN member states whose people are all working on making sure that their strength does not become disproportionate. Hence the UN power elites approved that the United Nations become an economic and a political operator post 1945, this means that in theory we have 194 authorities who are now working on employing the balance of power theory to ensure that their strength doesn't become disproportionate.

This signify that the decision of the power elites in the US to grant rights to common people in existing nations to make territorial adjustments in accordance with their wish could be a move that could be creating complex construct instead of creating conditions that would help to reap peace and security from the self-determination philosophy. This also means that if the power elites are fine with the United Nations teaching the poor to invest reactive coping to convert legal rights into becoming an interest right, this could be creating complex relations that could have consequences on weakening the United States ability to defend its best interests. It is highly likely, that the nations with great powers could resort to either a global war or to putting measures to control population growth to resolve all political gridlocks. Actually, the United Nations could be, as things stand, the biggest threat to the United States, because it is the United Nations officials who are domesticating the poor in all the UN member states to stop putting up with poverty, injustice, inequality, etc., teaching which secure nothing but make people become intolerant. This blunt reactive fashion that the UN officials expected this American national to adapt while he was suspected of wrongdoing is evidence to support how this organization is teaching people to defy liberal internationalism, republicanism, liberalism, capitalism, interventionism, and indirectly the power elites to preserve their best interests instead of preserving the rule of law.

4

Human's search for regularities in an irregular reality

Protagoras was a pre-Socratic philosopher who argued that “man is the measure of all things.”³⁵ Throughout history, many philosophers have also claimed that man has the potential to be anything one wants. Human imagination, has aptitude that can allow relations to be constructed and one could believe the associations to be true even though the construct in question cannot be achieved in reality. On the other hand, there are two ways to characterize motion mathematically. One way is to take a property (a human being) and to follow how its motion is changing as a function of time. The other approach is to define a fixed frame and then to indicate how all the properties within the domain are changing as a whole as a function of time. The output to any function is a mathematical pattern.

Humans have been testing since their appearance for the right pattern that could enhance social connectedness to improve fellowship and mutual sympathy. Likewise, to employ problem-structuring and problem-solving technique to characterize matter and mind in a measurable relationship that would permit us to build on what we know to ultimately explore solutions that would address real-world problems. The multi-dimensional and unquantifiable factors that exists makes it impossible to use mathematics to construct quantitative model of change to define in a measureable way the characteristics that form an individual's distinctive character to make logical inference. However, even though it is not possible to express the changes that the natural and

³⁵ <https://en.wikipedia.org/wiki/Protagoras>

built environment are at all the time undergoing including the changes that the human behavior levy in this relationship to deduce numerical time series data that could be used to make logical inference, there are lots of inference derived from premises known to be true and would remain true under all reinterpretations. Death, for instance, is a conclusion that people consider to be a statement which is true and would remain as such to the extent that no situation could arise which would cause us to reject this logical truth until humans begin to live forever.

The power elites in the nations with global power could have fixed a construct that they considered no situation could arise which would cause us to reject its logical truth. This select group inferred a universal conclusion whereby they deduced that it would be possible to make everyone adhere to the premise fixed in this construct. The power elites conjectured that they could rely on laws and the “premise” in this construct to control people. This group knows that everyone would be interested in protecting the “premise” in this construct, be systemized around to defend, or to practice to preserve their wealth or power.

The ends that are stipulated in the preamble of the United Nations are the construct that the power elites wanted all members of the human family to collaborate together in the economic social, political and cultural field to attain. Those ends are statements which are true in all possible sense of the word. Could the power elite established that if all the members of the human family work to achieve the ends that are stipulated in the preamble of the United Nations, this would make people begin to possess a complete understanding of themselves and henceforth exhibit relations that seek to arrive at political and ethical truths? In other words, could the global powers established that if they reach to establish the pattern that they could use to build on its premise a social construct, it would be possible for them to curb the cruel greed and arrogance that exists in the heart of some people so mankind begins to interrelate in a brotherly spirit?

According to some philosophers such as Socrates, ultimate wisdom comes from knowing oneself.³⁶ Hence it is not possible to decide on a

³⁶ <https://www.biography.com/people/socrates-9488126>

form of intervention to achieve this outcome, another way could be to map backward to identify necessary preconditions.

When analyzing how properties are changing in a multi-dimensional and unquantifiable setting, two prominent scholars come to mind. The first is Fritz Zwicky³⁷ (1898 – 1974), who is considered by many commentators as the father of dark matter. The other is Field Marshall Jan Christiaan Smuts³⁸ (1870 -1950), a prominent South African and British Commonwealth statesman and philosopher.

Smuts is not an unfamiliar figure in the pre-history of the United Nations. He is credited for being the member who wrote the first draft of the preamble of the United Nations Charter, and is also credited for being the figure that established the exact design of the League of Nations.

In my opinion, what Professor Zwicky and Chancellor Smuts had in common is that they both were a pioneer in “where we are now” in our quest to unravel mysteries of our world and ourselves but each one approached his work differently. In other words, in our search to construct quantitative models of change that would help us to establish regularities or patterns, thus enabling us to alter certain defining axioms. Zwicky was a mathematician, physicist and astronomer who studied how matter changes in nature, and Smuts was a philosopher who studied personality or behavior to understand what makes people become adaptable to change.

In 1948, during a presentation Zwicky was giving at Oxford University to study complex problems, he proposed a new concept which he called “morphology.”³⁹ In his book titled “Discovery, invention, research through the morphological approach” which he published in 1969, Zwicky claimed that he made most of his discoveries using this morphological analysis concept he developed earlier.⁴⁰ Morphological analysis, is a method for systematically structuring and investigating the

³⁷ https://en.wikipedia.org/wiki/Fritz_Zwicky

³⁸ https://en.wikipedia.org/wiki/Jan_Smuts

³⁹ <http://discovermagazine.com/2009/jan/30-the-father-of-dark-matter-still-gets-no-respect>

⁴⁰ https://en.wikipedia.org/wiki/Fritz_Zwicky#Morphological_analysis

total set of relationships contained in multi-dimensional, usually non-quantifiable, problem complexes. Zwicky proposed that when exploring a solution using the morphological analysis method a problem solver should instead of breaking the system into parts to isolate the vital parts for their contributions to the output, attempt to work backwards from the output towards the system internals. In other words, Zwicky suggested that whenever a person is exploring solutions to a multi-dimensional, non-quantified complex problem, to not drop any of the components from the system but by mapping backwards to identify necessary preconditions.

Smuts on the other hand, proposed in his book titled “Holism and Evolution”⁴¹ which he published in 1926 that any operative system (physical, biological, chemical, social, mental, etc.) should be viewed as a whole, not just as a collection of parts. This idea infers that in order to acquire and maintain a meaningful perception, a person is intuited to attempt to map relations by centering more on the whole as compared to detailed characterization.

I do agree with Smuts suggestion on how complex systems (i.e., humans) should be viewed. Humans are not amalgamated to the earth and their mass would be floating in space if it wasn't for gravity. If humans are a system, then this living property/mass that we call humans could represent a whole based on its own make up. Likewise, if we consider that all the earth's properties are amalgamated which means that is in motion as a whole, then Smuts suggestion to consider natural systems and their properties as a whole, not as a collection of parts (or direct relationship), makes lots of sense.

If we take what Smuts suggested doing to study relationship between two properties (i.e., as a whole from human → human or human → earth), and attempt to construct quantitative models of change to deduce relationships or their consequences, we find that what Smuts proposed mankind do to attain the goals stated in the preamble of the UN Charter which he drafted himself to match more or less with what Zwicky proposed a problem solver do post 1948 when in need of identifying possible solutions that could actually exist in relations.

⁴¹ https://en.wikipedia.org/wiki/Holism_and_Evolution

Smuts and Zwicky both proposed that man works backwards from the output towards the system internals when constructing quantitative models of change in physical operative system. In the case of Smuts, he proposed to work / map relations from the preamble of the UN Charter to establish human relations and with the earth or whenever corroborating logical consequence. In the case of Zwicky, he did suggest the same method when studying rocket and spacecraft propulsion and vehicles or related astronomical topics.

Interestingly, Zwicky and Smuts, proposed their concept around the middle of the 20th century. If we compare how scientists used the method suggested by Zwicky from 1948 to now and how the United Nations used the method suggest by Smuts from 1945 to now, we find that scientists managed to construct very successful quantitative models of change when they map backwards from the output towards the system internals. In as far, the relationships that the United Nations achieved for the same period, the result has been disastrous till now. Scientists have hundreds of earth-orbiting artificial satellite in space and they are capable to send giant vehicles that are capable of travelling from earth into outer space and back. Scientists are even able to have two different vehicles encounter one another. In as far as the progress that humans have made here on earth to work backwards from the output towards the system internals or the opposite, the progress that was made, so far, is insignificant. Some commentators are wondering if peace and security would have been better if colonialism was maintained on the aftermath of ww2.

The reason for the failure of the United Nations to accomplish the remarkable accomplishment that scientists managed to achieve in the field of astronomy should not be that hard to detect. Evidently, the manner to do it will depend on how the system is defined and controlled. For instance, Zwicky suggested a problem solver define “all of the parameters that might be of importance” when studying complex systems, and then to match each parameter with every other parameter to produce a matrix containing “all of the potential solutions”. Smuts, on the other hand, suggested not to break the system and to attempt to construct quantitative models of change by treating the system as a whole.

It is important to mention that Zwicky believed that it is possible to use the morphology analysis to construct quantitative models of change. In 1949, Zwicky published a paper titled *Free World Agents of Democracy* in which he suggested how morphological analysis could be used to build using this concept a social construct.⁴²

I disagree with Zwicky's on the aptness of morphological analysis as a tool to develop a measurable definition for human behavior. The properties of the system that Zwicky used and managed to apply the "morphology" concept to make astounding cosmological achievements was physical. The system did not contain a property that is hard to define in any measureable way (i.e., human behavior). Actually, I believe that if Zwicky was alive in 1991 he would have witnessed the collapse of the Soviet Union (i.e., communism) thus deducing on his own that it is not possible to develop measurable parameters to quantify human behavior. As I said before, humans cannot practice a social order beyond communism to ensure equality, yet the "human behavior" rejected this system in 1991.

I strongly believe that because it is not possible to identify which specific input could deepen fellowship, social cohesion, etc., and the fact that Smuts did not identify which particular interaction or relation could have the specific influence to create the outcome anticipated and henceforth the right impact in the UN charter; this could also explain why the UN charter failed to say what changes are necessary in social domain, to achieve the goals fixed in the UN charter preamble.

Hence the challenge for the failure of the UN to make future wars impossible post 1945, cannot be due to human nature or external factors such as religion, philosophy, natural distinction, etc. because human nature did not change pre and post 1945; and hence humans are programmed with human imagination that makes them read and listen to the things that reinforce their current biases; and hence humans have no way of controlling how reality is changing because the natural world is also another agent that is competing with man naturally and wants to influence on humans its own power; what if the reason for the failure of

⁴² <http://calteches.library.caltech.edu/1024/1/zwicky.pdf>

the UN member states to program ideas or ideals that could influence moral conduct and make people arrive at a set of relationships that could make the aspirations set forth in the UN charter possible, be their own making. The failure was mainly due to the decision of the political leaders who succeeded those who founded the UN to deviate away from what Smuts and Zwicky suggested be followed when constructing quantitative models in complex systems.

What if poor understanding of needed process change by the UN member states of what the United Nations should be devoted to doing is the main reason for their failure to come up with a set of ideas or ideals that would influence a particular moral conduct so people begin to behave in accordance with the dictate of the UN charter? Most importantly, what if the reason for the failure of the UN member states to make future wars impossible post 1945 be because the UN member states and the United Nations are trying to pursue the ends fixed in the UN charter using a work program that is different than the one Smuts suggested?

I strongly believe that the work program that the UN member states are implementing to attain the goals fixed in the UN charter is not the same one that Smuts suggested UN member states be devoted to pursuing post 1945. Smuts suggested that people identify necessary preconditions (i.e., solutions) that could model their desired outcomes to reach the ends that were stipulated in the preamble of the United Charter. The end or impact that Smuts suggested would be created when people come together to collaborate in the economic field was having individuals who would be capable “to practice tolerance and live together in peace with one another as good neighbours.”⁴³ Are the solutions that the United Nations is offering since 1945 to make people invest reactive coping to convert legal rights into becoming an interest right within existing governments a path that would lead people to become capable to practice tolerance when population growth is not controlled and people are devoted to freezing social space and on accumulating material things on a cumulative basis?

⁴³ <http://www.un.org/en/sections/un-charter/un-charter-full-text/>

Greyhound racing is an activity in which organizers place a lure ahead of the dogs until the greyhounds cross the finish line. In coursing the dogs do not get to catch the live or artificial lure. The UN member states can continue to allow the United Nations to lure them with fixing catch or work program that uses as headlines how this organization is making a difference to reduce poverty, inequality, injustice, etc., but what this organization is doing could be nothing but increase production. I am sure that the power elite knows that the more there is produced the more there will be to distribute and that the larger production is, the more this tactic is of interest to both the rich as well as the poor.

The choices are clear if the power elites decide to let the United Nations continue to be an economic operator within existing governments to increase production. There are two ways to characterize motion mathematically. One option is, as I said, to take every property in the social domain and to follow how its motion is changing as a function of time. Another option is to define a fixed frame and then to indicate how all the properties in the social domain are changing as a whole as a function of time. Hence we know that if humans can prevail over the weakness of their will, we would not have a need for laws, then in this case, we can only depend on the first option for answers.

The power elite of all the power nations could go on with allowing that the United Nations serve their best interests by making people become impatient to increase production, but we have all established a good idea by now about the dynamics that we should continue to expect, and/ or we should be embraced to deal with if the United Nations is continued to allow to make people stop with putting up with their social and economic conditions.

All the troubles that occur in the social order manifest in two types: explosive or through a form of gestation. Evidently, the choices that the power elite in all the UN member states need to wager on are not about their potential to wield power now to maintain peace and order but when automation start to free poor people more and more if the people who would succeed them would be able to wield the same power. Furthermore, the way forward to make people master how to make moral judgment is clear: delegate this task to science so technology be in charge of correcting the distortions that skew one's analyses of

benefits and cost or carrying on depending on continue to solve the problem of political authority based on the same dynamics that has existed from 1945 to now.

The power elites of the nations with great powers could be wagering on technology or automation making the poor be ready to display patterns that would allow to measure differences in behavior across people. In another words, the power elite could be counting on continuing to let the United Nations stir the social domain in the name of strengthening democracy to strengthen liberal internationalism or production. The only way to know if automation could guide conduct is to check if indeed this potential could make people voluntarily consent to give up their natural freedom to obtain the benefits of political order or it would accelerate people readiness to become bound by their own personal power and conscience is to check this relationship out. I will do this analysis in the next section.

5

Can Modernization destabilize the balance of power theory?

World peace is a concept of an ideal state of happiness that most people and nations are voluntarily ready to collaborate together to attain. Since antiquity, people are split over what this ideal state of happiness could look like or the manner people should be organized like to attain it.

From one posterity to the next, different people come up with theories as to how world peace could be achieved. Since 1945, the United Nations is the formal international intergovernmental organization that existing nations delegated to it the mission to assist with coordinating, determining, and enforcing how to maintain world peace. The United Nations enjoys a truly universal state membership.

The work program that the United Nations pursued resulted in the realm that exists. The UN member states believe that the UN is helping them to establish this peaceful state that everyone is after. For instance, in the year 2015, the UN began a new program called “Transforming our World: the 2030 Agenda for Sustainable Development”⁴⁴ to attain this sought after idea to establish world peace. This new program is a replacement of the “Millennium Development Goal” which the UN launched in the year 2000 and ended in 2015.⁴⁵ In this new program which was shortened to “2030 Agenda,” the UN is aiming to end poverty everywhere, zero hunger, reduce inequality, injustice, and a whole ram of other social and economic goals.

⁴⁴ https://en.wikipedia.org/wiki/Sustainable_Development_Goals

⁴⁵ https://en.wikipedia.org/wiki/Millennium_Development_Goals

I do not know how the United Nations expect to achieve its “2030 Agenda.” People make general speculation on how the world could change between now and the year 2030. Everyone is ready to support that human choices are motivated to deepen one’s own happiness. I presume that an indicator that could be used to gage if the UN managed to achieve its goal by 2030, would be to see more individuals who have become capable to know themselves. Ultimate wisdom, as I said before, comes from knowing oneself. If the impact that the United Nations is expecting to achieve by 2030 is to deepen happiness, we can say that the activities that the United Nations is going to be pursuing under each goal, are the input that is going to be making people knowledge grows to reach the ends specified in the UN Charter. Mankind believes that when people knowledge grows, this would motivate people to be more in favor to choose happiness over conflicts.

Throughout history philosophers have been divided over what happiness (or peace) means and how to define such state. Some philosophers believe that rationalization and modernization are pertinent processes to motivate the behavior of people to stop such aptitude from perceiving that its own lack of access to material things is what makes a person become disenchanted. In parallel, there are philosophers who argue that the process of replacing people values, traditions and emotions with a more rational and modern process disenchant people rather than to improve their life chances. In principle, the two schools of thought have a common denominator or a shared trait. They both quantify the unit that people believe is key to deepen fellowship and social cohesion, and converts it into becoming a measurable property. This quantity is tolerance. As I said before, everyone is ready to collaborate together to progress toward this state of happiness or world peace.

In the case of the person who has not traded his traditions, values, etc., for a modern life, what gets him to put up with his condition is tolerance. In the case of the person who did trade his traditions, values, etc., what gets him to be indisposed to put up with his condition is his intolerance. However, because the intolerance of the person who has traded his traditions, values, etc., for a modern life is not a voluntary choice but an involuntary one. This is because when a person decides to pursue a modern life his needs for material things deepens. For instance, if a

person defaults on a payment he loses his right to possess the material thing(s) that he thinks is deepening his own happiness. We can say that the intolerance of the person who lives a city life is a phenomenon that the self has no control over. In other words, the person loses this trait. The tolerance of this person in question becomes equal to zero. Furthermore, since no lasting peace has been achieved anywhere on earth as of the date people began to believe in the idea of rationalization or modernization as an enabler that makes a person be ready to change his behavior, we could conclude that all the efforts that were made from antiquity till 1941 to make people prioritize rational or modernized behavior over moral aims were in principle the perpetrator of all the intolerance that people exhibited across the ages. In theory, we can then say that all the wars that people fought throughout history until 1941, were to make those who hold to traditions, values, etc., abandon their belief to be modernized. Another way of saying the afore is to make people abandon their own traditions, values, etc., to prioritize the traditions, values, etc., of the conquering philosophy.

In 1941, the United States proposed a milestone in human rights that mankind has no record of such an attempt being tested with on such a large scale before in the history of the world. The United States declared that the continuation of the practice of colonialism or of any political system that would not create conditions that would contribute to making every member of the human family enjoy freedom from fear and want to constitute a serious threat to world peace. This country proposed that “to save succeeding generations”⁴⁶ from being compelled to have recourse to conflicts and wars to deepen their own happiness to combine efforts to achieve this collective impact of seeing no member of the human family live in fear and want. Instead of the people in all the UN member states subscribing unconditionally to the ideas and ideals the United States proposed and in retrospect surrender all their personal power to attain this ideal state of world peace; people in all the UN member states continue from 1945 to ignore the work plan the United States proposed to deepen happiness and are till now exhibiting behaviors that contradicts with what their fathers or grandfathers pledged their successors would be doing.

⁴⁶ <http://www.un.org/en/sections/un-charter/un-charter-full-text/>

The United States proposed that all members of the human family harmonize their actions in function of one parameter post 1945 to secure the aspirations proclaimed in the preamble of the UN charter. This parameter was to manifest voluntary disposition to be tolerant. The particular practice or adjustment that the United States wanted that people gradually develop capacity to endure entailed pausing from letting the knowledge that one gains push him to be bound by his personal power and conscience thus denying others the right to sustain their survival needs and to satiate earthly desires. We can also say that what the United States proposed people in other existing nations develop capacity to endure post 1945 is the total opposite of what the people of the United States are not themselves capable to practice. This is to not let the knowledge that they continually gain push them to want to provide benefits for our society. Thus requiring, if needs be, that they take by force from the people who are freezing the resources they need, because of their holding to outdated values and traditions. As I said before, production interests both the rich and the poor. This signify that increasing or relenting the access of the poor to knowledge as was the case before ww2 does not change nothing in the social order to make the world more peaceful. Rather, in theory, accelerating people access to knowledge should increase insecurity. This is because pre 1945 or when less people inhabited the earth, the reason why the rich were denying the poor access to knowledge was not driven by their fear that there would not be enough resources that would suffice to sustain the survival needs or earthly desires of everyone, but because our behavior is conditioned to shadow a particular self-schema construct that summarizes our belief and our own generalization about the self. This means that making people prioritize modernization to then make them become reconditioned to be tolerant is in game theory and economic theory called a zero-sum game. I should also add that man does not know if humans were created/programmed to be organized or not.

In psychology, defense mechanisms refers to the logic that a person uses to reduce anxiety from unacceptable or controversial behavior and feelings.⁴⁷ Self-schema refers to the set of relationships that summarizes a person's beliefs. This term refers to what the self considers important for one's own self-definition.⁴⁸ This signifies that

⁴⁷ https://en.wikipedia.org/wiki/Defence_mechanisms

⁴⁸ <https://en.wikipedia.org/wiki/Self-schema>

defense mechanism are the psychological strategies that are brought into play by the mind in specific behavioral domains or constructs to manipulate, deny or distort actions in order to defend against self-schema impulses. How a person cope will depend on what the person considers acceptable with the set of beliefs that he considers are aspects of his self-definition. The degree of tolerance / intolerance that a person accept / reject will depend on how much the individual would be prepared to accept that the impact of the specific construct does not contradicts with his beliefs, experiences, or feelings.

For instance, history is a field that humans invented to keep a chronicle or an account of the events that happens in their lives to help them better understand change and how the society we live in came to be. According to archeologists and anthropologists, people lived near rivers during antiquity because there was no knowledge to fetch water from boreholes. Knowledge is cumulative and progressive. As people started to become more developed, then it was possible to explore sustaining survival needs from remote locations that are located far-off from natural potable streams.

If we take the river Nile, this watercourse may have existed since humans started to keep records. The people who lived in antiquity in this particular polarized area that to this date is called Egypt could have possessed hard power and projected authority and influence on global scale in the same way the most powerful nations now do to protect their own interests.

In almost all the history books we read, we note that in antiquity when people found potable water and land that they could cultivate this later allowed communities to expand into increasingly large units. In some cases, the developed settlements grew into becoming an empire. Therefore, in theory, from antiquity to now, modernization or rationalization has been aiding the different kingdom, empire, civilization in nothing else other than to contribute to their decline and breakup so they would be integrated into another expanding or rising new authority.

Some observers claim that the first true gasoline powered automobile that man invented dates to 29 January 1886.⁴⁹ Until the date when the first automobile was built people were moving around on horses and chariots on land and using ships when the distance is faraway. This signify that people were obliged to establish against their will communities or settlement near natural potable streams or trade routes.

From a political and sociological perspective, it is evident that from antiquity until the date when the first automobile was built that in all the permanent settlements or in the communities in which its inhabitants held a long history and a deep cultural association that the division of labor led to the rise of a leisured upper class.

It is true that all the renaissance that mankind knew from antiquity till 1886 when the first automobile was built provided benefits to our societies and marked fundamental change in peoples' lives by making them more sophisticated thus confirming the importance of rationalization and modernization. At the same time, we also know that the renaissance that was accompanying mankind was also being shadowed by initiatives which the upper class were using to reinforce belief in tribalism, nationalism or identity politics. Actually, in theory the nation-state idea emerged from identity politics. The defense mechanisms the wealthy employed to bend the will of the majority was achieved by trumpeting on branding national identity based on shared social characteristics such as culture, language, religion and a belief in common ancestry.

In my opinion, from antiquity until 1945, all the renaissance that mankind knew, it was the people with wealth, status and power who wielded the most authority within the different sovereign nations and not the poor. The challenge that confront humanity is more related to perhaps poor understanding on the side of both the rich and the poor in many UN member states on what exactly their leaders in 1945 committed on their behalf by agreeing to become a member of the United Nations. In other words, the people of some nations believe that the self-determination idea is destined so every member of the human

⁴⁹ <http://www.history.com/news/ask-history/who-built-the-first-automobile>

family promote self-schema oriented toward reviving liberty of action within each “independent” states to recreate the wealth or status that their ancestors used to wield in antiquity based on using social characteristics such as culture, language, religion and a belief in common ancestry as lines to achieve this goal. Most people are, implicitly or explicitly, refusing to admit that in 1945 their leaders surrendered in a certain measure, the liberty of action – sovereignty – for the quest of international security. To put it in another way, even though there is no global government that exercises authority over the entire earth, the United Nations Security Council has power to issue mandatory resolutions. The ill success of people to surrender some freedom, despite mankind obvious sincerity to create conditions of peace and stability, is mainly due to the governing class in every nation being hostile to any limitation of the national sovereignty.

Many scholars claim that history is inescapable as a field of study because “the past causes the present, and so the future.”⁵⁰ Can mankind manage to maintain international security if all the human history pre 1945 along with religion are not erased? Most importantly, if the political power hunger is often supported on purely branding national identity lines based on shared social characteristics such as culture, language, religion and a belief in common ancestry, how do we know after we made the United Nations become an economic operator and are allowing this organization to trumpet on mercenary lines, that it would not begin to enlarge its authority and start to challenge the United States to preserve its interests. The case that shows how the United Nations treated this American national is evidence to support that such event could happen.

For instance, historians claim that the last pharaoh was Cleopatra VII who died in 30 BCE. After her death Egypt became a Roman province. The different powers who conquered Egypt did not change its name to a different one or erased the history of the people who lived in antiquity in this geographical area. The progress the Egyptians achieved from 3200 BC (1st Pharaoh) up until this country became a Roman province, was an axiom to help the European be where they reached scientifically in the 1700s. Yet again, if the Europeans did not modernize the people

⁵⁰ [https://www.historians.org/about-aha-and-membership/aha-history-and-archives/historical-archives/why-study-history-\(1998\)](https://www.historians.org/about-aha-and-membership/aha-history-and-archives/historical-archives/why-study-history-(1998))

who were living on this land that is called to this day Egypt, the present inhabitants of this territory could perhaps be still indigenous. Likewise, if the people who lived in antiquity in this territory that to this day is called Egypt maintained the same political and economic maturity that they were manifesting before the death of Cleopatra VII, perhaps France would have been a protectorate of Egypt.

If we analyze the speeches that certain Presidents make, we find that a good number contain language that emphasize political, social and economic ideology that preaches practicing tolerance to build defense mechanisms intended to build national patriotism and not to promote the conditions for which the United States and the rest of the superpowers invited most nations in 1945 in order to work together to achieve. In other words, the language is destined to promote structural conditions that would return to the inhabitant of the nation in question the past achievements such as wealth, status, or power. In 1945, the nations with superpower drew to the nations with soft powers a work program that would help them to achieve the same level of prosperity when they integrate in the new political order.

Humans need to give continually to their actions a cause, and therefore the deep cultural association they come up to interpret past events to motivate collective national action within a given polarized area toward a specific defensive construct is a concept that has kept people dynamic throughout history.

For instance, if we take the announcement that certain Governments still make to this day by publicizing that they bought military weapons despite having ratified the UN Charter, we find that the defense mechanism of the power elite in those countries are taking support that the majority have not read or understood that mankind agreed that there would be a common disarmament post ww2. Let me recall that the principal purpose from becoming a member of the UN is to “practice tolerance and live together in peace with one another as good neighbor” and therefore, it makes no sense having nations arm concurrently. The decision of the power elite in certain governments to still buy weapons is either the result of irrational defense mechanism that those people are taking against the will of the majority or because they are plotting to keep security in the world dynamic.

If in 1941, the United States did not choose that human societies stop to continue with being organized on the basis of the most powerful dictating to the countries with the soft powers to freely decide with its wealth and resources, the Governments who were with soft powers pre 1945 and are arming themselves post would have not become a threat to world peace post. The people in those countries with soft power would have been to this day living under colonialism and their government would not be making the people they wield power over build defense mechanisms that does not correlate with what the people in other nations were determined to mount post ww2. Likewise, if the superpowers on the aftermath of ww2 didn't give certain community of people an opportunity land to create new states, they would be still to this day scattered but with at least a peace of mind and not as per how they have been living under threat since 1948. The South Sudanese would have not been involved in a civil war over power after they did the impossible to split from Sudan.

Moreover, if certain political leaders project themselves as being custodians of certain religions are using their wealth to arm themselves instead of employing their resources to build homes to enable every member of the human family who is without a roof under his head to live free from fear and want as per what their predecessors pledged their successors would be devoting themselves to securing to their citizen and others as of 1945; and if certain political leaders are using language that teaches the need to be tolerant to motivate collective national action to reestablish ancestral dominance; then either those leaders and all the others who are like them still to this day preaching nationalism and are at the same time building up their military arsenal are plotting to keep the world insecure or their predecessors who signed the UN charter agreed to become a member of the UN without reading what they were signing and they were thinking that their signature is now giving them right to recreate their past history. In other words, till this day, none of those nations who are rationalizing to their citizens that they need to invest conscious effort to defend national identity have not understood that modernization and nationalism cannot co-exist. As people become more and more modernized, technology makes people hold on more and more to a fixed or systemized environment. This is to say that the environment around a human being start to operate based on algorithm

when more and more people depend on technology. Algorithm, do not know how to operate based on distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status.

Therefore, since most people decided not to take the invitation the US extended in 1941 to all the members of the human family to secularize national identities (race, religion, culture, political goals, belief in common ancestry) in order to let the accompanying cumulative progress that people are continually cultivating make them accomplish real progress on the goals set forth in the UN charter; and till now, instead of the people who now live in the nations that became sovereign as of 1945 its independent political structures are using their power, knowledge, technology, communications, commerce, weapons, etc. not to put it at the disposal of the United Nations to create the conditions set forth in the UN charter but are using their economic, political, social and cultural preparedness to compete against one another; then, either the axiom that the United States believed in 1941 would occur in the social domain if people would collaborate in the economic field jointly to secure the goals proclaimed in the UN charter are erroneous or people decided to secularize all the national identities that people are holding on to this date to give rise to a fixed nature through modernization the hard way.

For example, the United States appealed to the leaders of Syria and Libya to step down during the Arab Spring to let modernization in but the leaders of those two countries refused. Till now, the leader of Libya is dead and the leader of Syria is alive but not in total control of how the modernization in this country is progressing. To the contrary, if the leader of Syria or Libya listened to the advice of their nationals or to the suggestion of the United States to step down they would have spared the difficulties that the people in those two countries started knowing or are now living. All the reconstruction that those two countries will know will be based on the technology that exist now and not on the technology that existed before the up rise that each country knew. All the modernity that the people demanded before the up rise take place in those two countries are taking place but in one case without Gadhafi alive to see it through, and in the case of the other, Assad, he is alive but with total

uncertainty on whether he would have a say whatsoever on how Syria would be governed in the future.

Therefore, since we cannot say that the ideology that the United States proposed in 1941 and convinced the rest of the world leaders to subscribe to its principles to ensure that all the countries that were superpower in 1941 do not subject their citizens to the same fate that the Government of Syria, Libya and others decided to let their nationals experience before ceding and agreeing to become modernized; the pledge that the power elite made to collaborate with one another based on respect for the principle of equal rights makes lots of sense. Likewise, the pledge the power elite made to collaborate in the economic field to ensure that no one lives under fear and want or to reaffirm faith in the dignity and worth of the human person and human rights, is by itself a milestone that religion failed to achieve till now.

It could very well be that the prevailing disenchantment or degree of intolerance that the people are exhibiting since 1945 is a result of the reorganization that is on-going to make people begin to oust their national identities, traditions, values, and emotions and to replace it with a thought process that would be more rational or modern under a one world order. But if according to some philosophers, modernization should bring happiness, and the happier people get, this should make them get to start to know themselves better to achieve practical results for the greater well-being of society, and so far this has not been the case, this could mean that the behavior of people is a function of modernization. This conjecture could be true, because when the United States proposed in 1941 to the rest of the members of the human family to be united to practice tolerance to deepen connectedness, the behavior of people and the level of knowledge was not at the level that it is like now. Surprisingly, the more modernized people have become, the more their behavior seem to become uncontrollable and unmanageable.

Therefore, since humans in all nations have not made any substantive progress from 1945 to now on the goals they pledged they would all be taking steps to adhere to and that is to observe tolerance to deepen social cohesion; and whereas from 1945 to now, the determination or ambition to attain world peace remain deep; the problem is that the advances that were made in the world during the last 72 years require that new type of

solutions be planned to attain the goals set forth in the UN charter. In other words, the type of solutions that the power elites or all the UN member states combined need to introduce in the social domain now to create the anticipated conditions of stability and well-being set forth in the UN charter is no longer the same one that was planned in 1945, but a new one altogether, subsequent to all the modernity and the geopolitical reconfigurations that the world has known.

That is to say, if we make Global Human Security refer to the sustainability of all the planet's fauna and flora, the elements, humans, birds, trees, plants, fish, air, water, mountains and the like, as well as the intellectual accomplishment and technological advancement that humankind has accumulated throughout the ages, from the simplest paper clip to the space shuttle to the present in 2018, then the international solutions of economic, social, health and related problems and issues that is required in the social domain now is not the same one that man needed in 1945 and agreed to be united together to collaborate to attain. This signify that since people needs for food is the same but the type of co-operation that humans now require be employed to make them feel free from fear and want has changed. In 1945, the process of globalization had not interlinked people in the same way people are connected now. After the UN member states delegated to the United Nations the task of creating the conditions of stability set forth in the United Nations charter, and this organization interpreted this action to mean creating UN subsidiary organs and empowering them to take separate action to accelerate the preparedness of people to desire more material things and not to be tolerant they changed all the equations that were used as input during the planning process. The founding fathers of the UN counseled that governments work with the financial institutions that were set up to create the conditions set forth in the preamble of the UN charter and not to have UN subsidiary organs created and be tasked with eradicating poverty on behalf of existing government or jointly with them.

For example, one of the first policies that the United Nations took after this organization was allowed to take separate action to achieve the conditions set forth in the preamble of the UN charter was to divide nations into categories such as developed, developing and least developed when all the people in all the nations in 1945 agreed that there

should not be any distinction of any kind.⁵¹ This philosophy has now created a major challenge for both the poor countries and the industrialized nations. Actually, this strategy of dividing nations and using rankings as a tool to attain the ends stipulated in the UN charter shows that the UN officials lack to this day a complete understanding of their mission. Presently most people in poor countries do not want to be interlinked with any industrialized nation to teach them to improve their technical capacity on how to plant wheat or build roads using the means at their disposal so it would be possible for them to bring their products to the market so everyone would be working to feel free from fear and want. Most people in poor countries now want to have access to the technology that they can delegate to it the job of planting for food including how to transport it to the market, in order for them to be dedicated to living a modernized or city life. In fact, a good number of countries believe that the US proposed international arrangements such as the World Bank / IMF be set up post 1945 not only so government could go to its structures to assist them to have access to resources but to impoverish them.

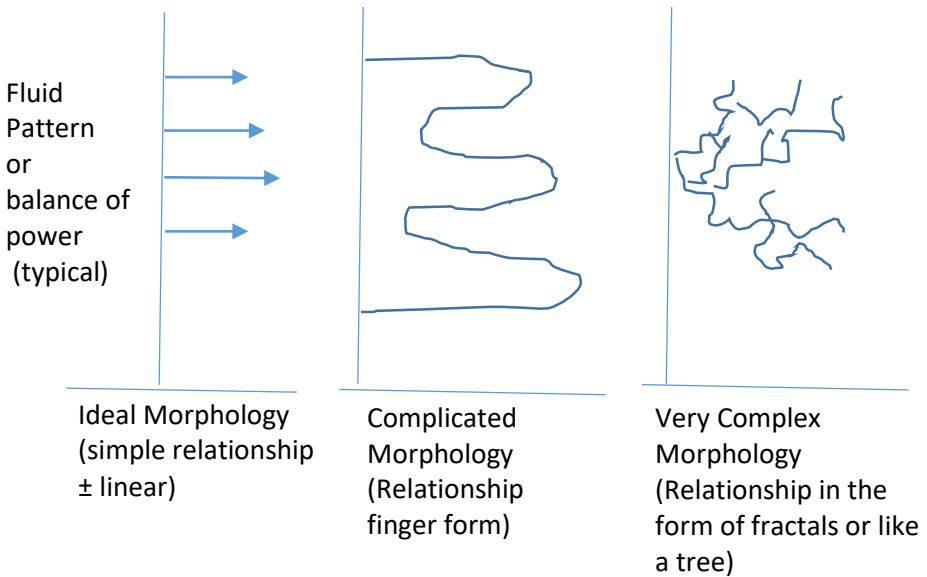
The challenges that the UN and its subsidiary organs created in the world when this organization interpreted that taking separate action in cooperation with existing governments to attain the goals stipulated in the preamble of the UN Charter to consist of accelerating the preparedness of people to desire more material things and not to be tolerant so respective government work with the financial institutions that the US did set up to bring all the people at the same standards has now created a complex problem in the social order and among the industrialized nations that is much more complicated than people suppose.

The power elites in the nations with great powers created the United Nations to serve as a council so they do not let the progressive economic, military, technological and cultural strength that each power is continually engaged in expanding / restraining crisscross so one nation becomes strong enough to dominate or resize all others. In other words, the power elites in those nations with great powers know that it is much better to maintain a balance of power that progresses in a linear

⁵¹ <http://www.un.org/en/universal-declaration-human-rights/> - Article 2

morphology fashion rather than a parabolic. The best way to imagine this morphology is to correlate it to when runners crosses the finish line during a race at the same time and \pm within a very short distance from each other rather than one after the other and with a long lagging distance.

No one can quantify the impact that the United Nations teaching to make people prioritize material things over moral aims has had on widening the gap between rich and poor, gap between countries with hard power or soft power, countries with high corruption index and countries with low corruption index, fragile countries or strong countries, countries with better social infrastructure and countries with reduced social infrastructure, etc. The economic, social and political morphology that the UN and its subsidiary organs created in the world when this organization interpreted that it could attain the goals stipulated in the preamble of the UN Charter by making people prioritize material things over moral aims could have created patterns that are easily understood by comparing them to fingering interfaces in fluid flow problems (see figure below) since humans could be a specie that obey the same physical laws as other matter and motion.



Scientists do not know how to control fluid flow that occur in complicated or very complex morphology. Humans could be a system that obey the same physical laws as other matter and motion because they are made of matter and motion.

The United Nations is not preaching in the social domain to people to be tolerant but about why everyone should subscribe to end poverty, injustice, inequality etc. etc. In doing so, the United Nations is teaching people to accelerate their access to material things. The power elites in the UN member states cannot control and regulate what happens in people mind or how the teaching that the UN is passing to them is affecting their moods, beliefs, and attitude toward life. The UN subsidiary organs are a good reagent to teach people why they should prioritize material things. But as I said before, a human being can measure the likelihood that an event will occur and predict the event which is most likely to occur, but a human being can never have a complete and absolute certainty of the result until it occurs. In other words, the UN subsidiary organs could be using the money they are receiving to influence the policies or products of a given nation, but no one can enter into the mind of the stakeholders to know how the policies would ultimately influence them, and most importantly, if they would be ready to carry on with the policies in question. Likewise, when it comes to a product, it is not possible to know if a person that is being influenced to buy a Toyota would not buy a Ford. When people buy more Toyota's, the Japanese economy grows more than the economy of other nations who are also selling cars. Thus, in as much as the industrialized nations would like to maintain a balance of power in their relations, the UN teaching is keeping their relations dynamic. Even if the power elites in the nations with great powers do not want to destabilize the balance of power that exists between them, the United Nations teaching keeps the balance of power destabilized and dynamic involuntarily. Could the nations with great power manage to maintain a balance of power between themselves when the UN is keeping the economic, social and political realm dynamic so people exhibit complex patterns instead of letting the economic progress of a nation be the responsibility of the stakeholders to decide upon so they pace it according to their capability and in a controllable manner?

The challenge that the United Nations teaching has created between the nations with great powers and between the nations with great power and the countries with soft powers is unquantifiable. Modernization, as I said, obliges man to become systemized. The decision of the global powers to let United Nations subsidiary organs teach during the past seventy-two years the common people in the UN member states how to prioritize material things instead of how to be tolerant until the state reaches to create conditions of stability and well-being through tapping into the World Bank which was founded to obtain the necessary resources, created another threat that is impossible to determine its full impact on maintaining peace and security under control.

The decision of the nations with global power to favor that the World Bank pauses from being the only financial institution that nations use to borrow funds to develop as the founders of the UN counselled and to go along with its criticism as being oligarchic, could have created a situation that is more complex than people think. Instead of the past 72 years having been used to condition the human behavior of all people to adapt to the global monetary cooperation mechanisms that the UN founders said was the only possible way to ensure a lasting peace on earth, this window of time is now lost. Fixing cooperation mechanisms that are based on monitoring and controlling the money supply of the world could maintain peace and security under control, because the people purchasing power or knowledge gap becomes the controlling factor. The same can be said about monitoring and controlling the rate at which technical assistance is transferred. But as I said before, the advances that were made over the past 72 years are now systemizing almost everything that exists on the outside of the human frame but the people in rich or poor nations are not conditioned or tamed to be tolerant. In other words, people have not learned to know themselves in such a way that they started to possess a complete understanding of themselves so their ability to reason would make them correct the distortion that skew their own analysis of benefits and costs. This signify that humanity is up against a major test.

The power elite in the nations with great powers could be counting after the failure of the past 72 years in making people prioritize the importance of the human reason over the unimportance of the senses to rely on the power of modernization to systemize or to control human

behavior. The right way should have been the other way around. People should have been trained to get to know themselves better during the past 72 years. This could have made people learn how to prevail over the weakness of the will much better. The failure of people to manage to get to know themselves is not their fault in my view but the fault of the United Nations for making people prioritize material things over moral aims. Therefore, the power elites in the different UN member states, could be counting on modernization to control the behavior of people. When people action is controlled technologically (i.e., cameras, electronics), it is possible to override people nature, and put peace and security back on track. Would people be ready to adapt is the key question!

Indeed, this strategy to systemize using technology human action has the power to override or neutralize human behavior to ultimately create conditions of peace and stability. The countries who are buying guided bombs, rockets, jet fighters from the nations with great powers, could also expect that if they decide to be hostile against the countries who sold them weapons or machineries, that those industrialized nations could perhaps override them and make them explode over their own air space.

The challenge with the strategy of using technology to control the action of people is that it returns mankind to a new form of colonialism. Instead of real humans imposing the subjugation, domination, and exploitation as per how it was done pre 1945, it is automation who would be doing the control.

For instance, Amazon solved many problems to make it easy for people to shop in its cashier-less stores. Amazon systemized people so they behave in certain patterns. The decision of Amazon to systemize the thoughts and actions of humans to pursue a set of patterns that in their eyes benefit humanity created three problems.

First, Amazon made it more complicated to understand the behavior of its shoppers. It is now more difficult to come up with behavioral patterns using practical or empirical evidence to understand how the moods, beliefs, or attitude of shoppers is like. In other words, Amazon could hire all the psychologists and have them constitute a behavioral profile

about their shoppers, and they not be able to come up with an accurate description. Likewise, Amazon could hire all the data scientists that are out there and have them take all the purchasing records that a given shopper usually makes to predict what item he would most likely buy when he is in their store, but all the prediction that would be made would never be accurate. Amazon cannot predict what product a shopper is going to buy from its stores until the shopper walks out with his shopped items.

Second, technological tools are produced from specific material things and require that certain shapes or form be standardized such as a cell phone, computer, etc. In other words, the materials that goes into the making of a cell phone or a space shuttle are unique, and the more people narrow through modernization the type of resources they depend on, the more this condition would create bottlenecks if those resources that goes into the making of a product are scarce. Henceforth, the more people need for technology grows, the more people creativity becomes narrowed, because not all the nations are at the same development level to be able to impose an equitable distribution of the available resources.

Third, and most importantly, all the manpower that technology frees, a big chunk of this mass would have no other choice but to survey and monitor people action and behavior to reduce injustice.

Can the nation with global powers maintain a fair and just relations with one another when what makes a nation become a superpower depends on its ability to forgo other nations access to material and scientific literary or artistic production?

It seems as if the good intention of Amazon to systemize the thoughts and actions of humans created a new problem that the nations with global power needs now to add onto their “to do list” and that is to control and regulate people actions consequence to this new development. First, Amazon obliged the nations with global power to prioritize the resources that are used in the technology that this company employed to build cashier-less stores, driverless cars, phones, dishwashers, etc. Second, the more technology diminishes the role the human body can play as a tool when doing business, the more the search in the industrialized nations for the right human ingenuity that could

push scientific advances further would grow. This situation creates a new challenge. This signify that it is no longer necessary to possess a hydrogen bomb to become a super power after the nations with great power started to depend on technology or automation to guide missiles to their target. All what is required to intercept now a missile is the right human ingenuity based in the right country. If weapons can be intercepted before being fired or in flight, they are useless. This means that now even a child can threaten and weaken the ability of the United States, Russia, China, or any country to defend its best interests if he manages to hack into a military facility which houses nuclear weapons. All what the child need is a computer, access to the internet and tolerance to crank codes or algorithm to intercept a guided missiles or a loaded jet in flight to change its course. In as far as the computer and the access to the internet it is the rich who facilitated this tool to the common people so any person can threaten the nations with great powers. In other words, all people possess human ingenuity or tolerance, and therefore, all the threat that human imagination began to pose in the realm after the nations with great powers made it easy for anyone have access to the technology that can be a serious threat for world peace. The search to find out if the Russian meddled in the US presidential election is not about finding out if a Republican or a Democrat candidate should have won. If the Russian cam manipulate the outcome of US elections through the human ingenuity of one of their citizens, then the Russian can control the US politics based in any way they want, if the US is counting ballots electronically.

Moreover, because the more advanced technologically nations become, the more this reality will mean that national security would become depending on controlling human ingenuity and no longer conventional weaponry or the fire power of an adversary nation, this could have a major effect on how the worst excess of “power politics” in relations between nations is going in the future to be a case in point. In the world there are more than 7.3 billion individuals all living with human ingenuities. The nations with great powers are now in a race to find which ingenuity among all the ones that exists can push the boundaries of their scientific and technical limits to change the balance of power gridlock that exists in the world as a result of more than one nation possessing weapons of mass destruction. This signify that the challenges that the power elite are going to be confronting, as more and more

technology replaces the role that the human body (with human ingenuity) was playing since antiquity to maintain peace and order with technology is unquantifiable and has trapped humanity in a catch-22 even. Only the future will tell if human ingenuity can outsmart technology or if technology could control human ingenuity (meaning a robot could make a final decision to hit a target instead of a real human being).

The phrase “put the horse before the cart” denotes a preposterous arrangements of things.⁵² The dynamic conditions that the United Nations stirred in the social order when this organization used liberal internationalism as a tool to strengthen democracy could be firing back on the great powers following a reverse domino theory.

For example, the "domino theory" of the 1960s went like this: If one country was allowed to fall to communism, many others would follow. After the collapse of the Soviet Union, the United States began to use the domino concept as a positive, rather than negative, call to action. If a nation "went" — that is, if it becomes ruled based on undemocratic principles — then the "rot" would not stop and spread to neighboring countries. How can we be sure that if the United Nations is continued to be allowed to preach injustice, inequality, and so forth, this teaching would not provide substantial arguments to people in the US government to break the United States in the same way the Soviet Union was dissolved?

⁵² <https://www.phrases.org.uk/meanings/put-the-cart-before-the-horse.html>

6

Are the United States moral aims genuine?

The collective international security that the United States proposed in 1945 via using the self-determination ideology as a conduit to maintain peace and security was inspired from an ideology that Woodrow Wilson proposed in 1918. This idea to maintain international collective security was mentioned in Theodore Roosevelt Nobel Peace Prize address in 1906 as well.⁵³ Actually, the United States is not the first proponent of this idea or belief that perpetual peace could be secured through collective international cooperation. During the age of enlightenment, Immanuel Kant [1724 -1804] was a very well-known exponent of this idea.

In the 19th century there were a widely held belief in the United States, about “a sense of mission”⁵⁴ to foster a commitment to a new standard of personal morality. According to historians, the root of this belief goes back to the early 1700s. A religious movement that strove to renew individual piety and religious devotion rose in the 13 British colonies. Historians refers to this pious rise as the “First Great Awakening.”⁵⁵ In fact, some scholars believe that this religious “Great Awakening” that was taking place in the 18th century in the former 13 British colonies may have led to the thinking used in the American Revolution.⁵⁶

⁵³ https://en.wikisource.org/wiki/Roosevelt's_Nobel_Peace_Prize_acceptance_speech

⁵⁴ https://en.wikipedia.org/wiki/Manifest_destiny

⁵⁵ https://en.wikipedia.org/wiki/First_Great_Awakening

⁵⁶ Bailyn, Bernard (1992). *The Ideological Origins of the American Revolution*. Harvard University Press. pp. 249, 273–4, 299–300. [ISBN 0674443012](https://doi.org/10.1086/33211). (from https://simple.wikipedia.org/wiki/History_of_the_United

For instance, the United States grew from an initial 13 former British colonies in 1776 to the actual number of 50 as of 1959.⁵⁷ According to historians, the rise in the number of states was carved out of existing states through land purchase, or as a result of the spoils of war. In theory, the societies that wanted to be allied with this newly formed nation had to have been attracted by the economic growth and the political maturity that those initial confederate states demonstrated thus pushing all others to want to join-in instead of wanting to remain independent and maintaining their own identity or statehood to protect. It is not totally erroneous to say that this clustering was a domino effect event. Those new societies that wanted to be part of the United States could have deemed that their happiness and security would deepen when they merge it with the political economy of this new nation and for this reason one by one they petitioned for statehood.

Kant “argued that our experiences are structured by necessary features of our minds. In his view, “the mind shapes and structures experience so that, on an abstract level, all human experience shares certain essential structural features.”⁵⁸

If we consider how pre 1945 we had less than 70 existing sovereign nations and post 1945 this number rose to 193, this rise in number correlate well with Kant’s views thus supporting that when societies foster a commitment to a new standard of personal morality “a sense of mission” is likely to occur. Likewise, if we take the experience of the United States which support that when societies feel that “a sense of mission” exists the “march” to achieve goals becomes a possible reality, we find that making people believe in impulses to create a construct is much effective to motivate behavioral construct in societies than to do it through a rational approach.

For instance, Christ, Muhammad, Mahatma Ghandi, Nelson Mandela extended extensive influence on society despite few material resources. Those individuals did not push people to revolt against their government

_States#Colonial_America)

⁵⁷ http://www.americaslibrary.gov/jb/modern/jb_modern_hawaii_1.html

⁵⁸ https://en.wikipedia.org/wiki/Immanuel_Kant

by asking individuals to bear arms or to practice democratic or socialistic principles but they have done it through making people believe in constructs that no one can belittle. During the American Revolution, the patriots penned that “all men are created equal.” I consider this phrase that the patriots pronounced to be one of the most powerful phrases that men invented to maintain peace and security. In my opinion, it emphasizes an immense importance to maintain peace and security after the idea of God and afterlife.

The division of labor theory and the natural inequality makes it that any political or governance system that people pursue to always create a hierarchy. Thomas Paine [1737 – 1809] was an American political activist, philosopher and one of the founding fathers of the United States.⁵⁹ Paine authored a pamphlet at the start of the American Revolution that historians claim to be the title that crystallized what pushed the patriots to declare independence from the British Crown. In his powerful pamphlet, *Common Sense*, Paine wrote: Society in every state is a blessing, but government, even in its best state, is but a necessary evil.....Wherefore, security being the true design and end of government, it unanswerably follows that whatever form thereof appears most likely to ensure it to us, with the least expence and greatest benefit, is preferable to all others.”⁶⁰

If the belief in a construct and the idea of consenting and giving up natural freedom to obtain the benefit of this belief (or political order) is also a minimum prerequisite as per what Thomas Paine claimed to maintain security, then there are two ways to achieve order or peace. The first is as per what Kant argued doing and this by letting our experiences be structured based on necessary features that we establish in our minds. The other is through pure domination. If in either one of the afore two cases the imposition of rules is categorical, this means that it does not matter what political system a nation establishes such as democratic, anarchic, monarchic, socialist, etc. hence what makes people coerce depend on how the hierarchy is capable to project its actions to appear democratic or harmless and friendly as compared to tyrant and bully. In other words, it is not the system that makes people

⁵⁹ https://en.wikipedia.org/wiki/Thomas_Paine

⁶⁰ http://calhum.org/files/uploads/program_related/TD-Thomas-Paine-Common-Sense.pdf

coerce but how people perceive the rules are threatening their belief or impacting on how they can maintain their relationships with their belief or with the people that share the same values. Hence, it is not possible that a person preaches an idea and at the same time portray actions that contradicts with the philosophy that he wants other to believe in its potential because a philosophy is not a living thing. The success or failure of the philosophy would depend on how its adherent project it on themselves. In other words, Christ and his disciples, could not have been preaching to people to give up material things while they are themselves amassing things and living in mansions. Mahatma Gandhi could not have been advocating civil rights while he is practicing segregation. This is also to say that if the United States is genuinely interested in delivering mankind from the chronic unrest and wrongdoing that has been throughout the ages shadowing societies, this country cannot be preaching to people about democratization or moral aims while this country is not a sample.

If everything is relative; and if human nature has not changed, we can compare the performance of the United States to the performance of the United Nations, for the same period. From 1776 to 1850 (i.e. 73 years), the United States managed to move from a new nation that was with a wide array of foreign and domestic problem to a country that extended from the east coast to the west coast, and with an economic growth and political maturity that was flourishing and on its way to becoming an economic power. In other words, the different confederate states agreed to put an end to the wars that they were launching against each other over power and control and to form a federal government thus winning the confidence of the people so everyone together make this social transformation. The set of problems that emerged post 1945 or after all the existing nations began to practice collective international security via using the self-determination ideology as a conduit to maintain peace and order are unquantifiable. I said enough already about hoe it has become the unwillingness of people to become tolerant. I will just share this case. Puerto Rico who became a commonwealth of the United States as of 1899,⁶¹ its citizen expressed in a referendum that was conducted in 2012 that they are against their relationship with the US.⁶²

⁶¹ https://en.wikipedia.org/wiki/Puerto_Rico

⁶² <https://people.howstuffworks.com/new-state-in-us2.htm>

It is possible that the intolerance that people are exhibiting all around the world could be a result of the on-going reorganization that the initial confederate states underwent from 1776 until the different political powers crafted a constitution for the United States that got all the power brokers to feel confident with the proposed balance of power which was based on a party system.

The problem is that humans have power to anticipate events, but they cannot make a correct qualitative or quantitative forecast until the event occur. In physics, perfect prediction is practically impossible.⁶³ The impatience that people are exhibiting could be approximating the intolerance patterns that the initial confederate states underwent when the United States was formed, but at the same time, there is a good chance, that this intolerance could be conducting mankind into another global war in the same way the American power elite piloted themselves toward a civil war to then resize each other.

The challenge is that when people are intolerant (or their entropy is increased) that could point that something out of the ordinary could happen. As I said before, the challenge cannot be entwined in the self-determination political theory that the United States proposed starting from 1906, for the intolerance that the people in the different societies are exhibiting because this philosophy teaches principles that are based on moral aims such as honesty, courage, never-ending hard work, fair play, and the like. Peculiarly, the moral aims that the United States proposed that people in other nations start to prioritize starting from 1918 are the total opposite of what the European western countries who were the principal players to make this ideology succeed were practicing till this date and even till 1939 when ww2 started. This signify that either the Americans were naïve and they believed that the manifest destiny that they did held onto its belief in the 19th century could be an ambition that this country wants to promote and defend throughout the world or this ideology that the American proposed to collaborate post ww2 to maintain international security was a disguise to establish the US supremacy throughout the world.

⁶³ https://en.wikipedia.org/wiki/Predictability#Predictability_and_Causality

In as far the United States' ambition to redeem mankind and to deliver this specie from the chronic unrest and wrongdoing that has been accompanying humanity since man appeared, this belief dates back to 1789 when Thomas Jefferson expounded that it is the destiny of America to be a world leader for the cause of democracy. While the American revolution was still being fought, Thomas Jefferson suggested that the United States grow to become an "empire of liberty" that would be dedicated for the cause of democracy.⁶⁴

The problem is that it is not possible to assure that the United States has the best intention for mankind at heart, because the underlying political philosophy (i.e., refer to the Atlantic charter) that this country suggested that all nations observe to make the world a better place are based on guiding moralistic principle for governing that is impossible to refute. Also, this country refuses to be the first country to take the lead and to disarm so the rest of the nations do not feel threatened. This signify that it is not possible to know if the United States proposed the principles that are stipulated in the Atlantic Charter to establish supremacy over the rest of the nations or if this country wants to play the role of the global policeman to make the world become a better place.

Then again, if indeed, the United States is on a mission to establish supremacy by disguising this ambition through advocating moral aims, all the nations that were poor in 1945 and who remain poor now would not mind if the US incorporate their territory so they could start to come to live and work in the United States. Actually, if we take how the Atlantic Charter forbids that nations resize territorially each other but people are simply allowed to resize each other within their territorial boundary, this policy could be a modern way to eventually domesticate or tame the people in the different nations so they would on their own come to their senses and begin to collaborate instead of doing it the conventional way through conquers and wars.

The problem is that in 1906 when Theodore Roosevelt made reference to depending on collectivism to maintain international security or when in 1918 Woodrow Wilson made the same suggestion, the United States

⁶⁴ https://en.wikipedia.org/wiki/Empire_of_Liberty

was not by then a superpower so it could have a say in how the policing of the world should be handled like.

In 1893, Frederick Jackson Turner [1861 – 1932], an American historian who is best known for his essay “Frontier Thesis,”⁶⁵ argued that the American Frontiers established liberty by releasing Americans from European mindsets and eroding old, dysfunctional customs.

If this nation building style that Turner claimed the United States used to make people replace their current values, traditions and emotions with current behaviors is what made the US grow geographically and demographically, the incorporation of New Mexico and Arizona in 1912 into the union, mark the end of the territorial expansion that the United States can make hence it has now expanded from the east coast to the west coast. Unless Canada and Mexico want to be the 51st and 52nd state so the United States expand north and south from sea to sea, its current geography would stay the same in the Northern hemisphere.⁶⁶ It is very possible that at the turn of the 20th century the United States began a new cycle of expansion that this country think could help it to achieve supremacy through philosophical gains instead of territorial gains in the same way the American Frontier established liberty in the 19th century.

If it is true that before any government decides on national and foreign policies its leadership brings all its minds and consult with them before taking any decision, and if it is true that the United States plotted to dominate the world and establish supremacy using the self-determination ideology, then when this country was assessing risks its experts should have identified that it was going to be very difficult to control the human behavior using philosophical moralistic principle for governing. If the other way was the case, Judaism would have remained the only religion till now.

Before the end of the 19th century lots of advances were made in control theory. Mathematics is also the formal language of automatic control theory. All the comments that some observers make post 1945 about the United States dependence on technology (or control theory) to dominate the world is also something that this country could not have counted on

⁶⁵ https://en.wikipedia.org/wiki/Frontier_Thesis

⁶⁶ https://simple.wikipedia.org/wiki/51st_state

if it is true that it is plotting to dominate the world and establish supremacy.

If people continue to be in favor of delegating to tools the job of looking after the means from which people sustain their survival needs, this action would be freeing the human body so the human brain (imagination, ingenuity, reason) focus on pursuing happiness. The more people delegate to technology the job of looking after the means from which humans sustain their survival needs, the more this action would be distancing people from continuing to maintain a horizontal line with the natural world so advanced artificial intelligence stand in between. The more super intelligent the artificial intelligence that people produce becomes, the more people would have no choice but to acquire and maintain perception based on a holism approach. The more people become obliged to view reality from a holism approach the more their natural capacity to consciously make sense of things, or to establish and verify facts, or apply logic diminishes. The more people conscientious logic diminishes, the more the human brain become incapable to organize and interpret sensory stimulation. The more the human brain become incapable to organize and to interpret sensory stimulation, the more people become obliged to substitute this function of continuously developing know how and making sense of things which the human body was programmed to fulfill through the senses, by feeding this information up artificially. The more human knowledge grows, the more distorted people understanding of complex issues becomes. The more distorted people understanding becomes, the more people would be spreading misinformation. The more misinformation people spread, the more people would be criticizing and passing judgments. The more people judges the merits and faults of things, the more people capacity to consciously make sense of things, or to establish and verify facts become discarded so people reinforce between what is right from what is wrong based on the information that reinforces their personal beliefs and attitude toward life. The more people make moral judgment that they develop from the material that they read or listen to, the more people become bound by their personal power and conscience. Thomas Hobbes (1588 – 1679) termed when people start to be bound by their personal power and conscience as a state when humans return to their “state of nature”. Hobbes said that when people return to their “state of

nature” everyone would have unlimited natural freedom including “the right to all things”, culminating in a “war of all against all”.

The afore correlation shows that if existing nations continue to use technology to distance the human body from the role it was programmed to achieve for the human body and to delegate this role to technology tghе United States and the entire humanity are up against a challenge in the years to come that is more drastic than if the United States would have plotted to dominate the world and establish supremacy using the self-determination ideology at the start of the 20th century. If the existing nations count on using technology to control and regulate the action of people, I believe people disenchantment would rise to a level much higher than the discontentment that exit now when people start living in a totalitarian state that is controlled by police. This could give rise to tensions which could lead to a civil war.

On the other hand, if we examine the work program that the United States proposed people observe to achieve the goals that are stipulated in the preamble of the UN charter, under point 2 of Article 1 of Chapter 1 of the United Nations Charter it is stipulated that people “develop friendly relations among nations based on respect for the principle of equal rights.”⁶⁷ This philosophy requires that a person have the courage to accept the second best if what one considers the first best is not attainable.

The U.S. government is a representative democracy. The country is often described as a capitalist economy (while others refer to the economy as being mixed). A capitalist economy is one in which a group of people make the most important economic decisions instead of this decision be vested in the political system. For the people who pursue a capitalistic system to tolerate each other or let me say be able to work with each other they need tools. For instance, two of those tools are liberalism and republicanism:

Liberalism is one of the core values that enshrine the political philosophy of the United States. This philosophy is a doctrine that promote ideas such as democracy, equal rights, human rights, etc. It is

⁶⁷ <http://www.un.org/en/sections/un-charter/un-charter-full-text/>

a doctrine that delve into topics such as the one that I just mentioned so those humanism topics serve as pretext to create relations that can be later transformed into economic actions.

Republicanism is an ideology that stresses concepts like the importance of civic virtue, the benefits of universal political participation, the dangers of corruption, and so forth.

The merger of those two philosophies allows the American people to find the balance that makes the country draw the line and to tolerate each other. Evidently, the regular intervention that the government makes to limit concentrations of power in the hands of a small group serve to prevent shocks and make people perceive that the government is protecting the best interests of the majority thus making it possible that people be ready to abdicate freedom to obtain the benefits of the political order.

If the United States is a capitalist economy, then the conditions that are inherent in the Republicanism concepts must be omnipresent so that the person who is competing or doing the exchange using this economic system be ready to have the courage to accept the second best if what one considers the first best is not attainable.

If this country proposed a socio-politico economy whereby the principle of equality and individual freedom (i.e., liberalism) is at the center of its core values; and if the same philosophy enshrine principle that stresses concepts like the importance of civic virtue, the dangers of corruption (i.e., republicanism core values), then the United States cannot be logically on a mission to establish supremacy by disguising this ambition through advocating moral aims. To the contrary, the core values that the United States proposed are believed to be the concepts that were missing in human relations pre 1945 reason why mankind has known all the insecurity and wrongdoing. If the political economy that the United States proposed is based on stressing concepts like the importance of civic virtue, the benefits of universal political participation, the dangers of corruption, etc. then this country cannot but have the best intention for mankind at heart. This is because the underlying political philosophy that the US suggested that all people in all nations observe have no goal other than to get people to have the

courage to accept the second best and be tolerant if what one considers the first best is not attainable.

This afore conclusion means that the US cannot be logically on a mission to establish supremacy by disguising this ambition through advocating moralistic principle for governing despite the impossibility to refute the philosophy that this country proposed. First, if the ambitions of the United States were the opposite then this country should have not gone along and proposed to collaborate in the economic field through having this relationship becoming developed based on equal rights principles. This principle prioritizes more moral aims then capitalistic aims. Second, any attempt to discredit what those core values proposed by the US stresses would be like putting into question the importance of the ten commandments as a tool to establish relations, which would be ant-logic.

This last deduction creates a new paradox that require be further explored and examined to determine its drawback on the ability of the United States to defend its best interests. In other words, if the US is stressing moral aims and we already know that throughout history people receptiveness to embrace morality is not a priority for everyone as mankind's experience with the ten commandments shows, then the decision of the United States to become the global policeman of the world could be impacting negatively on the ability of this country to defend its best interests including weakening the Liberal and Republican philosophy.

Accordingly, if the United States is not plotting to dominate the world and establish supremacy, then it becomes important to know what motivated or pushed this country to agree to collaborate in the economic field based on equal rights principles. This is because this philosophy weakens the ability of any nation to defend its best interests. Second, if the US believe that its duty is to promote and defend democracy beyond north America to mount an "Empire of Liberty" as Thomas Jefferson expounded on 25 December 1780, then can its political leaders score in an area in which religion has already failed in creating a dent. This means that it becomes very important to know what motivated or pushed the United states to agree to collaborate in the economic field based on equal rights principles or what the impact of the lifting of all the trade

barriers is having on weakening the ability of the United States to defend its best interests post 1945.

I cannot think of another reason that may have pushed the US to agree to collaborate in the economic field based on equal rights principles thus putting at risk its own ability to defend its best interests, then fear. The United States was not a superpower at the turn of the 20th century nor in 1918, when Woodrow Wilson proposed collective international security. Most importantly, the fashion that the United States proposed that existing nations begin to harmonize actions post 1945 was based on a political economy that is the total opposite of what the rest of the powers were employing till 1906, 1918 or 1939 when ww2 started.

At the start of the 20th century the world was entering into a new epoch in wealth creation that could no longer be based on the mercantile form that existed till the end of the 19th century but it was more and more shifting toward the classical competitive system.

Corruption is an improbity that leads to creating monopolies which prevent the natural laws of an economy from freely functioning. Throughout the entire 19th century and until the start of ww2, dishonest behavior by those in position of power was widespread in the United States and elsewhere. Only if a new political economy era is born that would make someone have the courage to accept the second best if what one considers the first best is not attainable could evade “the right to all things” that was existing throughout the 19th century which Hobbes claimed would culminate in a “war of all against all” as we saw materialize during ww2. I believe that only fear can push a person to pause from being bound by his personal power and conscience and to accept to give up natural freedom to obtain the benefits of political order.

The existence in recent years of people who are ready to blow themselves up for what they believe in is a proof that no matter how strong a nation might become it takes 1 human brain to threaten it. I believe it was the United States fear at the turn of the 20th century of the European powers or other new emerging powers conquering and colonizing it through multilateralism what prompted this country to accept to play fair, to be the policeman of the world, and to be the first

since 1945 at breaking up the cycle of insecurity that was continually developing within every culture, which can be a threat on its ability to defend its best interests, and most importantly, on weakening the liberal and republicanism ideology. That is also why the US could have proposed that there should not be any territorial resizing but internal adjustment. In this way, people in every nation can clean their own house.

Indeed, all the challenges that exist now in the world are to a great extent a result of all the on-going corruption, that is prevailing in all the nations without any exception. The international arrangements that exist from institutions, to coalitions, to political bodies, structures and the like that the United Nations created to deepen liberalism accelerated corruption in the world and created a canvas that is made of nothing but boards and commissions in which each one is seizing to restrict the powers of the other so it can benefit itself. In other words, the need that each nation need to take to protect its national security from overseas competition, makes it impossible but for every nation to foster its own social welfare program. All the tariff war that emerged between the industrialized nations in recent years is evidence to show how the elimination of trade barriers is now creating a complex economic system that existing nations would have no choice but to depend on technology to control and regulate the behavior and conduct of people throughout.

Many reasons and many cures can be given for the failure of the existing nations to create the conditions of stability that the United States governance system is a vivid example to support with it that it is possible to use it as a model to deepen people happiness to ultimately ensure lasting peace.

Moreover, hence it is the United States who began to taunt the idea that a global council be created to maintain international collective security starting from 1906 long before ww1 and ww2 were fought; and hence no nation can doubt the intention of the United States to ensure lasting peace through the self-determination ideology that this country proposed because no matter how incongruent the conduct of the United States appear, it is impossible to refute that the actions that it is taken are not intended to make progress on the moralistic principle that this country proposed; and hence there has not been a lasting peace achieved

from 1906 (this is date when Theodore Roosevelt proposed that a league of peace be created) to now in 2018 (more than one century later) to buttress that there is light at the end of the tunnel; then one can conclude that the reason for the failure of the United States to have succeeded at building an “Empire of Liberty,” could only be for the unpreparedness of the nations which existed pre 1945 to see the US succeed.

Therefore, if when people action becomes based on the principles of equal rights, this change in behavior does not benefit only the US but it would have a lasting beneficial effect on the entire humanity, then one can only conclude that the nations that existed pre 1945 could have gone along with the United States ambition to attempt to mount a global governance system that would have as aim to serve common moral ambition and not humanistic / national ambitions is if the aim was to stop this country from getting strong to dominate all others. Pre 1945, the powerful nations were divided into two camps and the victors are the countries who form the present UN Security Council. If from 1945 to now, the Russian Government invaded the Ukraine, the British withdrew from the European Union, the Chinese refuse to put real pressure on their neighbor North Korea to stop this country from developing weapons of mass destruction, and the French are not doing nothing to clean the mess they created in each country they colonized when they formed religious /ethnic governments whilst this country fought an internal civil war to secularize religion/ethnicity from public office and passed a law in 1905 prohibiting such recourse, then all this conduct that the principal partners are exhibiting from 1945 to now and which contradicts with the moral aim that they are supposed to be exhibiting can only lead one to suppose that those nations went along with the self-determination idealism that the United States proposed to stop this country from getting strong to dominate all others to make the world a better place.

Given the indisposition of the nations that existed pre 1945 or the ones that formed post to harmonize actions based on the work program proposed in the Universal Declaration of Human Rights so their nationals begin to have the courage to accept the second best if what one considers the first best is not attainable to ensure lasting peace, and the impact this lapse can have on the ability of the US to defend its best interests, let us check if it is possible that the existing nations refusal to

show the minimum economic and political maturity necessary so the international security does not continue to be as dynamic as it appears since 1945 could weaken the Liberal and republicanism philosophy. I should mention that many US politicians expressed resentment in 1918 and 1945 against the US joining a global peace league with the rest of the major powers, because they were afraid that such action could weaken the ability of the US to defend its best interests.⁶⁸

Evidently, to find out if it is possible that the nations that existed pre 1945 could have gone along with the United States ambition to attempt to mount a global governance system that would have as aim to serve common moral ambition and not humanistic / national ambitions was not intended specifically to achieve world peace but rather to stop this country from getting strong to dominate all others, which could also explain why they are not showing the necessary minimum economic and political maturity to harmonize actions based on the principles stipulated in the Universal Declaration of Human Rights, we need to look in the events that preceded the creation of the United Nations. This is because it was between the start of the 20th century and when ww2 erupted where the US and the rest of the European western powers were firmly established with distinct economies thus possessing each leverage to betray each other so the weakness that one nation would experience would force it to yield to the other. It is not possible to show which particular country does not want to see that the US succeed in this project that this country proposed to maintain collective security as of 1906 since none of the existing western European powers that existed at the start of the 20th century would have expressed their true color. Therefore, I plan if I succeed to create benefit of doubt to support that it is possible that some existing nations may not have wholeheartedly wanted the US to succeed at strengthening peace and security post ww2 because this accomplishment would weaken their best interests. Then, I plan to attempt to show what particular practice could be challenging the US thus preventing it from reaching its goal including showing how this specific practice in question could be making the US unable to defend its best interest and weakening its ability to defend its best interests even. Then it would be up to the US to determine if this practice could wear it out prompting its eventual failure and collapse. Likewise,

⁶⁸ <https://history.state.gov/milestones/1914-1920/league>

to determine if it needs to hold its principal partners at the UN Security Council accountable for not doing something to stop this practice from spreading, or establish if those partners are not fully committed because they would like to see the US become eventually weakened.

7

Can the Republicanism and the Liberalism ideology be an economic opportunity?

After seventy-two years of collaboration between UN member states in the socio-economic and political field, it is, more and more, becoming evident that the social contract that emerged is very far from the one the founding fathers of the UN believed would be formed in the post-war world. All what the UN member states have to show for so far appear to suggest that people have become less ready to put up with each other to strengthen peace and security than before they became determined to work together to ensure lasting peace.

Unless the UN member states agree to scale back on their modernization mission so existing nations go back to determining themselves their own political status and without the United Nations subsidiary organs teaching their own nationals why they need to be devoted to fight injustice, inequality, eradicate poverty, etc. the wobbly peace and security conditions that emerged post 1945 could remain the same. The danger with keeping peace and security unstable is that this condition could invite nations to resize each other to resolve who will project the most power on a global scale including who would take on the role of global policeman. The nations who wants to dominate all others could taunt to achieve this status through taking aggressive actions such as a war to achieve their goal. Likewise, the nations who feel that their national security would be threatened when one nation is strong enough to dominate all others, could form an alliance or bandwagon to establish a balance of power. If nations form an alliance or bandwagon against the United States, there is a good chance that all the efforts that our

forefathers sacrificed to deepen liberty would be jeopardized and mankind could return to living based on pre-1945 political systems.

If the nations with great powers do not go back on their decision and resize the UN so this organization pauses from making people invest reactive coping to fight injustice, inequality and to prioritize material things over moral aims so UN member states plan out their own modernization pace and in partnership with the World Bank/IMF, the only fix remaining ahead of the power elites in the nations with great powers is to attempt to control the action of people and in turn behavior through technology.

Technology can control and regulate people motion including collecting and processing intelligence about people, but technology cannot change people beliefs because this is a relationship that the self who establishes this balance with the natural and built environment. Therefore, since no tool can control man unless when the liberty of the human body is sequestered, the choices are clear to stop those who are being bound by their personal power and conscience to challenge peace and order. The first choice is either the poor begin to voluntarily accept the second best if what they consider the first best is not attainable so the rich would not resort to technology to control through such tools their actions and thus in turn regulate their behavior. The second choice would be to scale down on reproduction to in turn improve life chances, which could also entail resorting to wars to reduce demand or expectations. Actually the role of the government is bound to get reduced significantly in the future as well. When technology begins to control more and more people action, there would be no need for a government that is run by real humans as the case is like now but by an electronic government. The more real people delegate to technology the interests of the state; the more governments would become unable to justify providing social services as they are now doing, to not run the risk of competing with the private sector. In other words, it would not be possible to unify efforts and integration of government investments with private sector investment and avoid any duplication or conflicts of interest. Therefore, every intervention in any social sector would have to be an economic transaction. The responsibility of the government would be only to operate and maintain security forces such as police and armed forces that is if nations do not disarm and create a one world government.

As I said before, mathematics is the formal language of automatic and other control theory. In physics, a continuity equation is a process that scientists use to conserve quantity or when in need of generalizing any extensive quantity. The continuity equation states that the rate at which a property enters a system is equal to the rate at which a property leaves the system plus the accumulation of mass within the system. Let the system be the earth. Let the property that enters into the system to refer to the number of human ingenuity that are injected continually upon birth. Let the property that leaves the system to be the power of the human ingenuity to continue to introduce change in the system but not the changes that the departed human ingenuity has already prompted.

Since we know that the rate of change that people want to increase their access to it in the system is happiness or to improve their life chances, but we cannot know what new changes in the social domain people have to prompt to achieve this goal, or know what action has made a difference already in the social domain from among the ones that people come up with, let us instead of exploring what type of change that we need to introduce in the system to produce the rate of change that we desire by examining an extensive amount of properties from among the ones that are available in the system and focus on an infinitesimal number only.

In other words, Theodore Roosevelt proposed during his Nobel Peace Prize address in 1906 that people create a league of nations to resolve international dispute through negotiations to ensure world peace. People acted on the idea Roosevelt suggested in 1920.⁶⁹ Presently, after almost a century has passed this idea that Roosevelt suggested did not create the change in behavior anticipated. The different fix that the different people who came and left have not managed to improve world peace.

Since none of the fixes that people come up with can leave the system, and since none of the cures that people came up with from 1906 to now has improved world peace, which means that whether we are trying to analyze what could have pushed people in 1906 to be unprepared to practice peace and tolerance and whether we do it now in 2018, the

⁶⁹ <https://history.state.gov/milestones/1914-1920/league>

reason for the unpreparedness could be one and the same. Moreover, because the rate of change of this specific fault or constraint has not changed over the years' people behavior so as to permit us to say that there was a net gain in people happiness. Therefore, we only need to focus on the fix that the present earth's inhabitants are now attempting, and not on the fixes that the people who were living in 1906 or 1918 attempted or needed. Let us instead of focusing on the type of fix that people need to provide now in 2018 to understand which one among the number of cures that people are coming up with to attain the outcome Roosevelt proposed in 1906 would work, focus on how the changes that Roosevelt proposed was going to change the prevailing conditions that existed in the social domain in 1906 only. Once we determine what this difference was going to be, use it (i.e., this difference) to understand in what way the people who were living in 1906 were going to use this "difference" to help them to increase their happiness or life chances thus becoming capable to refrain from doing the things that was creating the dynamics that they were living.

From antiquity till now, only monks and special people do find the will to emphasize the importance of the human reason over the unimportance of the desires. All others appear to be motivated for happiness. In other words, the virtuous character that most people exhibit seem to cloister ambitions to deepen happiness. Since not too many people have been able to demonstrate that they can establish relationships based on fair play that is intended to deepen connectedness, we must conclude that all the efforts that people exert to display honesty, is to increase happiness.

There are many methods to get the same result or outcome. It does not matter how something is done, but rather what the end result is. This signifies that it means nothing when people go along with considerations, because it is not possible to know when a person agrees to go along and to alter his behavior to accommodate an end, he would be doing it to increase his happiness, limit it, deepen the happiness of the person who suggested the idea or to use the idea to attain a different gain.

After I determine what people were supposed to exhibit in their behavior in 1906 to attain the impact of this "difference" that Roosevelt proposed in the social realm. I want to investigate if the behavioral change that

the world political leaders of the time were ready with their dependents to go along and demonstrate was something that they would have been ready to put up with to increase their happiness, the happiness of Roosevelt, or both.

If I establish, that it is very possible that the world political leaders who went along with the vision Theodore Roosevelt proposed in 1906 to create a League of Nations to resolve international dispute through negotiations to ultimately ensure world peace could have agreed to put up with this suggestion to increase their happiness only and not necessarily to achieve the outcomes Roosevelt sought for the eventual maintenance of peace in the world, then I want to use this finding as an input to understand whether the strategy that was approved to achieve this goal conduces to the vision that Theodore Roosevelt proposed or another one that is totally different was perhaps required.

Therefore, since the challenge(s) that could be stumbling the United States efforts from 1906 to now to make real progress on the vision that Theodore Roosevelt proposed to strengthen peace and security among existing nations to the extent of proposing that a league of nations be set up to promote and defend democracy throughout the world cannot be weaved in the strategies or the fixes that people are coming up with or expressing to attain this goal but rather in the resolve to see the vision succeed; if I find that this difference which I want to single out to be one that would have not increased the happiness of the people who lived in 1906 or when the world was inhabited by less than 3 billion inhabitants, chances are it is definitely not going to increase the happiness of people when the world is inhabited by more than 7 billion which is what the case is like right now.

Most importantly, this would help us to build a construct to comprehend if the actions (or patterns) that the principal nations who are helping the United States at the UN Security Council to achieve this difference post 1906 are indeed manifesting genuine resolve to see the vision succeed particularly as of 1945 or if their actions contain a lack of real tenacity. If I establish that the rest of the UN Security Council members lack the necessary determinations that would conduce to achieve the expected outcome of the vision as a whole (i.e., create world peace), I want to check if this situation would conduce to increase the happiness of the

United States or the happiness of the principal nations who are helping the US to see through that this vision is achieved. If I find that delaying the attainment of the ends mentioned in the preamble of the UN charter benefit the principal nations who are helping the United States to attain those goals, then there is a good chance that the US could be subverting its sovereignty by continuing to endorse joint efforts to attain this vision of building an “empire or Liberty” or promoting and defending democracy throughout the world. This is because it is not possible to know if when a person goes along with considerations, if he is doing it to pursue undeclared or hidden goals or on the basis of genuine motives.

No one knows what exactly Theodore Roosevelt hoped to achieve when he expressed his countries’ desire to see that a league of nations be created when he made such an appeal during his Nobel Peace Prize address in 1906. What has been reported in the literature is that his motive was to promote and defend democracy.

Many commentators claim that the US had established itself as a global military power and with an established economy by the turn of the 20th century. The victory of the US during the Spanish-American War and the Philippine-American war were evidence to show that this country has developed military firepower to confirm this status to not reckon with. Concurrently the world population was estimated at 1.6 billion in the year 1900.⁷⁰ The population of the United States according to demographers was less than 80 million inhabitants at the turn of the 20th century. However, the British Empire held sway of 1/4 of the world population at the time.⁷¹ Considering that the British Empire was according to historians unchallenged at sea between 1815 and 1914,⁷² this signify that the United States military strength was relatively limited at the start of the 20th century. The industrial expansion that was transforming the US had only two entry points to the international markets. The first was if the different Western European power that existed such as the British, French, Spaniard, German, Dutch, Nordic, etc. cleared it. The second was through a joint collaboration if the US was not planning to achieve its supremacy through a show of force. I

⁷⁰ https://en.wikipedia.org/wiki/World_population

⁷¹ https://en.wikipedia.org/wiki/British_Empire

⁷² https://en.wikipedia.org/wiki/Royal_Navy#1815%E2%80%931914

should also add that most of the 1.6 billion people that were living in the 1900s were mostly on the eastern hemisphere.

According to historians, up until the outbreak of WW 1 in 1914, the countries with dominant global power and with an extended reach so the nations with soft powers consider their opinions before taking action were mainly western European nations and with Great Britain leading this pack.

During the American Revolutionary War (1775 -1783), patriots expressed that it was against common sense that an island (i.e., Great Britain) rule a larger nation (i.e., the United States).⁷³

At the turn of the 20th century, the United States could have had ambitions to become a great power but there is a big difference between possessing ambitions to become a superpower and finding the right protocol to resize the main Western European powers without such an endeavor sparking a war or pushing those countries to bandwagon against the US so no nation would take its side.

Many commentators claim that a fundamental characteristic to be a great power consist of the intersection of dimensions such as geography, population, economy, resources, military, technology, diplomacy and national identity to produce such a status. These dimensions could have been essential criteria so a nation cast great influence in global politics pre 1945, but post this date and based on how the world events have shaped the post-war world order, the only criteria that seem to change the balance of power is the determination of the human brain.

The United States was founded in 1776 and became a leading industrial power at the turn of the 20th century. The United States was formally recognized as a superpower after it dropped an atomic bomb on Hiroshima in Japan in 1945 during ww2. The country became an industrial power at the start of the 20th century. It took this country 45 year from the date it was recognized as an industrial power at the start of the 20th century to 1945 when it was recognized as a great power. In total this process took 169 years (i.e., from 1776 to 1945). According to some commentators the United States surpassed the military capabilities

⁷³ [https://simple.wikipedia.org/wiki/Common_Sense_\(pamphlet\)](https://simple.wikipedia.org/wiki/Common_Sense_(pamphlet))

of Great Britain during the second world war, and after the collapse of the Soviet Union, this country became the only country to fulfill the criteria of being a superpower.

The Kingdom of England emerged in the 10th century. The Kingdom of England (or British Empire) had its own ups and downs as of the date it emerged in the 10th century, but from the 17th century to the middle of the 20th century, it was considered the world most powerful nation.

If we compare, the number of years it took the Americans to emerge as the world's unmatched superpower (or a mighty military world power) to the number of years it took the Brits (or British) to achieve this status, we find that the American achieved this status in a much shorter time.

Wherever there is wealth, there would be an outburst of entrepreneurship and immigrant workers to change a country beyond recognition. The Gulf countries are an example. Every society works to address the most pertinent questions of the age. In other words, people in any given society are always tackling the greatest outstanding problems of their age and pushing the boundaries of their scientific and technical limits to increase their happiness. Let us review how Dubai and North Korea progressed post 1945.

Some commentators say that Dubai is one of the richest countries among the existing nations and North Korea is among the poorest. The major turning point in the fortunes of Dubai occurred in 1966 when oil was discovered. In the past 52 years the people of Dubai have managed to transform the landscape in this country from a primitive setting to an urban setting to the extent that some commentators now say that practically there is nothing that a person can desire from what exists in any one of the nations that project hard power that one cannot find in Dubai. I do agree with this opinion. I think in Dubai exist everything minus knowledge - science.

The Korean War was between 1950-1953. Some historians claim that at the end of the Korean War almost every substantial building was destroyed.⁷⁴ According to some economists North Korea is one of the

⁷⁴ *Cummings, Bruce* (1997). *Korea's Place in the Sun: A Modern History*. WW Norton & Company. pp. 297–298. [ISBN 0-393-31681-5](https://www.wwnorton.com/9780393316815).

poorest countries in the world, yet it managed in the last 65 years to develop to the extent of presently threatening the United States. If the news that some commentators make and show about North Korea managing to progress in recent years up to testing nuclear weapon and intercontinental missile is true, I think in North Korea exist nothing but knowledge – science.

In other words, if we consider how Dubai transformed in the past 52 years, we find that the nations who controlled the money supply of the world (i.e. the countries who possess great powers) at the end of WW2, do not feel threatened whatsoever by the wealth that the people in this country acquired. In other words, they do not believe that the wealth that the people of Dubai acquired could have an impact on resizing them. Yet when it comes to North Korea, this country has been in constant dispute from 1953 to now with some of the superpower over its military ambition. The nations with great powers believe that if North Korea acquire nuclear weapon it could resize the balance of power that exist.

Since the path to eventually achieve great power status does not seem to necessarily depend on characteristics like wealth, or poverty, or anyone of the conventional criteria that are agreed upon as minimum requirement to be a global power, as the Dubai and the North Korea experience shows, we can say that the human brain is the principal maker or achiever of any “difference.” The human brain is supposedly the property that generate the will and it is the programmed property in the human body that drive science or knowledge toward achieving ends. At the same time, there has to be a criterion that makes the human brain / human ingenuity become an achiever. If we take the history of the United States and Saudi Arabia who both dealt with an outburst of entrepreneurship by the arrival of immigrant workers from other country, we find that each country (or community of people) reasoned in a totally different manner when human ingenuity was driving change.

For instance, the age of enlightenment is said to have begun in Europe and that progress (i.e., gun powder, explosive and knowledge) was brought from the eastern hemisphere to the western hemisphere.

Likewise, as I said before, the United States could not have been a global military power by the turn of the 20th century nor a financial power because until the second world war started the British Empire naval warfare controlled the sea, and therefore, this Kingdom should have been the world's most powerful country. The United States constitution was written in 1787. If we consider that everything could be relative, and take into account the transformations that most of the nations that obtained independence post 1945 are undergoing, we can realistically consider that not until the start of the 19th century did the US begin to have a stable and established national government and not a loose one. The leading US political figures of the day in the country (or at the start of the 19th century) managed to take a new nation that was beset with a wide array of domestic and foreign problems and to drive it, in large through an agrarian movement that made it possible for the people who emigrated to this country in search of inexpensive land and opportunities to adapt and thus allow a real industrial revolution to be borne by the start of the 20th century. In fact, the population of the United States grew from 5 million in 1800s to 76 million in the 1900s, and from 76 million in the 1900s to 132 million in 1940.⁷⁵ If we compare how the population of Saudi Arabia grew in the last forty years, we find that despite this country being ranked as one of the supposedly richest country in the world after oil was discovered in this gulf country in 1938, and also is one who project itself as the home of a religion, that this number grew from about 8.6 million in 1978 to 33 million in 2018.^{76,77} Of the 33 million who are living in Saudi Arabia now, 18 million are foreigners and are not naturalized based on some reports.⁷⁸

It is not fully clear the effect of the policy that Saudi Arabia took to not nationalize the people who relocate to live and work in this country has had on limiting growth or power, but if we compare how the US armed forces have performed during wars before this country became a superpower compared to how the Saudis have been performing since this country launched an offensive on Yemen, we find that its performance has been very poor so far.

⁷⁵ <https://www.u-s-history.com/pages/h980.html>

⁷⁶ https://en.wikipedia.org/wiki/History_of_the_oil_industry_in_Saudi_Arabia

⁷⁷ <http://www.worldometers.info/world-population/saudi-arabia-population/>

⁷⁸ <https://www.reuters.com/article/us-saudi-labour-quotas/saudis-to-tighten-curbs-on-foreign-workers-in-local-jobs-push-sources-idUSKBN16R2CN>

For example, the Spanish-American war was fought between the United States and Spain in 1898. The United States ended the war and drove Spain to surrender within 10 weeks. The Philippine-American war lasted almost three and half years and then the United States drove the Philippine Republic to surrender. When it comes to the military intervention that Saudi Arabia launched against Yemen in 2015, this military intervention is still on-going to this day. Some military observers claim that if the Saudi-Yemeni conflict was to last indeterminately, the Saudis who are employing the latest military technology and the Yemeni who are fighting them using unconventional weapons and in a stateless country basically, they will not change the balance of power to end this intervention in their favor. This signifies that what the Americans could have possessed in those two wars that this country fought and walked out victor and what the Yemenis are now demonstrating in their present on-going war against the Saudi is something that the Saudi are not really possessing. If the Saudis were possessing this “difference” than given the wealth that they have acquired from 1938 to 2015, they should have been able to defeat the Yemeni easily given the gap in wealth between the two. I believe this “difference” or criterion is cultural pride and identity. Let cultural pride and identity refer to nationalism or national identity.

Let national identity refer to any religiosity that people come up with such as religion, belief, imagination, perception and the like. It seems as if it is national identity that pushes people to win war and it is the concept that makes science or philosophy grow within a nation. Most importantly, national identity could be the criterion that give a reason to people to relate the human worth to manifest destiny. I say this because when the population of the US grew from 5 million in 1800s to 76 million in the 1900s, this number was mainly composed of immigrants.

Then again, if everything is relative, two of the principal precondition that should have helped the United States to manage to transform itself economically, militarily, technologically and culturally from a nation that used in the 1900s to have soft power (i.e., financial / industrial) to in 1945 possessing hard power (i.e., nuclear weapon and intercontinental missile) is the coming together or the intersection of two policies. The first is if the United States was energized by pride and

identity, and the second would have to be through the same type of policies that North Korea has been pursuing by favoring isolationism and by cutting itself from the rest of the world to allow the leading political figures of the day transform the country into becoming a major power without the other European powers knowing about it. Retrospectively, in the same way the US was operating under the exclusive accommodation of Great Britain from 1787 to the start of the 20th century, we can suppose that North Korea has an outside power giving this country the right protection as well.

There is also a third path/criteria that could have helped the United States to manage to transform itself economically, militarily, technologically and culturally from a nation that used to have soft power to one that possesses hard power. This track is if the leading political figures from 1900s to 1945 did not forecast that the possession of the United States of wealth or know-how would eventually pose a threat. In other words, in the same way how the leading political figures of the day do not perceive the wealth of Dubai to be a threat, the leading political figures in Western Europe did not perceive that the wealth or know how that the United States was possessing or accumulating from 1900s to 1945 would pose a threat.

To put it another way, “status quo” refers to how things stand. This means that in the opinion of the “nations” who were providing the exclusive accommodation to the US to grow, the possession or the lack of possession by the United States of a nuclear bomb should have not created a difference in the state of affairs. This difference would not resize the actual balance of powers of the global power or powers that were providing exclusive accommodation to the US. For instance, the United States is openly against North Korea producing weapons of mass destruction, but Great Britain, France, Russia and China do not take the lead in expressing the same concerns or with the frequency. This lack of ambition to take the lead could be because one of those four powers (including the US) is not worried that when North Korea would start to possess weapon of mass destruction it could threaten it. This also mean that one of those four powers (or perhaps all five) could be providing covertly the North Korean the scientific details to how to build such weapons or the protection.

There are two other tracks that could have helped the United States to transform from a country that used to have soft power in 1900 to one with hard power in 1945. The first track is through joint scientific collaboration and the other is related to the fast degree of progress that nations develops during period of wars. For example, the Large Hadron Collider which is a project in which many nations are collaborating together to obtain information on unsolved questions of physics is a typical scientific collaboration sample.⁷⁹ Joint Scientific collaboration like the Large Hadron Collider is one that countries use to conduct scientific tests. The scientific production that each country develops using the Hadron Collider belongs to the country that is running the test and how it would later use the result to advance further knowledge is prerogative. In other words, the scientific collaboration between nations has a limit. For instance, during the second world war, the American and the British were working on developing a nuclear weapon jointly. In 1946, the United States determined under the Atomic Energy Act of 1946 that if the allies that it was working with would possess access to specific scientific details on how to construct nuclear weapon this could threaten its national security and ruled that it should restrict nuclear weapon information away from Great Britain.⁸⁰

On the other hand, periods of war offer an ideal window of opportunity for a nation with soft power to slip military research and development work so while adversary(ies) is (are) thinking that the leading political figures are throwing all their economic, industrial and scientific capabilities behind the war efforts to blur. Nations with the right “human ingenuity, pride, national identity,” and the right resources could build on their existing knowledge to make scientific advances that can resize the existing balance of power. But if we take the case of North Korea who “theoretically” is developing weapons of mass destruction based on its own merit and during a period of peace, and if we take the case that surrounds the circumstances that was prevailing when the United States developed its own nuclear weapon which happened during a period of war, we find that in both cases the western European powers appear to be pacifist. In other words, Great Britain and the rest of the European Western powers did not seem to be concerned with the impact

⁷⁹ <https://home.cern/science/accelerators/large-hadron-collider>

⁸⁰ https://en.wikipedia.org/wiki/Nuclear_weapons_and_the_United_Kingdom

of the United States acquiring nuclear weapon on changing their status, wealth or power up to ww2. The same appear the case now, while North Korea is working on developing its own nuclear weapon, it seems that if it was not for the United States objecting to North Korea possessing nuclear weapons, this country would have tested, by now, all the type of nuclear bombs it wants to develop.

Change of heart is a word that is defined as “a reversal in position or attitude.”⁸¹ For example, every time a new country starts to possess weapons of mass destruction, this phenomenon could resemble a relative act that happens when the number of guns increases in the hands of people. This action deepens chaotic violence.

Expansionism is defined as a set of policies that nations depend on to justify and legitimize their decision to conquer new territory or to expand militarily, economically, etc. Anarchism, reunification or pan-nationalism political philosophies are sometimes used to legitimize the expansion policies.

Expansionism can be imagined as “a coin with two faces.” On one side, governments depend on expansionism to conquest, seize power, establish new rules and hierarchies, ideals, etc, but at the same time, this philosophy serve for the merging of peoples and cultures to give birth to new thesis. It is therefore, a process that transform people into a new people. In the previous section, I made a relation to show the influence of the European expansion on aiding the people who lived in certain nations with sot power during the second millennium to progress so they do not remain indigenous after they lost power and became a Roman province.

There are two policies that governments or states adapt to maintain a balance of power with their neighbors. One method focuses on promoting economic growth and the other is on the basis of adopting a static approach with no significant growth. The comparison that I made to show how the Saudi’s and the American used their wealth explains how when one nation has vision and uses human ingenuity to create change as compared to being with no vision and not doing nothing how

⁸¹ <https://www.merriam-webster.com/dictionary/change%20of%20heart>

it could run the risk of staying behind. The contrast is that one shows what happens when man separates reason from religion to create social change as compared to the case when man does nothing and depend on religion and his personal power to control. The nation who depend on religion and personal power to grow its progress becomes slow. Since mankind depend on religion or natural and legal rights as a principal tool to render him authoritarian and be bound by his personal power and conscience, I will exclude from this work the regimes that believes that the purpose of the human reason is to dominate others rather than to create progress. In other words, I plan to exclude the governments who accumulate wealth from selling natural resources instead of promoting human ingenuity. In those nations, if the natural commodity was not discovered in their territory, the people who inhabit such land would have remained indigenous to this day. This is not what the majority of people believe that the purpose of the coming of being among the living is to serve.

Let us divide the world into two continents: eastern and western. If a nation decides to promote economic growth, it can pick from two options. Either to expand economically or to compromise on ideals and in this case pick sustainable economic policies that does not contain any territorial expansion. Nations can expand their sphere of influence either by making their cultural, economic, military or political ideals grow territorially from an apex (or base radius) toward a directrix (or truncation plane) or grow in the form of territorial islands.

For example, the German Empire which existed from the unification of Germany in 1871 until the abdication of King Kaiser Wilhelm II in 1918 sought to preserve the balance of power in Europe exclusively. The political leaders of the day sought to grow or expand territorially initially only in the nations that borders with the empire and not to seek to colonize territories that are faraway to address population and economic expansion. However, this policy reached a maxima and then we saw that the Germans began in the 19th century to pursue foreign policies that would make them expand their sphere of influence to continents outside of Europe. In other words, they began to emulate the foreign policies that other Western European powers were using. Evidently, at the start of the 20th century most of the territories in Africa

and central and eastern Asia were already claimed by other western European powers mainly.

In as far as how other imperial European powers that existed in the 18th / 19th century handled their expansion mainly the Russian, American, British, French, Italian, Dutch, Belgian, Spaniards, Portuguese, Turks, I can quickly share the following:

Russia and the Turks followed policies that sees their expansion sticking to a strategy that the Germans employed before they began to pursue expansion that spreads their status, wealth or power in different island rather than to grow from within a central orbit. In other words, they did not go and start gaining territory that does not shares border with their actual territories or spreading to distant areas in the same way the western European did.

In as far as the western Europeans powers that existed in the 18th / 19th century most of those nations were operating sphere that was not geographically and administratively growing from a territorial central orbit but they were running imperial operations everywhere. If we take the African continent for example, the continent was divided into different islands that every Western European power was trying to establish its own exclusive cultural, economic, military or political rule in it. For example, Egypt was controlled or serving the power interests of the British, Ethiopia by the Italians, The Democratic Republic of the Congo by the Belgian, Mali by the French and the like.

On the western hemisphere, throughout the 19th century, the United States did not pursue an explicit foreign policy that sought to scramble in the internal affairs of other countries in the same blunt way the different Western Europeans were meddling in other nations. However, James Monroe (5th President of the United States) during his seventh annual State of the Union Address to Congress in 1823 stated that any efforts by European nations to take control of any independent states in the Americas would be viewed as “the manifestation of an unfriendly disposition toward the United States.”⁸²

⁸² *"The Monroe Doctrine (1823)". Basic Readings in U.S. Democracy. United States Department of State. Archived from [the original](#) on January 8, 2012.*

Humans formulate judgment to determine the merit, worth or significance of an event or action by using criteria drawn or governed from a set of standards that they come up with either themselves or they adopt. This process assists people to rate and rank human action or event in order to gain insight necessary to reflect and in turn to assist to draw conclusion or to identify future course of action.

Let us define ranking to be a subjective relationship that humans establish between a set of events or actions because such a perception enables a person to reduce complex information to a sequence of ordinal position (or numbers) that is much easy to measure or to evaluate.

In politics, rankings focus on the comparison of the economic, technological, military and governance performance of a country to that of others.

In my opinion, at the turn of 19th/20th century, imperial power was at its height. The countries that at the turn of the 19th/20th century casted great influence in global politics, economic, technological and military dominance were Great Britain, the United States, France, the Ottoman Empire, Germany, Russia and Japan.

For example, the German Empire had become an industrial, technological, and scientific powerhouse, gaining more Nobel prizes in Science than any other country.⁸³ Germany was the largest economy in Europe, surpassing the United Kingdom, as well as the second-largest in the world, behind only the United States.⁸⁴

In as far, as the British Empire, it is reported that at its height in 1922, it was the largest empire in history and, had been the foremost global power for over a century already.⁸⁵ The Russian Empire that existed from 1721 to 1917 stretched over three continents and even surpassed

⁸³ "[*Nobel Prizes by Country – Evolution of National Science Nobel Prize Shares in the 20th Century, by Citizenship \(Juergen Schmidhuber, 2010\)*](#)". *Idsia.ch*. Retrieved 2 December 2012.

⁸⁴ Azar Gat (2008). [*War in Human Civilization*](#). Oxford University Press. p. 517. [ISBN 978-0-19-923663-3](#).

⁸⁵ [Ferguson 2004b](#).

the British and Mongol empires landmass and was becoming more and more industrialized.⁸⁶

Likewise, the French, Portuguese, Spaniards, Dutch, Swedish, Turk, etc. all were at the turn of 19th/20th century maintaining or had maintained an expansive territorial ventures or outposts in the countries with soft power in Africa, the middle East, central and Latin America, south East Asia, etc. etc. and had either lost the exclusive rights to exercise power over the territorial satellite in which they were projecting dominance either by selling their rights or through a war to one another.

The United States, for instance, kept its sphere of influence throughout the entire 19th century in the Americas and only toward the end of the century during the Philippine-US war did the American expanded into the deep pacific. In fact, in 1904 after the Venezuela Crisis of 1902-03, Theodore Roosevelt in his state of the Union address issued a corollary to the Monroe doctrine which said that “the United States will intervene in conflicts between the European countries and Latin America countries to enforce legitimate claims of the European powers, rather than having the Europeans press their claims directly.”⁸⁷

Each one of those afore powers was rivaling the other economically, technologically, and militarily at the start of the 20th century and each one wanted to emulate the power of the other or vie it and was using multilateralism and non-interventionism to stay at peace with one another. It is clear that it is very complicated to exert influence over very long distances, and therefore, to resize power and to remain at peace with the nations with powers when everyone is always balancing the other is something that is arduous to do. In fact, from 1945 to now, we are all witnessing the difficulty that the powerful nations are having with one another when they began to do their multilateralism and non-interventionism co-ordination at the United Nations.

If from 1945 to now we are all a witness of how the United States has been playing the role of global policeman and is restless to prevent the North Korean, the Iranian or any other country from possessing access to nuclear weapon, or refusing that the UN Security Council be

⁸⁶ https://simple.wikipedia.org/wiki/List_of_countries_by_area

⁸⁷ https://en.wikipedia.org/wiki/Roosevelt_Corollary

reformed to invite more countries to have a say in the maintenance of the security of the world, and if Great Britain was the principal naval and imperial power who maintained dominion over the entire globe throughout the 19th century and up until the middle of the 20th century as some commentators claim, then this Kingdom should have been playing the role of global policeman that the United States started playing from 1945 to now during this previous period. This signify that Great Britain should have been preventing all the nations from developing superiority to weaken its global hegemon. We cannot say that the British Empire or the rest of the European Empire were focusing on equality or democracy at the start of the 20th century, because those values began to be practiced in the social order starting from 1945.

Likewise, if we take the declaration that the United States made in 1823 about other powers accommodating their own cultural, economic, military and political preparedness in the western hemisphere and thus destabilizing its aptitude to exercise powers over those nations that are within its sphere if they set out posts close to its borders; and if we take the same foreign policy that the United States manifest at the start of the 20th century when Theodore Roosevelt issued a corollary to the Monroe doctrine asking European powers to pass their claims through the United States rather than having the Europeans press their claims directly with the governments in Latin America; and if we take the number of wars that the United States has been involved with in the last 30 years as compared to other nations, including this country's insistence against North Korea, Iran and any other country which argue it has right to develop nuclear weapon, this behavior is not only scary, but this unfriendly foreign policy disposition that the United States has manifested toward the nations that are located in the Americas and the nations that are located in the eastern hemisphere, does not give the impression that this country is preparing the world to be democratic or an "empire of Liberty" but manifest blunt "American Imperialism" that supports that this country is only interested in wanting to dominate all others.

In like manner, if we consider that know-how already exists to build floating cities or agricultural fields to sustain survival needs and accommodate rise in overpopulation levels but the challenge seems to be how to support the lifestyles that people want to pursue; and if it is

not possible for a nation to expand if this country does not “front” or to resort to expand in remote territories because it would need new market to allow it to support the lifestyles that it maintains; and if people / nations are obliged to pursue their best interests constantly as we saw happen post 1945 to avoid the worst excesses of power politics in their relations with one another by setting outposts beyond their borders; the question that I want to get to its bottom in this work is as follows: Why did Great Britain and the rest of the European Western powers allow the US to become a financial power at the start of the 20th century? In other words, why did Great Britain and the rest of the European Western powers altogether allow the US to go ahead and develop wealth, status and power and not resize it so it does not dictate what all nations should be doing now?

To put it differently, if Great Britain, the French, and most of the rest of the western European countries for the exception of Germany are from 1945 to now against any country from among the ones that exist now, possess nuclear power or be more industrially and technologically developed than them, why they agreed or allowed that the United States economy grow from 1800s to 1945? Actually, based on the pictures that are shared in the media about the nuclear program that North Korea is developing, the operation required to research and develop a nuclear weapon does not seem to equate to researching and developing a computer, a car, a jet fighter, microwave and the like. In other words, this action is not something that can be researched and developed in a laboratory or a large hanger so that a small number of people can be employed to keep this project confidential. For example, it is reported in the literature that when the US was building the first nuclear bomb this country put together a workforce composed of more than 100,000 individuals between civilian and military to produce the first atomic bomb.⁸⁸ This work involved the coming together of many other interdisciplinary fields to produce such a weapon as well. The top US physicists and chemists of the time (+ German/Italian physicists who immigrated to the US like Leo Szilard,⁸⁹ Eugene Wigner,⁹⁰ and Enrico Fermi⁹¹ and many others from among those who were doing research at

⁸⁸ https://en.wikipedia.org/wiki/Manhattan_Project

⁸⁹ https://en.wikipedia.org/wiki/Leo_Szilard

⁹⁰ https://en.wikipedia.org/wiki/Eugene_Wigner

⁹¹ https://en.wikipedia.org/wiki/Enrico_Fermi

the University of Gottingen⁹² in Germany) were all also involved. Different project sites and infrastructures were built in a number of states.⁹³ To assume that the rest of the European powers besides the British were not aware that the US was conducting research work to develop a nuclear bomb on a project that involved such a large workforce would be naïve. The large number of intelligence that is reported about the Iranian and the North Korean nuclear program is evidence to support that it is very difficult to keep such a project clandestine. WW2 erupted on 01 September 1939.⁹⁴ The United States entered WW2 on 07 December 1941.⁹⁵ The United States detonated the first artificial nuclear explosion on 16 July 1945, or four years later.⁹⁶ From 1939 to 1945, this is ample time for Great Britain or the rest of the Western European powers to stop the United States from developing this power. Why Great Britain and the rest of the European powers allow this project to go on if they were throughout their history depending on expansionism to conquest, seize power, establish new rules and hierarchies, ideals, etc, so no one resize them?

Actually, this leads me to pose another question that it would be interesting to get to its bottom as well: Of all the powers that existed at the turn of the 19th / 20th century that Great Britain could have picked to prevent the other European powers from resizing its status, why did Great Britain form an alliance with the United States and not with Germany against the United States? Why did the British did not form an alliance with the Russian against the Americans? Of course, we cannot investigate those afore questions without also asking why the American chose to form an alliance with the British against the Germans and not with the Germans against the British or with the Russians against the German and the British?

⁹² <https://www.uni-goettingen.de/en/1.html>

⁹³ https://en.wikipedia.org/wiki/Manhattan_Project#Project_sites

⁹⁴ <http://www.history.com/topics/world-war-ii/world-war-ii-history>

⁹⁵ <https://www2.gwu.edu/~erpapers/teaching/glossary/world-war-2.cfm>

⁹⁶ https://en.wikipedia.org/wiki/J._Robert_Oppenheimer

8

Can the Republicanism and the Liberalism ideology win against man's ambition to always deepen happiness?

The world history has been nothing but about people / nations disputing and then making up and agreeing to not dispute again in order to find themselves back where they started from at square one. For example, a new nation was born after Great Britain recognized the independence of the United States during the American Revolution War (1775 -1783). The present-day South Sudan is another modern example of how a new nation is born.

Interestingly, the split of the thirteen British colonies during the American Civil war from Great Britain and the split of South Sudan from Sudan have a lot in common. For instance, the 13 British colonies were an important source of income for Great Britain and so was South Sudan for Sudan hence the oil fields are located in South Sudan. When the power in Sudan was split, the prevailing voting franchise of this country was reduced, and if everything is relative the same should have happened when the thirteen British colonies split. Great Britain lost one of its populous colonies.

The antagonism that the secession of 1776 or the one of 2011 must of have left bitterness in the heart and mind of the British and the Sudanese Government. In as far as the people who seceded from the British government back in 1776 and the people who seceded from Sudan, as recently as in 2011, they both hoped to gain a lot from their secession.

Then again, if the recent events that took place when South Sudan split from Sudan occurred when the thirteen British colonies split from Great Britain, the same effects should have transpired.

During the Sudan / South Sudan split the families who had longstanding social and economic connection in the country such as merchants, bankers, officials with established positions in government, etc. should have been against the split. For instance, many new leaders emerged in South Sudan who were from propertied class. Many people who were originally from the South decided to stay in the north and vice versa. It would be naïve to suppose that the families who their interests were affected by this secession that they were in favor of what they were experiencing or their disenfranchisement was something that they were going to let go and eventually accept or forget. Then again, if we ask what this split really changed besides the fact that we now have two nations that are side by side collaborating with each other, all what so far (or from on the surface) one can see and say is that the split created a divide line to install a new bureaucracy that so far its performance does not resemble how the thirteen British colonies handled the new nation they created.

Surely, the families who their interests were affected by this secession, it would be naïve to suppose that their disenfranchisement was something that they would accept. Nonetheless, most of those who were rich in Sudan before or after the split did not see their status, wealth or power change drastically. The innate connectedness or relationship that the Sudanese and now South Sudanese both share historically and genetically does not seem to have gotten broken entirely by the split. However, many national and international entities seem to have benefited from this split so far especially after the dispute over the power shares between leaders in South Sudan broke out. The different United Nations subsidiary organs and the different international companies that rushed to build this state, are an example. The split created new business.

If the same analogy that I made about how the split of Sudan into two nations did not create a change in the social and economic class - the rich remained predominantly rich and the poor remained predominantly poor - then the same effect should have happened when the American

Revolution ended. The loyalist who were rich before the independence should have remained predominantly rich after the split. Likewise, the patriot who were rich remained rich after the split as well. Most importantly, the rich from the Loyalist and from the Patriot side should have been in favor of fostering friendly relations with Great Britain. The American people who supported the split and those who were against it had immediate and extended family members living in Great Britain. Therefore, all what the independence achieved for the patriots was to allow them to freely determine their political status, hence the innate connectedness or relationship that each side had with the other stayed the same.

Fortunately, the South Sudanese did not find themselves obliged to deal with the economic challenges that the founders of the United States had to deal with in 1776 after they split from Great Britain. The South Sudanese could afford to break all ties with the Sudanese in the north and exit their goods through other neighboring country. In the case of the US, the economy of this new nation back in 1776 was entirely dependent on Great Britain allowing the patriots to trade with other nations. The leading political figures of the US in 1776 did not have this luxury to trade in the eastern hemisphere or in Western Europe easily, because Great Britain, controlled the sea. Therefore, the leading political figures of the day on the American and the British side had to choose, between remaining adversaries or supporting each other and making up.

Penny Hunt, American Author, in her book *Bounce! Don't Break* claimed that "When things go wrong, we have one of two choices to make. We can choose to respond with fear, or we can choose to respond with faith."⁹⁷ I do not know if it was fear or faith what made the British and the American make peace or if there are features that fuses people together that is much stronger than ideology, religion, or philosophy, such as connection linked to race, sex, or language that erases barriers. Natural distinctions are features that the senses detect naturally. The split from the Crown in 1776 heightened dissension and escalated political antagonism, but throughout the 19th century and based on what is reported in the literature, we can sense that the linguistic, cultural, and

⁹⁷ <http://pennylhunt.com/about/>

familial bond that the American and the British shared triumphed over the new national identity that certain people of the day in the 18th century wanted be created. All the legal and political systems and culture between Great Britain and the United States remained the same till the start of the 20th century and actually remain the same till now. From an economic and a financial perspective, the normalization of relations was good for both, hence it helped that the economy of both to boom.

Critical thinking is the process that helps people solve problems and make decision. Mark Eriksson is an author who in his book *Communication: 9 Principles of Influence Used by The World's Most Powerful Men to Win in Business, Social Situations and Life* claimed that "Too many times, the majority of people choose to limit their own power and potential because they have not allowed themselves the opportunity to see the big picture of what can truly be theirs in life."⁹⁸ Historians claim that Great Britain began to focus more on Asia and the Pacific post 1783 or after losing the thirteen colonies in the western Hemisphere.⁹⁹ "*Pax Britannica*" refers to an imperial period that spans from 1814 to 1914 in which British imperial strength was unrivaled.¹⁰⁰ Most importantly, some historians claim that Great Britain achieved this economic strength and prosperity by pursuing a foreign policy that became coined as "splendid isolation."¹⁰¹ The splendid isolation policy is a diplomatic policy that focuses on avoiding alliances and entanglements. A question that begs to be asked: if as per what historians claim that what helped Great Britain from 1814 to 1914 to have an overwhelming advantage over the rest of the nations by pursuing a foreign policy that "focuses on avoiding alliances and entanglements," why did Great Britain entangle itself and agree to develop a nuclear weapon with the United States in 1939 if this country knows that human behavior cannot be controlled?

In other words, if in 1927 the world population was at 2 Billion,¹⁰² and if the world is divided into western and eastern hemisphere, and if in

⁹⁸ <https://www.wow4u.com/choices/>

⁹⁹ https://en.wikipedia.org/wiki/American_Revolution#Impact_on_Britain

¹⁰⁰ https://en.wikipedia.org/wiki/Pax_Britannica

¹⁰¹ https://en.wikipedia.org/wiki/Splendid_isolation

¹⁰² <http://www.worldometers.info/world-population/world-population-by-year/>

1927 about 120 million lived in North America¹⁰³ and let us say another 150 million lived in central and North America but with no power, common sense and sound judgment should have dictated that if it became difficult for the British to control the competition or to continue to extend the sphere of influence over the vast territory that this country held sway to pick an ally that is located in the eastern continent to maintain the hegemon that this country was enjoying and not someone who is located 8000kms away. For instance, at the start of ww2, the leading political figures of the day in Germany signed a neutrality pact with the Russian in what became known the Molotov-Ribbentrop pact¹⁰⁴ guaranteeing non-belligerence by each party towards the other and not with the Americans or anyone else. The Germans political figure did not go and invite the American to ally with them, because they knew that Russia had one front to fight from and if they build an alliance with the American and the British build an alliance with the Russians, they would fall into a trap which we saw happened during ww2 when the Germans ended the pact in 1941.

Andrea Reibmayr, an American Transformational coach and author, claimed in her book *Trust Leadership* that "Transformation occurs when there has been a learning lesson and you choose to create a better choice."¹⁰⁵ If Great Britain was weighted down with an expensive worldwide empire that it wants to defend as historian's claim Britain's territorial reach spanned at the start of the 20th century, and if the British wanted to minimize the spread of the German or Russian influence in Europe or elsewhere, common sense and sound judgment call for allying with a country who is known to have had experience in manipulation, or in emotional abuse, or in neuro linguistic programming and not a country that from 1776 to 1930 projected itself as an isolationist or a non-interventionist.¹⁰⁶ A country who has to project power from 8000 kms away, and who did not possess a strong naval capability in 1930 compared to other countries located in Europe who are much closer to the theater of operation is not a country that a nation who is being challenged should ally itself with based on common sense and good judgment!

¹⁰³ <https://www.census.gov/population/estimates/nation/popclockest.txt>

¹⁰⁴ https://en.wikipedia.org/wiki/Molotov%E2%80%93Ribbentrop_Pact

¹⁰⁵ <https://www.andreareibmayr.com/book.html>

¹⁰⁶ https://en.wikipedia.org/wiki/Neutrality_Acts_of_the_1930s

If the British Monarchy opposed Germany's dominant economic power in Europe at the start of the 20th century and all the Brits were worried at German attempts at colonial expansion or at snatching from them the role of global policeman (wealth, power and status), common sense and good judgment dictate continuing with adopting the same policy that the political leaders of Great Britain did in 1783 when they ended the American Revolutionary War and signed the Treaty of Paris ushering a new "imperial century" or one that spans from "1914-2014." In my opinion, French Foreign Minister Vergennes¹⁰⁷ captured very eloquently British policies which can lead someone to believe that it is a technique that allows this country to continue to gain unlimited power and remain with an unstoppable influence. When the British and the American bypassed the French and signed the Treaty of Paris, Vergennes said: "The English buy peace rather than make it".¹⁰⁸

I do not know what prompted the British to not "buy peace" between 1914 and 1939 with their European neighbors, and avoid becoming allied and entangled in a relation with the Americans who are 8000 kms away from the theater of operation. If, as I said, the split of Sudan into two nations, does not seem to have created a change in the social and economic class, the rich remained predominantly rich and the poor remained poor, and if the same phenomenon happened in 1776, what if the British wealth continued to be fused in the American economy and the two economies remain fused together, and are one and the same till now!

Indeed, the decision of the British government to go along with protecting the American from the European powers and to make sure that foreign investments stays at a level low in the continent until the start of ww2, was a good strategy to convert the US into becoming a safe industrial haven. This strategy made the British economy boom and ensured that none of the European powers would spoil the social structure that the American people themselves were demanding ensue and this is to foster an environment that would be free from corruption and one that emphasizes civic virtue. The philosophical change that the British colonists wanted take place in the social order post 1776 of

¹⁰⁷ https://en.wikipedia.org/wiki/Charles_Gravier,_comte_de_Vergennes

¹⁰⁸ [https://en.wikipedia.org/wiki/Treaty_of_Paris_\(1783\)](https://en.wikipedia.org/wiki/Treaty_of_Paris_(1783))

seeing less corruption was definitely demands that does not contradict with what any government would like its citizen to voluntarily start doing. This policy even helped the British to continue to send British immigrants to America to boost production to capture markets in Europe and internationally without having the American compete themselves.

Certainly, the purpose of the United Nations post-1945 is to make people start to reject corruption and emphasizes civic virtue is exactly as per how the 13 British colonist proposed to harmonize their actions when they obtained their independence from the British Crown. The idea of rejecting corruption and emphasizing civic virtue is one of the principal pillar of capitalism. If the American people in 1776 wanted to prioritize moral aims over material things, then there should not be a policy that makes more sense for the rich to stay wealthy and the poor to stay in need than this ideology.

There is a proverb that is attributed to Imam Ali (601- 661), cousin and son-in-law of Muhammad (SAWS) that says that “the amassing of money does not come except from scarcity or treachery.” The decision of the American to split from the Crown to interrelate with each other based on the principles of equal rights serves the Crown or the rich in Great Britain significantly. This is because this comportment would make out of the American become one less community of people who the Crown or the nobles in Great Britain in 1776 have to worry about them relying on treachery when they interrelate or compete.

On the other hand, Khalil Gibran [1883 – 1931], was a Lebanese-American writer, poet and visual artist. *The Prophet* is a book of 26 prose poetry fables that Gibran wrote in 1923. This book has been translated into 40 languages.¹⁰⁹ Gibran wrote this poem on what children or our successors represent:

*Your children are not your children.
They are the sons and daughters of Life's longing for itself.
They come through you but not from you,
And though they are with you, yet they belong not to you.
You may give them your love but not your thoughts.*

¹⁰⁹ [https://en.wikipedia.org/wiki/The_Prophet_\(book\)](https://en.wikipedia.org/wiki/The_Prophet_(book))

*For they have their own thoughts.
You may house their bodies but not their souls,
For their souls dwell in the house of tomorrow, which you cannot visit,
not even in your dreams.
You may strive to be like them, but seek not to make them like you.
For life goes not backward nor tarries with yesterday.
You are the bows from which your children as living arrows are sent
forth.
The archer sees the mark upon the path of the infinite, and He bends
you with His might that His arrows may go swift and far.
Let your bending in the archer's hand be for gladness;
For even as he loves the arrow that flies, so He loves also the bow that
is stable.¹¹⁰*

The political leaders of Great Britain could have conjectured and wagered on their capability to control and guide the American politics post ww2 in the same way they managed to do it from 1776 up to 1939. If what Khalil Gibran claimed is true on how there would come a point in time where children “are sent forth,” then man cannot over power this type of “natural” programming perhaps.

At the start of the 20th century, there were no territory that was unclaimed. It was becoming clear to all the nations with great power that for all future economic growth the theater of operation was going to be the eastern hemisphere. If the British wanted the American to become an ally and not compete to resize the lion share of the international market that they were controlling and administering that they had two options ahead of them. The first is to relinquish some markets so the US government begin to dominate, and the second is to invite the American to take on the role of “policeman of the world.”

The first option contains lots of risks. If the British relent some of the territory / markets they control, the Americans could grab this opportunity to build a colonial empire of their own. There is a good chance that the Americans with other European powers form an alliance and weaken Great Britain’s as well. On the other hands, hence the philosophy of the Americans is based on rejecting corruption and

¹¹⁰ <http://newthoughtlibrary.com/gibran-khalil/the-prophet/chapters/the-prophet-by-khalil-gibran-004.htm#TopOfText>

emphasizing civic virtue, if this country is brought onboard to help the Brits with controlling the maintenance of peace and security in the world (or at the start of the 20th century), this would stop the Germans and/or any other powers in Europe or elsewhere from surpassing their status, wealth or influence. This policy is an ideal way of “avoiding alliances and entanglements” especially since it would be the United States who would be doing the meddling in the internal affairs of countries or the one who would be manifesting unfriendly disposition to achieve the moral aims that the American people identify with. Could the resentment that emerged since 1945 against the United States be a result of this policeman role that this country started playing post ww2?

Al-Mutanabbi (915 - 965 CE) was an Arab poet whose work focused on life, courage and the philosophy of life. The proverbial nature of his work remain to this day widely spread in the Arab world. Al-Mutanabi said in one of his poem: Some people's disasters provide benefits to others. The American people may have wanted at the start of the 20th century to be a powerhouse and have a major say in imperial affairs, and therefore, it makes lots sense that they ally themselves with Great Britain because throughout most of the second millennium and until the first half of the 20th century this country was the foremost global empire. On the other hand, how could we be sure that all the conflicts that the United States began to play the role of global policeman on them to deepen peace and security in the world, that their impact is not weakening its ability to defend its best interests and to revert it to a simpler form?

In other words, the policy of the American government to stop any disposition by foreign powers to meddle in the politics of the countries in central and Latin America succeeded in keeping the peace in the Americas under control from 1823 to now. However, in as far as the ability of the American government to make the people who live in the eastern hemisphere agree to prioritize moral aims over material things as of 1945, its efforts does not seem to have made significant change so far. All what the US seem to have achieved since it extended an invitation to all the existing countries to collaborate to attain the ends set forth in the UN charter, is that instead of the outposts that the European powers were occupying in the eastern hemisphere housing British, German, Russian, French forces, etc. those posts are now

housing American forces. When the American or Allies forces withdraw, they become occupied by UN peace Keeping Missions.

The idiom “History is repeating itself” is attributed to George Santayana [1863 -1952], philosopher, essayist and poet.¹¹¹ This aphorism which describe a pattern expresses how the same kinds of events seem to happen over and over again. For instance, the political attitude to favor free trade and laissez faire policies that accompanied the industrial revolution that was on-going in the middle of the 19th century drove an increase in population growth rate at a dramatic rate. This phenomenon was accompanied by rapid urbanization thus prompting governments to address social and economic stress. The type of social and economic stresses that historians claim past cultures complained about same event seems to have occurred in the United States after ww2. To seek new markets and sources of raw materials, the US is obliged to install and maintain dominions, colonies, protectorates, mandates throughout the world. At the same time, to meet the needs of the American people at the scale of consumption and lifestyle that this country maintains, the US is obliged to continually seek new markets and sources of raw materials by installing and maintaining “artificial” dominions, colonies, protectorates, mandates throughout the world to ensure that people in existing nations respect the principles of equal rights that on its basis the US suggested that humankind depends on to trade. When Great Britain was depending on dominions, colonies, protectorates, mandates to maintain peace and security around the globe, it was only a matter of time before the British empire began to be challenged by the economic lead of Germany and other powers thus giving rise to tensions culminating in the two back to back world wars. Could the emerging economies that are now challenging the United States, manage to achieve supremacy without having to resort to a new global war? Most importantly, could the United States and Great Britain be challenging each other over who would control the money supply of the world?

The challenge is that before ww2, none of the powers possessed access to weapons of mass destruction, and now this is not the case. Post ww2, the superpowers cannot empty out their anger in a world war to resize each other as easily as it was done pre 1945. Therefore, the more the

¹¹¹ https://en.wikipedia.org/wiki/George_Santayana

disenchantment of people in general continue to rise, the more people would be disposed to take their anger against the US because it is the one who is playing the role of global policeman.

If Al-Mutanabbi claim about the misfortune of one person / nation being the fortune of another person / nation, then there is a good chance that the United States is going to have to be obliged to resort to rely more and more on standing armies to enhance peace. This behavior contradicts with the policies that the US proposed post 1945 be adopted to end colonialism in all its form in hope of letting people freely determine their political status. This behavior is also contrast to the non-interventionism policies that the US maintained throughout its history or until 1939.

The leading political figures in Germany in the 1900s could have committed a mistake by expanding to control territories in Africa and elsewhere. This action could have weakened Germany's national security when this country began to spread its power. Therefore, it would have been advantageous to the rest of the Western European powers that Germany begins to pursue empire building and colonization policies and strategies, because such thinking weakens it in Europe. In this way, this action can serve as a counterweight for the rest of the nations with whom Germany was competing against in Europe and elsewhere.

If the present global powers are counting on the entanglement of the US in being the global policeman of the world weakening its ability nationally and internationally to defend its best interests so the insecurity and reverting it to a simpler form, then it is important to find out which nation or nations would gain the most, if they are more than one.

WWII was a global war in which the great powers were divided into two opposing alliances. The United States entered the war and fought on the side of Great Britain and its allies. The big four at the end of ww2 were the United States, Russia, Great Britain and China. Any one of those three other powers would gain if the on-going insecurity continue to stress the United States militarily, financially, or produce a rise in casualty rates.

Russia and China cannot be the countries that would gain the most if the United States credibility is weakened. Before ww1 and ww2 were fought, Russia, China or the US were not projecting power on a global scale and maintaining colonies, protectorates, trading posts, etc. all over the globe. Russia, China and the United States, began rivalling Great Britain post 1945 over who would become the dominant power in the world in the new millennium.

If Great Britain was the world's foremost global power until the start of ww2, chances are that this country remain to this day maintaining this status contrary to what some people put forth about the United States technological breakthrough having surpassed Great Britain and is now the one who dominate the control of the money supply of the world. The justification on which I base my claim is the following:

Aleppo is a city in Syria, which saw lots of fighting during the on-going Syrian civil war. Most of the city is in ruin. Some historians claim that Aleppo is one of the oldest continuously inhabited cities in the world. The city stood as crossroad for communication and commerce throughout history hence it was also located at the end of the silk road that ran from central Asia to Mesopotamia. The Syrian civil war destroyed the infrastructure in the city, and weakened the ability of its inhabitants to live and trade from within this city limit. The civil war did not change the social stratification (i.e., class, status and power) that categorized relationship with respect to who own what in Aleppo. To date the natural and built wealth that remain intact within Aleppo continue to belong to the people who used to live in the city before the civil war erupted. All what the Syrian civil war did is displace the people who used to live and do business in this city by obliging or pushing them to temporarily or permanently to relocate and to shift their operations, industries or factories to new locations. When the hostility ends and the original dwellers of the city start to return back to their homes, properties, lands, etc. each one will go back to occupying the same class, status or power that he was occupying before the conflict started. In other words, it is the government who would be in ruin and insolvent at the end of the civil war and not the city dwellers who used to live in the city. Most of the people who used to live in the city took along with them their money when they left. Their money is either still with them

in the form of cash or it is in the form of deposits in banks. It would be the role of the people who would be elected to administer the reconstruction of the city to decide how to raise the money they would need to rebuild.

Therefore, since all what the Syrian civil war is achieving is nothing but stopping the people who used to live in this city from exercising actions from this geographical place only and instead moving this pattern to a new location only, we can say that the civil war in Syria is not changing completely how the class, status and power of the people who used to live in this country or Aleppo was like before the conflict started or after. This, then, allows us to draw a number of conclusions:

First, the people with class, status or power, could choose to bring back their business to the city or continue to run their business from elsewhere when the civil war ends. Second, the people who this civil war in Syria affected the most is the poor and not the rich. Third, the destruction of the city will accelerate the entry of liberal free-trade and laissez-faire policies into the city but would not change the actors who wield power. Fourth, and most importantly, there would be basically no net gain to reduce the economic inequality that existed in the city before the conflict started, which is what the civil war was in the first place supposed to change or adjust. The rich remained rich and the poor remained poor. Actually, the civil war aided the rich rather than to weaken them, because it helps them to modernize faster.

Therefore, since the destruction of the city of Aleppo does not necessarily mean that because the city's infrastructure is in ruins that this action weakened those who possessed status, power or wealth initially in the city. The voting franchise that the rich in the city possessed did not change from before and after the civil war. The international powers who have been financing this civil war are going to be working during the reconstruction of the city of Aleppo with the same rich who they came to resize. This also signify that the removal of the existing government in the city and the installation of a new one would not change nothing in the realm. To put it differently, even if the actual President of Syria, Bashar El Assad is forced to step down, this is not going to change his wealth or status, and henceforth his ability to influence who would be elected president in the country or to continue

to scramble for power. In other words, if he is not doing it personally, an agent could be doing it on his behalf.

If we consider that the same relationship that the inhabitants of the city of Aleppo are dealing with are also the same correlation that would exist elsewhere, this signify that the effect of WW2 should not have changed the power that the wealthy in Great Britain wielded in the country and throughout the world on the aftermath of ww2. First Great Britain was the victor at the end of ww2. Second, Great Britain is only 243,610 km² (ranking 79 out of 196 in land area)¹¹², and therefore, if this country was the largest empire until the outbreak of ww2, this signify that its wealth was stacked in overseas territories and trading points and could not be on its actually territory. Third, if we consider what Max Weber claimed about wealth, prestige and power being the criteria that interplay to achieve goals despite the opposition of others,¹¹³ then we can say that there are two basic dimensions to any form of power. The first is the part dealing with the possession of the power and the second is the part dealing with the exercise of the power. Hence what counts to achieve goals is not who exercises the power but who possesses the power, and hence the second world war did not strip from Great Britain the wealth that this country possessed, this signify that this country could be to this day wielding supremacy over the US, Russia and China contrary to what most people thinks.

Could it be possible, as I said before, that all what had happened in 1945 is that instead of Great Britain being the one who was doing both the possession and the exercising of the power, post ww2, Great Britain kept the possession of power for itself and handed the United States to role of exercising the global policeman role on its behalf?

As of the date the British colonists split from the mother land, the United Kingdom-United States relations have been nothing but about times of war and estrangement, as well as periods of friendship and peace. Could the country that would gain the most from the on-going insecurity that has been stressing politically the United States since 1945 be Great Britain?

¹¹² https://simple.wikipedia.org/wiki/List_of_countries_by_area

¹¹³ https://en.wikipedia.org/wiki/Three-component_theory_of_stratification

Could the insecurity that has been accompanying man as of the beginning of the 20th century be part of a plot in which Great Britain used the United States to help it to stop the Germans from continuing to rival it? Could the difficulty that the Americans are encountering to achieve their goal of playing the role of global policeman and from the second half of the 20th century to now, be a result of the US exercising a functional power in the social realm solely and not the one who is possessing the real power? A policeman is not the one who determine the laws but the one who maintain the security. The power for the control of the money supply of the world is in the hands of the successors of the political leaders who are based in Western Europe and not in the hands of the political leaders who are from the US. Precisely, those international families of financiers who existed in Western Europe up until the date when WW2 erupted could be the ones who control the money supply of the world to this day and not the US families that emerged post WW2. The voting power of those international families of financiers who are based in Western Europe did not diminish post ww2, because humans did not change the economic system in 1945. In other words, the families who were before the two back to back world wars controlling the money supply in the important trading posts that existed in London, New York City, Shanghai, Venice, Singapore, Hong Kong, Rotterdam and in other trading routes all the way from 1776 up to now are the one who do not want the United States to succeed so this country does not become the foremost global power. More specifically, what if those international families of financiers that are based in western Europe and the ones that are based in the United States are once again entangled in new acts of hostilities over the control of the money supply of the world? The cause of the dispute is not about the “British” international families of financiers who are living in the United States feeling that they are being taxed by the “British” international families of financiers who are living in western Europe and who, I am saying, along with other European families could be the one who to this day control the money supply in the important trading posts that exist in London, New York City, Shanghai, Venice, Singapore, Hong Kong, Rotterdam and in other trading posts; but about how to induce a takeover of those posts to stop paying those international families of financiers who are living in western Europe “fees” for running the US economy through those trading posts.

Some historians claim that “in the 16th and 17th century, English Foreign policy strove to prevent a creation of a single universal monarchy in Europe, which many believed France or Spain might attempt to create.”¹¹⁴ The term "Stately quadrille" is used to describe the constantly shifting alliances between the Great Powers of Europe during the 18th century.¹¹⁵

In 1815 at the Peace of Paris conference, the European agreed to a basic political tenet in which it was laid down that “no single European power should be allowed to achieve hegemony over a substantial part of the continent and that this is best curtailed by having a small number of ever-changing alliances contend for power.”¹¹⁶ This political tenet could also be interpreted to mean that no European power should achieve absolute power. Following the Revolutions of 1848 (or the Spring Nations) in Europe the common goals of the European Great Powers were replaced by growing political and economic rivalries.¹¹⁷

According to some historians, the widespread dissatisfaction with political leadership, demands for more participation in government and democracy, demands made by the working class and upsurge of nationalism created the Spring of Nations in 1848. The recent Arab Spring that began in 2010¹¹⁸ contain many of the elements that gave rise to the Spring of Nations that occurred in 1848. The entire political history of Western Europe has been about nothing but powers shifting alliances in response to changing powers and threat. Could the widespread defiance or revolutionary wave that emerged in the world starting from when the US dollar started to float in 1970, and more and more laissez-faire policies and patterns started to be more visible be part of a conceived plot to stop the United States from becoming too strong? The lack of engagement or commitment on the part of the other four

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https://en.wikipedia.org/wiki/European_balance_of_power#16th_to_18th_centuries

¹¹⁵ https://en.wikipedia.org/wiki/Stately_quadrille

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https://en.wikipedia.org/wiki/European_balance_of_power#16th_to_18th_centuries

¹¹⁷ https://en.wikipedia.org/wiki/Revolutions_of_1848

¹¹⁸ https://en.wikipedia.org/wiki/Arab_Spring

members of the UN Security Council so the United States could achieve the goal stipulated in the UN charter is to make this country become weighted down by its handling of the policing of the world on its own so it continues to spread thin until it breaks down and a new power absorb its role.

It is not possible to demonstrate that the lack of engagement or commitment on the part of the other four members of the UN Security Council to allow the United States to achieve the goal stipulated in the UN charter could be a deliberate action to prevent this country from becoming too strong.

Throughout history many philosophers claimed that laws are rules that the rich use to deny each other some freedom so the poor do not begin to be bound by their personal power and conscience and to challenge them. Laws grant an air of legitimacy to the rich to regulate behavior and even have people killed. Since the start of time, the rich used and depended on the idea of government to form social cohesion and to depend on this concept to engage in social change to protect their interests. What stops the rich from achieving all their goals despite the opposition of others is old age and later death. This practice of the social stratification cannot go away because the division of labor is a natural requirement and is the phenomenon that prompts the human imagination to prioritize the senses over the importance of human reason. The division of labor is also what prompt the rise of a leisured upper class. Till now, never in the history of the world did it arrive that the lower class did uphold the supremacy of the social order, except in 1776 when the founders of the United States penned that all people are created equal. Then again, even if the American people have the inviolability and the dignity of the human person at heart, labour division and the environment would be a natural obstacle. Only if mankind practice Republicanism or change the laws that gives right to people to freeze and to transfer upon death the social space and the material things that one accumulates, people scramble to reduce inequality will never cease. Therefore, for as long as humans are going to be pursuing moral stance that are based on freezing and transferring upon death the social space and the material things that one accumulate including advocating that the interests of the individual should take precedence over the collective, there is a good chance that all the social

changes that people collectively pursue would not be done to create good in the world but to allow through this co-operation opportunities so people get their way despite the resistance of others.

It is possible that what was true then can be true now. Throughout history the Brits have been focusing on how to gain unlimited power, how to have control over others, and how to have unstoppable influence.

For instance, in the middle of the 17th century when the Dutch began to compete with the British in the west indies, the British parliament decreed that only English ships would be able to ply their ships in English colonies to ensure that the profits remain in English hands.¹¹⁹

When relations between the thirteen British colonies and Great Britain began to be strained before the American Revolutionary War, the king issued a proclamation ordering officials of the British Empire to use the utmost of endeavors to withstand and suppress the colonists instead of addressing their demands.¹²⁰

In 1834, the British Government enacted the Slavery Abolition Act. Could there be another reason that would have prompted the British Government to pass such an act other than after the advent of the industrial revolution, the slavery business became economically unviable.¹²¹

Most importantly, is there a logical explanation that would justify why the British Government accepted that the United States establish a post in the Pacific in 1898 (US –Philippine War) if it was not for Adam Smith [1723 – 1790] in 1776 in his famous magnum opus *Wealth of Nations* saying that political control was not necessary for economic success. In other words, in trading profits does not depend on how many trading posts or overseas territories a nation or a business maintains, but on how much power a nation a business could leverage to keep the trading done through a particular trading posts. Indeed, Adam Smith's work reorganized the role of government intervention in the free market.

¹¹⁹ [Lloyd](#), p. 32

¹²⁰ https://en.wikipedia.org/wiki/Intolerable_Acts

¹²¹ "[Why was Slavery finally abolished in the British Empire?](#)". *The Abolition Project*. Retrieved 31 December 2016

Now, with the advent of computer the role of government is going to be reduced even more.

The United States has been through lots of changes since this country was created. The leading political figures managed to keep the spirit of the people in the country united so the wind of change does not bend the believe of everyone on what this country was created to fight for and prioritize.

Kenneth Martin "Ken" Follett is a British author and a historical novelist. In his book *Fall of Giants*, Follet says that Woodrow Wilson once said “a leader must treat public opinion the way a sailor deals with the wind, using it to blow the ship in one direction or another, but never trying to go directly against it.”¹²² What if the wind was made to blow in the direction that gave strength to the United States intentionally from 1776 until the start of the 20th century? Later, the individuals who in Great Britain or Western Europe were making positive change work for the United States lifted their hands or protection so the US begins to sail on its own and be vulnerable to the power of the wind?

What if Great Britain saw the appeal that Theodore Roosevelt to create an assembly of nations to resolve international dispute through negotiations as an opportunity to address the economic intolerance that was waging at the start of the 20th century? Great Britain wanted existing nations to focus on how to prioritize moral aims rather than national interests, not necessarily to ultimately ensure world peace but to recreate the successes the United States managed to serve it from 1776 to 1900s thus it remained as a dominant country with extensive ability capable to exert influence or to project power on a global scale. Great Britain wanted “change” to work for its own benefits instead of being an obstacle that could prevent it from defending its best interests, particularly since no man has a way of knowing how the “wind is going to blow?”

The Western European global powers went along with the United States idea to pursue collective security (post ww1) followed by an expansion of this idea to have all the nations collaborate in the economic field

¹²² <https://www.goodreads.com/work/quotes/8842841-fall-of-giants>

based on “respect for the principle of equal rights” (post ww2) because they saw it as opportunity that would strengthen their status, power or wealth in the same way Great Britain saw the split of the 13 colonists from the mother land during the American Revolutionary War provided to its own status.

This time around (post 1945) this idea to make people in poor nations put up to pursue ethics until the industrialized nations help the people in poor nations to pursue lifestyles and cultures that is far better than the one they are knowing or experiencing is not working out. Many people in poor and rich nations do not want to manifest genuine commitment to see the rule of law flourish so everyone would eventually agree to cooperate based on “respect for the principle of equal rights.” The interconnection of people is deepening the poor’s conviction that the legal rights (or laws) that humankind depend on to get everyone to practice tolerance cannot reduce the economic inequality that the natural inequality prompt even if all of humanity become united under a one world order. In other words, he legal rights (or laws) that humankind depend on to get everyone to practice tolerance does not prevent rich or poor nations to give up their natural freedom to obtain the benefits of political order. To the contrary, it looks as if the more technology continues to connect people, the more people disenchantment is growing. In 1776, the Western European powers thought anew and saw that making peace with the United States could be a profitable venture. In 1904, the United States thought anew and managed to keep the European power go along with the idea to collaborate in the economic field based on “respect for the principle of equal rights” so the European powers do not resize it. Could the United States think anew this time around and make all the existing nations be ready to prioritize moral aims over material aims even if this country manages to unite all people under a one world order when the material aims that people are now pursuing are different from the ones that were being pursued pre-1945? The material things that people began pursuing post 1945 make a person involuntary prioritize the human imagination (senses) over the human reason because technology distances the human body from being tied up to create change to meet the human body’s needs of food so technology does this task. Thus giving more time for the human ingenuity to work on ethics and the rule of law so everyone deepens his happiness. Therefore, since mankind switched in 1945 from wanting to

pursue how to ensure lasting peace using the human reason as an interlocutor to create stability so this state be reached based on which nation manages to flex technological or military power more; and since this path does not have an end because for as long human imagination would want to make human ingenuity create the things that this aptitude perceive, the more this race would be going on; then we can say that human pursuit of happiness has a start but has no end. Therefore, since all the industrialized nations are racing to find out who would be the first in taking the lead in becoming the new policeman of the world; and since we know that throughout history, any nation who attempted to be the police of the world collapsed and was reverted to a simpler form; and since the United States decided to be in this ongoing race, let us check if we could determine what changes are needed in the social realm so this country succeeds. In addition, attempt to determine which country (ies) could be the biggest threat to the US and the one (s) who could be the most unprepared to see the US succeed, because its success would be a threat to its best interests.

To put it in another way, we know that the United States wants people to prioritize moral aims over nationalistic or material aims. We also know that if religion could have managed to make people prioritize moral aims over material things, the United States would have not been founded. Therefore, since history “appear” to repeat itself, and every nation who tried to be the policeman of the world collapsed or resized, let us check if we can expect the same to happen to the United States. Most importantly, to determine, as I said before, which nation (or group of nations if they happen to me more than one) would be in its best interests that the United States fail and not succeed. In other words, continue to do as I have been doing determining what could prevent the United States from succeeding to make people prioritize moral aims over nationalistic or material aims, and which specific country (ies) could be a threat hence it would be in its best interest when the US is prevented from succeeding.

9

Was the United States the 1st generation peace mission post ww2?

In sport, traversing a distance to see who could be the fastest or to see who could be the first to arrive to reach a preset point provide enjoyment and entertainment to participants. Sporting events draws a large number of followers to such venue for entertainment and enjoyment purposes as well as for betting.

Running is a sport in which runners vie in order to determine who would traverse a distance within the shortest time possible. The runner who is the first to cross a preset end point is traditionally granted a prize. This sport depends on the physical athleticism of the runner. In this type of sport, the physical dexterity that a runner demonstrates characterize the skill that the runner would be displaying. Car racing or horse racing on the other hand is a sporting event which doesn't depend on the motor skill of the athlete physical ability only, but on other properties such as the dexterity of the horse if the competition is related to horse racing or the engineering of the machine in car racing.

What all the sporting events have in common is that the contestant who crosses the line first (aided by a property like a horse, machine, skis and the like or unaided and depending only on ones' motor skill only physical or unphysical like when playing chess) must be accelerating and maintaining at top speed at all the time his actions during the race, in order for the other competitors who are following to not finish first.

In competitions, the more contestants participate (i.e., based on contestant physical ability only or in combination with another

extensive property), the more the energy that each contestant would need to utilize grows. This is because every competitor is attempting to exceed the others to finish first. A human being cannot compete continuously, and for this reason all races have a start and a finish line. Concurrently, the more the competition concern testing the natural physical endurance or mental ability of a contestant such as running, swimming, chess, etc. we can say that in this type of competition it is not possible to manipulate the system for a desired outcome. However, when the sporting event is one that involve testing the physical athleticism of a contestant to make something that is located on the outside of the human body break a record, such as hitting a ball, car racing, horse racing, weight lifting, etc. we can say that in this type of competition it is possible for the contestant or the organizers to employ rules and procedures meant to manipulate the system for a desired outcome. This allows us to say the more the sporting competition is one that does not test the physical athleticism of a contestant but rather the ability of a contestant to make something that is located on the outside of the human body break a record, the more the contestant or the organizers of the competition can employ rules and procedures meant to manipulate the system for a desired outcome. This is because when the sporting event does not test the physical athleticism of a contestant and test his ability to make something that is located on the outside of the human body break a record, the more in this type of a competition, the contestant has to rely on his human ingenuity rather than on his physical ability to win. Hence human wickedness and human ingenuity are both programmed in the human mind, human tendency begins to prevail over the weakness of the will. Accordingly, there is a good chance that the person who is losing in a race would be starting to do wrong rather than right. What causes people to do wrong instead of right to gain is that humans have been conditioned to believe that the purpose of the human life is to deepen happiness more than pain.

The United Nations define human development as “the expansion of people’s freedoms to live long, healthy and creative lives; to advance other goals they have reason to value; and to engage actively in shaping development equitably and sustainably on a shared planet.”¹²³

¹²³ http://www.un.org/disabilities/documents/idpd/idpd2011_hdr.ppt

Humans have been conditioned to perceive that the purpose of the human life is intended so every person be devoted after birth to enlarge his freedom, opportunities and improve his well-being.

Throughout history, all the wars that humans have known has been to address people disenchantment with how wealth is distributed. Wars resize people so other can enlarge their freedom, opportunities and improve their well-being.

If the United Nations is teaching people to “advance the goals they have reason to value;” and if people are motivated to deepen their happiness and not necessarily pain; and if the problem that causes economic inequality or scarcity is not one that deals primarily with the unavailability of enough land or enough water to sustain the need of all people from food or water even if this number reaches 100 billion but the challenge is in maintaining the scale of consumption that some lifestyles and cultures want to support; we can say that the United Nations interpretation of what human development means is one that is analogous to the sporting events idea that humans invented to provide them with entertainment and enjoyment. “To advance other goals they have reason to value” people are obliged to continuously compete and exert physical and mental energy against each other in the same way athletes do in sporting events. Hence there is not enough to support the lifestyles and cultures that most people pursue, people are obliged to depend on incentives and costs as playing a fundamental role in shaping any decision making process. Every time people need to depend on incentives and costs this approach requires that people compete to maximize utility or profits. This signify that the social structure that the United Nations want people to understand human development to mean is one that require people to be continually competing in order to allocate the resources that people lifestyles makes them scarce. The way the United Nations interpreted to UN member states what human development means invites wars because people have to be competing at all the time. Fortunately, old aging and death aids in recycling back natural resources so new people could always find reuse. Nonetheless, we can say that the Human development model that the UN proposed can be depicted to resemble a sporting competition that all people take part in. It has a start and it has an end. Death is the end of the line. At death the physical and mental excretion that any individual devotes his

entire life pursuing to enlarge his freedom, opportunities and improve his well-being ends.

Cheating is an act that people generally use to break the rules to gain unfair advantage in a competitive situation but it is also an ability to find an easy way out of a situation.¹²⁴ Gaming the system is defined as using the rules and procedures meant to protect a system in order, instead, to manipulate the system for a desired outcome.¹²⁵

For instance, immediately after birth the biological parents of a newborn cheat the “principles of equal rights” rules that every person is supposed to abide according to such standards later on in his life by stratifying their offspring’s based on the status, wealth, or power they achieved. The kids of the super-rich start their life with a big share of what the children of poor parents have to harmonize actions on equal rights principles to later have, already handed to them. The children of the super-rich did not manipulate or game the social order so they gain this advantage. The parents did not game the social order as well. The social order is designed to manipulate deliberately this unbalanced outcome or how a newborn interrelate with the rules and procedures. All what the rich do is to ensure that the social order is protected to allow them to use it to realize the full development of their human personality. In the same vein, ensure that their offspring gain a future advantage. Of course, to make every newborn start “at par” require that the social order be revamped. This also include coming up with a new definition to what being a “human being” means or what exactly a person is supposed to serve after birth. It is important to note that the word “at par” shall not be construed to mean that all newborns share on equal rights material things. As I said before, this is impossible because to begin with the natural and built environment are not equal. Rather, this term refers to stopping people from thinking that the purpose of becoming among the living is to “advance the goals they have reason to value” thus making it impossible for others to be able to sustain their survival needs or to satiate their earthly desires. This process involves continuously flushing the social order of the accomplishment of the dead people so new people have a way to accomplish their own.

¹²⁴ <https://en.oxforddictionaries.com/definition/cheat>

¹²⁵ https://en.wikipedia.org/wiki/Gaming_the_system

The custom that people follow to regulate each other's conduct and relations such as giving to newborns status such as nationality, religion, language, etc. to size them, or the practice of transferring to heirs the material things that a person accumulates upon death such as the law of inheritance, etc. are all guidelines that humans could be the ones who developed such tradition to game the social order. In some instances, there are people who claim that these traditions are a consequence of direct intervention made by God in the universe.

A code of conduct is defined as “a set of rules outlining the social norms, religious rules and responsibilities of, and or proper practices for, an individual.”¹²⁶ Humans shift to establish ethical systems based on human reason seem to be creating the same disenchantment that existed throughout history when our predecessors in antiquity depended on theological doctrine to fix code of conducts. In antiquity, our predecessors used theological doctrine to produce desired outcomes, and people shift to depend on human reason to derive rules and procedures seem to be creating the same disenchantment. The different code of conduct that ethnic groups are espousing to deepen morality and ethics is helping to detect improbity easily. However, it is simultaneously destroying the fabric of good society, traditional institutions of state and society exactly as per the way how our ancestors felt disillusioned when the political leaders of the day were fixing rules and procedures that are based on theological doctrine. Actually, in the same way how our predecessors were fixing code of conducts based on theological doctrine and the laws that they were fixing were providing particular individuals (or ethnic group) advantages over others, the same phenomenon seem to be occurring when people started advocating reason as a path to seek to arrive at political and ethical truths. Human reason is gaming the social order, stifling competition, and giving preference and advantages to particular people over others.

For example, Egyptians lived under emergency law from 1967 to 2011.¹²⁷ In 2011, the people revolted against increased police brutality and poor social and economic growth combined with high unemployment rates, shortage of food supply, price inflation, low

¹²⁶ https://en.wikipedia.org/wiki/Code_of_conduct

¹²⁷ https://en.wikipedia.org/wiki/Politics_of_Egypt

wages, controlled press etc.¹²⁸ Many commentators claim that the role of the Egyptian military in the Egyptian economy makes it impossible for any private enterprise to compete in the country. The military affiliated corporations do not pay import taxes, vat, or any compulsory contribution to the government that civilian enterprises experience. This situation makes it all the more difficult to operate commercially independent of the armed forces.¹²⁹

The Egyptian revolution forced the resignation of Hosni Mubarak who served as President of Egypt from 1981 to 2011.¹³⁰ However, the Military Junta that controls and runs the Egyptian economy which should have been the first to be circumscribed so the revolution would have made an essential difference in the Egyptian social order remained intact when the revolution finally ended. The inability of the people who revolted to resize the different military institutions to stop them from continuing of being an establishment that protect the sovereignty of the country, and at the same time, a principal economic actor has left the same economic and social obstacles that existed before the revolution intact. In other words, the inaptitude of the people who revolted to have the civil society oversee that local markets and supply sources are protected and stable and not the army, has left the same economic and social obstacles that existed before the revolution unchanged. This situation has prevented Egypt from experiencing the prosperity that the people of the thirteen British colonies experienced after they revolted against Great Britain in 1776 because they wanted to freely determine their political status and freely pursue their economic, social and cultural development.

Till now, the civil society in Egypt feels that the revolution did not manage to make the military cede the role that it is playing in the economy so all the trading in the country would be run independent of the intervention of this institution in the country. This on-going tension makes a good segment of the population in the country perceive that the revolution did not resolve the social and economic problems that they

¹²⁸ https://en.wikipedia.org/wiki/Egyptian_revolution_of_2011

¹²⁹ Beyond the Start-up Nation." The Economist, The Economist Newspaper, 1 Jan. 2011, www.economist.com/node/17796932.

¹³⁰ https://en.wikipedia.org/wiki/Hosni_Mubarak

expected the revolt would achieve. Instead of the country being governed along clear checks and balance lines that divide the role the civil society is supposed to play from the one the military is supposed to be handling - in one hand, the civil society running the economy, and on the other, the military protecting the civil society - the state social model that exist in Egypt could be perceived to depict an Egyptian TV series that starting airing in 2013 and is titled "*The Protector is the Thief.*" This signify that instead of the military being reserved to ensure that local markets and supply are protected against the corruption acts that the civil society is prone to fall into while running the economy, the governance model that exists whereby the military is the one who protect the sovereignty of the country and the one who is principally producing and selling a big share of the food and non-food items (i.e., produce and sells tomatoes, household goods, etc.), deepens the civil society's dissolution with the government / military. The challenge that this governance model poses is complex. Every time the government / military apprehend military personnel on criminal charges, this phenomenon deepens the civil society conviction that the military is controlling the economy to deepen its authoritarian control. Likewise, every time, the government / military disregard criminal or corruption acts committed by military personnel, the more the country's insecurity deepens. Actually, many people in Egypt believe that police brutality increased post the revolution that some would like to resurrect the good old days of President Mubarak. For instance, before the revolution the civil society was denied access to participate in non-governmental political activity or non-approved political organizations. Likewise, street demonstrations were prohibited under the pretext that it violates the imposed state of emergency. The press was controlled and people were not allowed freedom of speech as well. From 2011 to now, a large number of the legal and political issues that the Egyptian civil society was banned from exercising before the revolution were lifted. However, new restrictions have been imposed by the government on the civil society which makes some people scramble to comprehend how the restrictions that is now imposed on them is not worst off then the ones that they were living during the Mubarak's days, which some are even calling it the good old days. Post 2011, any person who expresses an opinion that contains any dissatisfaction with the performance of the government is either accused of being conspiring to overthrow the government or of being paid by a foreign government to destabilize

peace and security in the country. In other words, post 2011, the military control is more omnipresent than before the departure of Mubarak. This also signify that Egypt could be ruled by a form of politburo that is not any different than the one the world has known before the breakup of the Soviet Union.

Governance refers to the process that a society uses to progress whether it is an individual, a government or a network of people who are doing the governing. It relates to the system that ethnic groups organize themselves around to determine and enforce the policies that on its basis they associate with one another. Most political systems are nothing but socioeconomic ideologies that embrace a specific code of conduct. Whether Egypt remains a republic, or become a monarchy, or if this country becomes colonialized again, what the civil society in Egypt want in all likelihood the government to address is how to reduce unemployment, high food prices, inflation, or how to increase wages. The actions that redresses the disenchantment of the Egyptian people with the government are not ones that depend on whether the form of government that exist in the country is an autocracy, aristocracy or a democracy but depend on the economic system that the political leadership of the day in the country chooses to use to shape social processes that would not make people perceive that the economy is stagnating or regressing.

In the field of political economy and economics, the perspective or belief of economic thinkers are classified according to different economic thought. From the 18th century to the present day, many economic thinkers consider Adam Smith (1723 -1790) the father of modern political economy and John Locke (1632 – 1704) the father of Liberalism. Those two thinkers believed that “wealth was not found in trade but in human labor.”¹³¹ The two thinkers believed that “the true value of things derived from the amount of labour invested in them.” They both were against government interference in economy and argued in favor of a system of natural liberty. If the ideas that those two thinkers believed in is what spurred the advancement of modern economic thought, and if the pursuit of the self-interest philosophy that those two

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https://en.wikipedia.org/wiki/History_of_economic_thought#The_British_Enlightenment

philosophers argued is what could have helped the United States and Great Britain to become two great financial powers in the years after, then we can say that until the Egyptian Government starts to drive social processes that are designed to deregulate the national economy from the interference of the military so the civil society starts to have a greater share in driving the economy, the social model that the government of Egypt is using is retarding the progress of the Egyptian people toward real wealth and greatness instead of speeding it up. This is because as per how Smith put it, this social model “is drawing towards a particular species of industry a greater share of the capital of the society than what would naturally go to it.”¹³²

Furthermore, if the Egyptian government does not let the civil society be in the driver seat of the national economy instead of the Egyptian military so that the “invisible hand of God” as Smith termed it does its job, Egypt could never recover economically. This is because the political leaders in Egypt chose to invest in the military to solve the stagnating national economy instead of investing in the civil society. Moreover, since based on what Smith argued "it is not from the benevolence of the butcher, the brewer or the baker, that we expect our dinner, but from their regard to their own self-interest. We address ourselves, not to their humanity but to their self-love, and never talk to them of our own necessities but of their advantages," then there is a good chance that as more and more the self-interests of the different military institutions start to grow, corruption would be growing equally. This phenomenon could lead to the creation of cartels. The existence of cartels would pose a very complex threat for the country. This is because most military forces are armed. If the cartels are not controlled, this could lead to a civil war.

The above example has shown how the decision of the political leaders in Egypt to keep the country under emergency law from 1967 till now and to use the laws to draw a particular specie towards a greater share of the capital of the society has now gamed the social order, and has not made a difference to deepen peace and security in this country after its people began to determine their own political status on their own or the date when they were granted independence. From 1953 when Egypt

¹³² https://en.wikipedia.org/wiki/History_of_economic_thought#Limitations

became a republic to now, the population continue to be disenchanting with the political order. The political framework is stifling competition, and giving preference and advantages to a particular segment of the society over others, which as I tried to show contradicts with what the economic thinkers claim speed the access of any ethnic group toward real wealth and greatness. Likewise, if we correlate the performance of the Egyptians with the earlier case in which I presented on how the civil war in the city of Aleppo in Syria displaced the people who used to live and do business in this city and pushed them to relocate and to shift their operations, industries or factories to new locations, but it did not resize the class, status or power that they were occupying before the conflict started; this also signify that Hosni Mubarak, president of Egypt from 1981 to 2011, could be to this day still wielding lots of power in the country through his network, family, friends even though he was ousted in 2011. In other words, the revolution curbed Mubarak's official executive authority, privilege and immunity devolved to him by the constitution because of his role as head of government, but the revolution did not revoke the prerogative or influence that he could still be possessing to this day due to all his wealth or relations. To put it in another way, Egypt did not change the social processes so they became constitutionally democratic post the revolution so we could say that the revolt created a real change in the social order. This means that Mubarak could be to this day dominating informally the country through his special relationship with the military. In fact, the attempt of Abdel Fattah el Sisi, President of Egypt since 2014 to solidify the role of the military in all aspects of the Egyptian socio-economic life is perceived by many Egyptians as an attempt to convert the military into an all-encompassing force so this institution could be easily employed to control people action.

What if the international families of financiers who were wielding powers in western Europe at the start of the 20th century plotted to use the Republicanism ideology as a tool to tame people not necessarily to deepen peace and security in the world but to protect the financial system that those families had mounted? That is said, what if those international families delegated the United States to provide invaluable military, financial and material support to the post-war world tacitly? Those international families of financiers wanted the United to become an all-encompassing force who would take on charge the responsibility

of maintaining peace and security worldwide not necessarily to achieve the vision that the Republicanism ideology proclaim would happen in the social order when people begin to relate with on one another on the basis of this philosophy but to use this ideology as a pretext to standup through such paradigm against any future revolt or political machination that seeks to agitate or challenge the financial system that those powers had mounted in the world pre 1945. In other words, the international families of financiers in western Europe approved the proposal that the United States proposed to encourage the Republicanism postwar international system not necessarily to achieve the goals that were proclaimed in the Atlantic Charter but to use this ideology to strengthen their own financial control and grip in the realm.

What if the social construct that exists in Egypt from 1953 to now symbolize a small scale model of the challenges that mankind is facing post 1945 but on a macro scale? What if the control that the military in Egypt presently exercise over the civil society resemble a small scale model of what the United States was made to project or driven to fulfil post ww2 but on a global scale?

Soldiering is a profession that teaches how to use lethal or deadly weapons to support the interests of the state. A big percentage of the training that a soldier receives focuses on learning discipline and civic virtue. Hence, it is impossible to dispute that the military is not an organization that prepares people to be disciplined, this makes it difficult to challenge that this concept or profession is not one that support the best interests of the state. If the military is sanctioned to assume additional functions within society, then it is not possible to put into question that the additional tasks that were sanctioned to the military is not one intended to achieve social objectives that is of greater benefit to the state or citizens. Then again, because it is not possible to perceive that when the military is sanctioned to promote a political agenda within a country and allowed to be an economic operator, that this institution would not be prioritizing the best interests of the states over the best interests of the individuals who chose this soldiering profession; when citizens' express grievances against the performance of the military, it is not possible to justify that the motive is not to destabilize peace and security. As we saw happened in Egypt post 2011, any member of the civil society who expresses an opinion that contains

any dissatisfaction with the performance of the government is either accused of being conspiring to overthrow the government or of being paid by a foreign government to destabilize peace and security in the country. This political framework that exist in Egypt does not correspond with the legal status that this country would like to be recognized of being since 1953 and that is a unitary semi-presidential republic. The real state of affairs on the ground is different. The social construct in Egypt depict a “deep state” relationship and not a republic as the constitution of this country define how the government is structured like. Actually, it even looks that only if this country is resized by the great power, it would be possible to set the political order back on track to create a true republic. Till then, the military is going to rule the country, and the governance of the country would not be passed into the hands of a civilian government as per what the Egyptian constitution prescribe. This also signify that tensions could go on in the country indefinitely leading perhaps to a civil war. The main aim is to revert the military to a simpler form.

The Republicanism ideology teaches discipline and civic virtue. What if the United was soldiered to promote the Republicanism ideology to preserve the interests of the individuals who controlled the money supply of the world pre 1945, and not necessarily to delve to achieve the humanism or equality that the core values of this philosophy enshrine? Common sense dictate that any individual who would be against what the Republicanism ideology promote is by default a dissident. If the United States is soldiered to maintain international security because by default any individual who does not alter his behavior in accordance with the teaching of this ideology is automatically a dissident, then the United States would not be doing anything different on larger scale than what the military in Egypt are working on accomplishing but on a smaller scale.

The legal system in Egypt is based on Islamic and civil law.¹³³ The legal system of the United States is largely derived from the common law system of English law.¹³⁴ The two systems are intended to regulate behavior. What if the individuals who controlled the money supply of the world pre 1945 chose the United States to regulate the behavior of

¹³³ <https://en.wikipedia.org/wiki/Egypt#Law>

¹³⁴ https://en.wikipedia.org/wiki/Law_of_the_United_States

people throughout the world post ww2 using the system or rules that the Republicanism ideology codify to ensure that people behavior become controlled through what this philosophy prescribe. The objective as I said before is not necessarily to achieve the prosperity that the people who lived in the thirteen British colonies experienced after the American Revolutionary Civil war but to control the money supply of the world.

The impact of the Republicanism ideology that the United States used to regulate people behavior post the American Revolutionary Civil war to 1945, brought prosperity to this country, deepened fraternity, and managed to make people alter their behavior in order to obtain the benefit of the political order. The Republicanism that the Egyptian government has been using to regulate people behavior as of 1953 or as of when this country became a republic to now, has been taken this country from one coup to the next, not to mention the unhappiness that the Egyptian people have been living since then.

The afore shows that there is big a difference between the work program that the American government was using to harmonize actions from 1776 to 1945 and the results this strategy managed to accomplish as compared to the one that the Egyptian government uses. If the United States was enlisted to regulate the behavior of people throughout the world without this being accompanied with milestones that would make people feel that the role this country is playing is making a difference in their lives, then the unhappiness that the Egyptian people have been living as of the date the military began to rule this country, would be the same type of disenchantment that people throughout the world would be reserving toward the United States. This is to perceive that the United States is playing the role of global policeman or is in international affairs to game the social order and not to ensure lasting peace.

The vast strategic economic and commercial extent of the British empire and the rest of the other western European powers that existed pre 1939 was spread in the different overseas possessions that those hegemonies maintained. The power of those nations could have not greatly diminished as some scholars' postulate during ww2. The principal European conservative powers that existed pre ww2 could be still wielding the same financial wealth post the war, and their status could

have not greatly diminished or changed. If as I said before, the United States could have been pushed by those traditional major western European powers to play the role of global policeman post 1945 in order to oppose revolutionary movements and to weaken the forces of nationalism, and not to deepen fraternity to achieve the impact that the United States achieved from 1776 to 1945, then there is a good chance that the United States was set up. The price that this country could be paying to play the bad guy role could be much more complex than what the political leaders of the day in this country perceive things are going or producing? In other words, if the balance of power that existed between the existing nations before ww2 has not changed post, and has remained in the same way how the revolution in Egypt did not change the political and economic life in the country with most of the major conservative powers still maintaining their powers, then the United States could be confronting the same challenges that Egypt is facing but on a smaller scale. This also means that the influence that Great Britain projected in international affairs pre 1939 could not have diminished post ww2 and remains undiminished till now. Likewise, the influence or the weight that the other western European powers were projecting pre 1939 should have remained the same post. This also signifies that what was reverted to a simpler form was principally nothing but the governance structure that the European powers were using to govern the world pre 1939 by the one that exists now. In this new governance structure, the US was brought to play the role of policeman of the world instead of this role being split among the different European western powers as was the case before 1945.

If the wealth, status or power, that each European country projected pre 1945 has not changed, this could mean that the successors of those wealthy families in western European could be the one who to this day are exercising powers on a global scale, only they are doing it covertly. For instance, many experts claim that real and actual power does not reside post 1945 with publically elected officials but with private individuals who are exercising power behind the scenes, or beyond the scrutiny of democratic institutions. Could this hypothesis be true? The only way to know is to check if it could be possible?

Historians claim that the world has known two waves of colonization.¹³⁵ The first wave occurred between the 15th and early 19th-century and focused on the Americas. The second wave began in the middle of 19th century till early 20th century and focused on Africa and Asia. This second wave of Western European Imperialism which even the United States pursued and scrambled to obtain a “piece of the pie” saw a transition according to some historians from an informal imperialism to one that is more formal.¹³⁶ Most importantly, this second wave of colonization reflected on-going rivalries among the western European powers including quest for national prestige.

In geopolitical terms, the occupation, division and colonization of a territory by any ethnic group is one activity in any empire building process. There is another activity that follows this first process of acquisition. This activity involves the maintenance and the protection of the hegemony from getting confiscated. The protection task is very complex and challenging.

The Congress of Vienna was a meeting that was held from 1814 to 1815 between European states in order to provide a long-term peace plan for Europe.¹³⁷ The Concert of Vienna was followed by a new Congress that is known by the Concert of Europe.¹³⁸ The Concert of Europe lasted from 1815 to 1849. Historians claim that the purpose of this Congress was to adopt resolutions to on-going rivalries and disputes including agreeing to let each European power maintain its power to uphold the balance of power and remain at peace. In other words, to not strive so that a single universal monarchy in Europe be formed.

As I said before, all the sporting events have one feature in common. The competitor who want to cross the line first must maintain at top speed at all the time his actions during the race. This is necessary in order for the other competitors who are following to not overtake him and finish first.

¹³⁵ https://en.wikipedia.org/wiki/New_Imperialism

¹³⁶ https://en.wikipedia.org/wiki/Scramble_for_Africa

¹³⁷ https://en.wikipedia.org/wiki/Congress_of_Vienna

¹³⁸ https://en.wikipedia.org/wiki/Concert_of_Europe

If the second wave of colonization was based on rivalries, and if the different western European powers were competing against each other in the same way sport contestants do, then it is not possible to maintain a balance of power between them so they remain at peace with one another. In competition contestants do not finish all at the same time. It is therefore, highly unlikely that the different western European powers were going to be able to uphold the balance of power among them, because mankind does not know how to control the environment or to pause from wanting to pursue ambitions.

Let us take Great Britain as an example, particularly since this country was the largest Empire among the different western European powers until 1945. According to historians, Great Britain was from the middle of the 19th century up to WW1, leading the pack of western European nations with overseas territorial outposts. All the European nations that were rivaling each other at the start of the 20th century were building their empires with new technological advances and developments. The process to develop technology depends on resources and human ingenuity. A country could conquer all the territories that exist on earth and exploit all its resources, but without the right human ingenuity, its efforts would be useless. The second wave of colonialism that was on-going between all the existing nations from the middle of the 19th century to 1914 was a technological rivalry. In other words, it was the technological sophistication that each country was censored to demonstrate what was going to be used as a factor to fix who would have wealth to then embark and expand that country's empire and make territorial acquisition bigger. If so, the decision of the European powers to maintain a balance of power to remain at peace, is not something that any one of the nations that existed pre 1939 could respect. This is because technology is a function of human ingenuity. If Albert Einstein (1879 - 1955) was born in Germany and not in Great Britain, there is nothing that the Brits can do to expand their empire other than to steal Einstein so he works for them or a new Einstein is born in Great Britain.

What if the British Empire thought outside the box between 1850 and 1914? This kingdom used forward-looking even prophetic vision of writers like H.G. Wells¹³⁹ (1866 – 1946) and other thinkers to develop

¹³⁹ https://en.wikipedia.org/wiki/H._G._Wells

a progressive vision on a global scale. Great Britain recognized that the traditional suppression of national and liberal movement is useless to maintain supremacy in this second wave of imperialism that emerged in the middle of the 19th century, because it depends not only on maintaining hegemony over other states, but on science. Science is a function of human ingenuity and not of the territory in which a newborn begins his journey. In other words, all the overseas possessions that the western European wielded power over were split between them and it is not possible to know if the new Einstein of the world would be born in Senegal which was pre ww2 a French colony or in Kenya which was a British colony.

Faced with this sudden turn of events, the British Empire saw that they were heading on a confrontational collision course with the other industrialized countries such as Germany, the United States, Russia, Japan, etc. The political leaders of the day in Great Britain, saw the “storm gathering” beginning from as far back as the 19th century / start of the 20th century due to all the economic rivalry that was boiling, and therefore, they knew that they are going to have to make appeasement.

In his book, the *Wealth of Nations* Adam Smith claimed that the formal control of colonies is a redundancy.¹⁴⁰ Smith believed that all what a nation needs to do to is to control the world trade to control the economy of the world. According to Smith, a person to control the economy of the world does not need political or territorial leverage to achieve his objective. All what a person needs to do to control the economy of the world is to control the trading posts where nations are obliged to trade to augment their power. For as long as people are trading through the controlled trading posts, at the expense of the rival competition between the people, this exercise generate economic success thus freeing any nation from exercising any territorial or political control.

What if in the late 19th century / start of the 20th century, the British leaders knew that Germany, the United States, Russia, Japan, etc. were all growing too strong and that they were in a confrontational collision with any one of those nations over the control of the world economy. The British leaders knew that if they do not want to be resized by any

¹⁴⁰ https://en.wikipedia.org/wiki/The_Wealth_of_Nations

one of those powers who was competing against them for the control of the money supply of the world at the start of the 20th century that they should not trail behind. Those British leaders came up with this genius forward-looking vision of using the idea that Theodore Roosevelt suggested in 1906 to maintain international collective security and decided to act in what is in their country's best interests and not mankind at large. The British leaders allied with the United States because it was in the leading pack along with the country of Germany and Japan growing technologically too strong in the late 19th century / start of the 20th century, and who were all going to be a real potential risk. The British leaders took Adam Smith's advice which stated that control of the money supply of the world along with key strategic geographical crossing was enough to maintain superiority, which as we saw they did post 1945. For this reason, the British leaders transferred to the United States the role of the new global policeman. The United States was already a safe haven for the British given the role Great Britain played in the growth of the US since its founding not to mention that both countries share the same laws and language. Most importantly, the United States was the country from among all the others ones that were competing against Great Britain while doing business based on morality and not on nationalistic ambitions such as the Republicanism ideology. Therefore, this virtue makes the United States the right country to play this global policeman role and a good incubator to preach the Republicanism ideology. However, in order to stop the United States from possessing ambitions that goes beyond this global policeman role, the British leaders along with other western European powers made sure that the scientific secrets that are used to build the atomic bomb are not only accessible by this country. In order for the US to not become the new Junta, the individuals who control the money supply of the world in Western Europe handed the scientific secrets to other countries that were industrialized or scrambling for power to pause the United States from being the only country who exercise power post 1945. When more than one nation possesses the scientific secrets used to build an atomic bomb, this would maintain a balance of power in the world and would prevent any country from threatening all others.

If the afore hypothesis on how other nations could have possessed the scientific secrets to build a nuclear weapon is true, then those individuals who conspired to create this on-going balance of power that

emerged post 1945 could have entangled mankind in a very complex gridlock that its end is perhaps already known. The first option is that the United States is reverted to a simpler form, because this country is the one who is playing the global policeman role and who all the other nations want to see collapse to bypass it and take its role. The second is if a global war is waged to stop the industrialized nations who are competing against the United States to take the lead thus preventing its own collapse perhaps.

I will explain the gridlock that could be prevailing in the world post 1945 by showing how this scenario could be the case through using the events that exist in Egypt, which as I said were a smaller scale problem of the larger one:

The decision of the nations with great power to intervene in the Egyptian revolution without letting the revolt take its full “natural” course so the people of Egypt resize each other to create a new internal balance of power, did not help the on-going political and social climax in the country but it could have complicated it even more. If the political leaders in the country do not distance the military from the Egyptian economy so the military factories fabricate only weapons and not consumer goods, this country is not going to know any rest. If the Egyptian government increase police/military brutality, the force would be striking its own population, which could evolve into a civil war if it becomes uncontrolled. If the Egyptian government weakens the role of the military/police, the government could run the risk of being toppled by the military so a new leadership takes over to keep control. Only two solutions could shrink the political and social tension that Egypt is knowing if the people in this country wants to continue to be united and not see Egypt split into more than one country. The first is if the government begins to privatize the economy and to focus on building a democratic environment. The second is if Egypt is resized through a global war so a new internal balance of power emerge.

If as I said the United States could have been hired to soldier with the Republicanism ideology to maintain international security on a macro scale post 1945 and not to achieve the humanism or equality that the core values of this philosophy enshrine, then up until this country resize the European powers so they would stop from continuing to control the

money supply of the world as they were doing pre 1945, the political and social climax that exists currently worldwide could remain the same or may worsen as population growth continue to expand. The United States would be practicing less and less the Republicanism model that deepen fraternity and instead would be driven to practice the model that the Egyptian government is practicing which depend on discipline and civic virtue to create fear. In other words, the US would shift from allowing existing nations to freely determine their political status to maintaining an authoritarian regime.

As I said earlier, the runner who want to lead the pack in a marathon, or the individual who wants to be more successful than others must exhaust more energy at all the time. Did the individuals who control the money supply of the world in Europe made the United States take the “lead of the pack” so all the other nations who are following resize this country instead of focusing on how everyone would resize their wealth? How can we be sure that the burden that comes with being at the lead of the pack would not wear out the United States and reverse it to a simpler form in the same way runners who cannot keep the lead in a race fall back? As we all know, this race that the United States took its lead as of 1945 has no end point, except when people begin to voluntary be ready to surrender freedom to obtain the benefit of the Republicanism ideology. Moreover, since the mere role of being the global policeman makes the United States become obliged to defend this title continuously, how could we be sure that the United States is not being weakened so it could collapse in the same way the Soviet Union collapsed?

In 1898 Norman Triplett (1861 – 1934), an American psychologist, published a paper titled *The Dynamogenic Factors in Pacemaking and Competition*.¹⁴¹ In this paper Triplett studied how much of an advantage a runner gets by leading the pace of a race. He concludes that it is a bad idea to lead, and then he outlines the six key theories for why leading hurts.

If Triplett’s theory on why following is easier than setting the pace is true, then if the United States chances are not all the time maximized, I

¹⁴¹ <https://psychclassics.yorku.ca/Triplett/>

do agree with Tripplett that it could put this country at a disadvantage and wear it down. At the same time, it would be irrational to suppose that in 1945 the United States did not know that the more hydrogen bombs it stockpiles on its soil, the more it would be endangering its own security more than endangering the nations that this country wants to threaten. Likewise, that if its military does not control the strait of Gibraltar crossing, Suez Canal or Panama Canal and the like that the only good the aircraft carriers, submarine, etc. that it would be building would serve it, would be to brag that it owns such military technology and equipment. I also doubt that the United States did not know by 1945 that the race to dominate world affairs is not going to depend on who stockpile nuclear weapons, aircraft carriers, submarines, fighter jets, etc. but on who manages to intercept the electronics that runs or guides those technological and industrial sophistication used in warfare. This signify that man moved from being required to be dedicated to an all-out race to stock pile weapons and military equipment as per how nations did pre 1945 to an era post 1945 in which what a nation is in need of stockpiling to project dominance on global scale is human brains. This is because it was the human brain who navigated the bomber that was named “Enola Gay” that dropped the atomic bomb that was named “Little Boy” on Japan.

It seems as if the dependence of the nations with great power on technology to deepen their wealth destabilized the balance of power that existed between the industrialized and the non-industrialized nations. After the nations with great power began to depend on technology to deepen their wealth it is no longer a requirement for a nation to be industrialized or to possess a stockpile of nuclear bombs to be a great power but to count on possessing the right human brain. It is the human brain who crank/cracks codes and algorithms that makes rockets or fighter jets cruise to their targets. This also could mean that the race to define who would in the future project the most power could depend on which nation manages to intercept and detonate the weapons of the other before they are fired or before they leave the air space of the country that fired its weapon. If the afore scenario would be the case, then the industrialized nations could be scrambling to spot bright individuals to crank/crack codes or algorithm in the same way treasure hunters search to find artifacts with value. This also means that in the future the nations with great power are going to have to be tracking for bright individuals

to recruit. Most importantly, to follow all the people to make sure that no one is developing algorithm / codes that could weaken their ability to defend their best interests. In other words, in the future, the requirement for any industrialized nation to be present in any given country would no longer be to control the resources, political status or its money supply, but rather its in-country presence is needed to source for bright individuals before the other powers get to them. Those people with great intelligence skills could crank/crack the algorithms or codes that could detonate the weapons of mass destruction of adversaries before they are fired.

This also means that until any one of the industrialized nations manages to crack the algorithms / codes that would detonate the weapon of the other before they are fired or before they leave the air space of the country that fired weapons, the powerful nations are going to continue to be rivaling against each other through proxy wars including competing for supremacy in global affairs. Only when the industrialized nations manage to crack the algorithms / codes that would detonate the weapon of the other before they are fired or before they leave the air space of the country that fired weapons would this stop them from having to depend on how to neutralize and avoid the worst excesses of power politics in relations between them through multilateralism. Moreover, because the nations with super-powers know that if any country launches an offensive against another country, this could set a crisis that could lead to an all-out nuclear world war hence most nations are entangled in alliances, this signify that all breakdowns must be containable so they occur in the same way the Soviet Union collapsed, Iraq, Syria, etc. in place and without spreading.

If as of 1945 the only choice that the powerful nations have to protect their own interests and to reduce the threats that confronts them is to continue with engaging each other in proxy wars or in weakening each other's economy, then we can expect the confrontations and insecurity that has been prevailing since 1945 to go on. This philosophy prevents the superpowers from engaging directly in an all-out full-scale global war. However, this "default" places a heavy burden on the United States. This is because it is the United States who is playing from 1945 to now the role of global policeman and all the other nations are envying

its strengths. Not to mention, desiring to see it weak to bypass its industrial and technological sophistication.

Again, if the struggle for dominance is going to depend on necessitating that powerful nations employ techniques of power politics such as the ones that depends on pre-emptive strike, economic sanctions and the like because nations cannot go in an all-out full scale global war to resize each other because they could set a crisis that could lead to a global war, this signify that the United States is going to continue to be challenged the most. There is also a good chance that it is going to be the one that would be accused the most of blackmailing, creating shock and awe, and hard and soft balancing to remain prosperous, which all are factors that pound very negatively on its credibility and could weaken its image.

As I said before, the countries that would gain the most if the on-going insecurity continue to stress the military, financial and manpower resources of the United States are the UK, Russia, and China. If we take into account the on-going technological race that each UN member state is sponsoring, which signify that acts of espionage should be on the rise significantly in the future, there is a good chance that the United States may not be able to achieve supremacy to go ahead with beginning to dominate to implement the work program that this country proposed all members of the human family pursue in 1941 to ensure lasting peace. If public opinion around the world is persuaded to believe that the United States is working to build a universal empire, this could lead countries to begin to distrust the United States. It could also push nations to form secret alliance to revert the US to a simpler form.

“Status quo,” as I said before, is a Latin term that means the maintenance of the state of affairs, especially regarding social or political issues, in “the state in which” things are.¹⁴² The United States and the rest of the industrialized nations can try to maintain the current “status quo” around the state of balance of power, but this does not mean that if the UN member state perceive that the United States is becoming strong that they would chain gang to weaken its ability to defend its best interests.

¹⁴² https://en.wikipedia.org/wiki/Status_quo

According to some commentators the Soviet Union refused in 1946 to eliminate from its national armaments atomic weapons and all other major weapons adaptable to mass destruction, because the Soviet political leaders believed that the United States and its Western European allies could not be trusted.¹⁴³ Historians claim that in the 16th and the 18th century, the principal western European allies of the United States, Great Britain and France, changed alliances multiple times to prevent the hegemony of one nation or alliance.¹⁴⁴ Trust is defined as the firm belief in the reliability, truth or ability of someone.¹⁴⁵ According to some psychologist, one of the essential criteria to establish trust in a relation is if the person who shall be trusted “make his actions match his words.”¹⁴⁶ If no human being can guarantee that his actions would always match his words, then it is not possible to determine if anyone of the US allies could not be working covetly to see that the United States is weakened.

For example, it is reported, in the literature, that acts of espionage have helped the Russian to develop a nuclear weapon only four years after the United States detonated its first superweapon.¹⁴⁷ Let us discard that acts of espionage helped the Russian to develop a superweapon to restore the balance of power, and suppose that it was the scientific progress that Russia’s scientist were making on their own which helped this country to develop such a weapon within such short delay. The Truman Doctrine was an American “foreign policy whose stated purpose was to counter Soviet geopolitical expansion during the cold war.”¹⁴⁸ The United States managed from 1945 until 1989 to consolidate its control to cause communisms in Eastern Europe to fall and then follow this by the collapse of the Soviet Union in 1991. Many commentators saw this development as a sign that could help to

¹⁴³ https://en.wikipedia.org/wiki/Baruch_Plan

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https://en.wikipedia.org/wiki/European_balance_of_power#16th_to_18th_centuries

¹⁴⁵ <https://en.oxforddictionaries.com/definition/trust>

¹⁴⁶ <https://www.psychologytoday.com/us/blog/compassion-matters/201506/5-ways-build-trust-and-honesty-in-your-relationship>

¹⁴⁷ https://en.wikipedia.org/wiki/Soviet_atomic_bomb_project

¹⁴⁸ https://en.wikipedia.org/wiki/Truman_Doctrine

eliminate the atomic weapons and all other major weapons adaptable to mass destruction that the Soviet Union was possessing.

The term “invisible hand” refers to a concept that Adam Smith used in his book the *Wealth of Nations* describe “the indirect or unintended benefits for society that result from the operations of a free market economy.”¹⁴⁹ What if there is an invisible hand that did not want that Russia’s atomic weapons and all its other major weapons adaptable to mass destruction be eliminated so the United States solidify its power and remain the sole great power at the start of the third millennium? What if the same invisible hand that did not want the United States become the sole great power post the collapse of the Soviet Union is the same one who did not want the US to be the only country with nuclear weapon post 1945, and therefore, gave the Russian the scientific secret to construct their first atomic weapon to restore the balance of power? What if this invisible hand is none other than anyone of the nations who the United States consider it to be its closest ally. In general, cheating is one of the essential breakup in relations.

Realism is a school of thought in international relations developed by Ludwig August Von Rochau (1810 – 1873), a German journalist and politician, that postulate that world politics ultimately is always and necessarily a field of conflict among actors pursuing power.¹⁵⁰ This school of thought is based primarily on considerations of given circumstances and factors, rather than explicit ideological notions or moral and ethical premise.¹⁵¹

What if the western European allies on whose side the United States fought during ww2, wanted the help of the US to win this global war only, and not necessarily to be a partner with them on how the control the money supply of the world would be ruled post 1945? Some commentators claim that the United Nations was created so this organization manages a collectivist new world order.¹⁵² What if this plan to have the United Nations become a common political authority

¹⁴⁹ <https://www.investopedia.com/ask/answers/011915/what-does-term-invisible-hand-refer-economy.asp>

¹⁵⁰ [https://en.wikipedia.org/wiki/Realism_\(international_relations\)](https://en.wikipedia.org/wiki/Realism_(international_relations))

¹⁵¹ <https://en.wikipedia.org/wiki/Realpolitik>

¹⁵² https://en.wikipedia.org/wiki/John_Birch_Society

for all humanity is really what was planned, and the breakup of the Soviet Union was the first milestone in this plan. The second milestone is the breakup of the United States. For this reason, the successors of those individuals who control the money supply of the world made the United States invest efforts from 1945 to 1991 or up until this country reached to revert the Soviet Union governance system to a simpler form but not the military power that this country wields so it continues to balance the power of the United States. In other words, the objective from seeing the Soviet Union dismantled was to stop its wealth from continuing to grow so it remains aligned with the initial idea to maintain the security of the world through the United Nations. In as far as the United States is concerned, the idea from pulling the carpet from under its feet so it does not continue to solidify its power post 1991 was because the plan does not include the US becoming the center of political and economic power in the world.

If as I have hypothesized that the United States entanglement in ww2 could not have been intended to achieve the explicit ideological notion that this country promulgated its entry in this global war was going to be used to later achieve but to serve the convenience of its allies based on what their national interest dictates, then this country could be fulfilling a temporary role in this vision to transfer ultimately to the United Nations the management of this new collectivist world order that was formed.

I do not know what specific role the United States could be playing in this vision that would ultimately see the United Nations become a global government, if indeed the international families of financiers who control the money supply of the world are working on mounting such an authority. However, what I do know based on what is reported in the literature is that in April 1939, just months after the discovery of nuclear fission thus making the development of an atomic bomb a theoretical possibility, the Germans assessed that nuclear weapon would not contribute significantly to ending the war and they turned the program over to the Education Ministry.¹⁵³ No one knows all the facts that led the German leaders to believe that the use of nuclear weapon would not contribute significantly to ending the war. First, the detonation of a

¹⁵³ https://en.wikipedia.org/wiki/German_nuclear_weapon_project

nuclear bomb in Europe would not spare Germany from the ensuing radiation effect. Second, it would create an exclusion uninhabited zones in Europe for years to come in the same way the Chernobyl plant meltdown in the Ukraine created. Common sense dictate that a nation does not throw all its economic, industrial and scientific capabilities behind a war to reap at the end of the confrontation new territories that it cannot step foot in it to celebrate its victory. Besides, if the US did not finance the reconstruction of Europe after the war under the Marshal Plan, the economy of the US would have not prospered after the war, and this country would have not been able to prevent the spread of communism in the country.

Hence the war ended without the allies detonating a nuclear bomb in Europe, we can then say that what happened when the war ended in 1945, would have not been anything that would be any different than what occurred in the countries that dealt with a civil war post 1945 such as Lebanon, Iraq, Afghanistan, etc.

In Lebanon for example, all the cities, towns, village, etc. or infrastructures that were in the areas that saw fighting were in ruins. The same should have occurred in Europe when the war ended.

Immediately after the civil war in Lebanon ended, the different international development organization began to assist in the reconstruction process. In Europe, the US and Russia began the reconstruction phase.

In Lebanon, Iraq, etc. another nation or the UN peace keeping mission were brought in to maintain the peace. In the case of Europe, the United States and Russia maintained peace and order.

Most importantly, when we take any one of the countries that experienced a civil war post 1945,

We could perceive that none of the wealth, class, status, power, was stripped away from the people who experienced those calamities in the same way all the infrastructures around them were. In other words, wealth was affected but the influence was relative. If I correlate with what could have happened in Europe after the war with all the civil war cases that erupted post 1945 in all the different countries, I presume the

same happened. The infrastructures in all the cities, towns, village, etc. in the areas that saw fighting in Europe were in ruins, but the people were not stripped from their wealth, class, status, or power.

Was the role the United States and Russia played post ww2 in Europe a first-generation peace keeping mission? The US was handed western Europe to control and play in this territory the policeman role, and the Russian were handed the Eastern European part. Is the role the UN subsidiary organs are playing from peace mission to development agencies is a second generation system? The third generation would be the forming of the common political authority for all of humanity with a single state that exercises authority over the entire earth.

Let us take Germany because it was the country that suffered the most destruction in Europe only.

If we compare how the political situation evolved in the countries that were engulfed in civil wars post 1945 to the events that were prevailing in Germany before ww2, we find that the population in all those countries were organized in support of different political and social system such as democratic, liberal, conservative, fascist, capitalist, anarchist and socialist ideologies, etc. before crises erupted. We also find that some countries remained unorganized as per how their initial social condition was like before the eruption of intrastate war on their territories. In the case of Germany specifically, the people were split into two opposing movements or camps. One camp was anti-communism and the other was anti-imperialism / capitalism. However, in as far as maintaining the peace and security in the country, it looks based on how Germany recovered economically, that the US and Russia (or this 1st generation of peace mission) succeeded in stabilizing the country.

The recovery of Germany shows that it is possible to create change in the social plane.

This also signify that the conjecture that I have been trying to promulgate on what the United States could have been employed to play in ww2 by the Western European powers and that is a temporary convenience based primarily on considerations of given circumstances and factors, rather than explicit ideological notions or moral and ethical

premise, does not have to be necessarily the case. In other words, the recovery of Germany supports that the school of thought that Ludwig August Von Rochau developed on how the world politics ultimately is always and necessarily a field of conflict among actors pursuing power is not totally true. It is possible for two political actors who are pursuing powers to reconcile.

The change that we can detect in Germany as compared to how the nations that experienced civil wars post 1945, shows that there are two key conclusions to draw. The first remains to ensure that what Ludwig August Von Rochau claimed is really not the case. In other words, to be assured that the Western European powers did not want the United States fight during ww2 on their side to win the war only, and not necessarily to be a partner to create the explicit ideological moral and ethical premise the United States proclaimed it would enter the war to achieve. The second conclusion, is that there seem to be a flaw between how the first generation managed peace and security (i.e., United States and Russia) and the second generation (i.e., the United Nations).

This signify that there could be two scenarios. The first is that the United States was invited to fight in ww2 not necessarily to create the explicit ideological moral and ethical premise this country proclaimed it would enter the war to achieve but to be used until the United Nations form the collectivist new world order that some commentators claim this organization was created to eventually become and there is a bug (or a flaw) that emerged that is not producing the change that occurred in Germany. The second scenario is that the western European invited the United States to fight in ww2 to create the explicit ideological moral and ethical premise this country proclaimed it would enter the war to achieve, but a bug (or a flaw) emerged that is not aiding in producing the change that occurred in Germany. There is also the question of whether the sovereignty of all the UN member states be transferred toward a collectivist new world order that the United Nations would exercise common authority over.

In my opinion, scenario 1 is the worst case scenario between the two. Therefore, I plan to continue to try to understand if it is possible that the western European allies on whose side the United States fought during ww2, wanted the help of the US to win the war only and not to attain

the explicit ideological moral and ethical premise that this country proclaimed it was entering the war to achieve. In other words, the western European allies on whose side the United States fought during ww2 wanted the US to be a partner with them to win the war and not necessarily to control the money supply of the world post 1945 with them.

10

Could the United States prevent the UN member states from getting it resized?

The term empire does not refer solely to the exercise by a powerful sovereign or a political structure of territorial control over a large area. The word empire is also used to refer to situation when a large-scale business enterprise maintains control of a given market or trade. Large-scale business enterprises do not rule or overpower by practicing conquest, direct political control or maintain military fixed garrisons, structures and the like to safeguard their empire. Large-scale business enterprise maintains their dominion through controlling how much goods are sold/bought or by giving worth or value to the medium of exchange that is being used to do the trading with.

Evidently, if the United States or Great Britain decided that each nation has the right to freely determine its political status including the right to freely dispose of its natural wealth and resources without prejudice to any obligations arising out of international economic co-operation, based upon the principle of mutual benefit, and international law, then this means the control was going to be done monetarily. In other words, there is no need to maintain in country posts as was done pre 1945 to control the money supply of a country.

In my book, *Reflections on how the United Nations is Weakening Republicanism and Liberalism*, [Maloof 2018], I depict how it is possible that the international postwar system that the nations with great powers designed could be one that resemble how prison system functions and operates. If this was the case, then it is only important to control the monetary system that is entering or leaving each “cell” (or

country). It is not important to know how the rate of change of a given currency is changing with respect to time inside each country or “prison cell.” This last part the government authorities in each existing nation can control or regulate.

Furthermore, the system was designed to operate so that each nation uses within its internal territory the currency that pleases it, but in as far as the currency that would be traded between each independent exclusive territory, specific currencies were made to take preference over the other. If we compare how in a game of monopoly players trade, they are all using the same currency.

From 1945 to now, there has been a remarkable increase in the number of important currencies. Since the 1990, the top six most traded currencies are the US dollar, the Euro, the Japanese Yen, the British Pound, the Swiss Franc, the Canadian Dollar.¹⁵⁴

Money is a medium of exchange that people agreed to be used as a form of payments for the goods and services that humans produce since antiquity. People go to wars to pursue natural resources, which they convert into wealth.

Throughout history, it has been the custom of nations that go to war to augment their wealth, and to make sure that their currency becomes the strongest. For instance, before ww2 was fought the world reference currency was pegged to the UK pound sterling.

In 1944 while world war two was raging delegates from allied nations met in the United States to set up a system of rules, institutions, and procedures to regulate the international monetary system. This conference became known as the Bretton Woods Conference.¹⁵⁵ Historians claim that the United States, insisted at the Bretton Woods conference that the international monetary system rest on both gold and the US dollar, because this country controlled two third of the world’s gold.¹⁵⁶

¹⁵⁴ <https://www.investopedia.com/articles/forex/11/popular-currencies-and-why-theyre-traded.asp>

¹⁵⁵ https://en.wikipedia.org/wiki/Bretton_Woods_Conference

¹⁵⁶ https://en.wikipedia.org/wiki/Bretton_Woods_system

If Great Britain was the global policeman up to 1939, common sense dictate that the international monetary system be pegged to the British pound sterling and not to the US dollar. Great Britain won World War 2 and the United States entered the war to fight on the side of Great Britain and not the other way around.

It does not make sense that because the United States control two third of the world's gold that the international monetary system should be pegged to the US dollar. The United States is an island that is 6000kms away from where the majority of the world population lives. Governments do not take decision based on common sense and sound judgment but on specialized knowledge.

One of the principal philosophies that all nations agreed to pursue to make the international postwar system that was designed succeed involved their readiness to support a “common disarmament after the war.”¹⁵⁷ In 1947, Great Britain approved a project that was known as “High Explosive Research” to develop an atomic bomb independently in response to apprehension expressed by the United States to release access to information about nuclear weapon and fear that Great Britain would lose its great power status.¹⁵⁸

The United States entered the war on considerations to prioritize ideological and moral values and not to prioritize nationalistic ambitions. A country who has fear that its great power status could become weakened thus it wants to develop weapons of mass destruction is not a behavioral conduct that supports that Great Britain was taking actions based on prioritizing ideological principles as compared to nationalistic interests. The principal reason why all the nations agreed to work together for a world free of want and fear post ww2, was to prioritize ideological ideas and not to deepen the world's insecurity.

The responsibility of Governments is to develop progressive visions. The first King of England is William the Conqueror who reigned from 1066 until his death in 1087. The ability of Great Britain to project power in Europe and later throughout the world from 1066 to 1939 when

¹⁵⁷ <https://history.state.gov/milestones/1937-1945/atlantic-conf>

¹⁵⁸ https://en.wikipedia.org/wiki/High_Explosive_Research

this country was not endowed with large territory (land and resources under a single polarized area) is remarkable. If on the aftermath of ww2 all the existing governments agreed on a forward-looking vision for the future whereby everyone would be working toward building a world free of want and fear and Great Britain is still concerned with whether it would be able to project power when this realm would be attained, shows that indeed its political leaders were thinking outside the box. Likewise, a country who has managed during a millennium to project power is not one that takes decisions based on common sense and sound judgment but only on specialized knowledge. If the hypothesis that I am making contains any elements of truth, then the consideration that led the British government to peg the international monetary system in 1944 to the US dollar and not the British pound has to have been made based on specialized knowledge.

Government develop progressive visions using specialized knowledge based on lessons learned and on calculated risks.

For example, Great Britain knows that when a government begins to become unable to bring about greater economic equity, citizens stop with wanting to be ready to voluntarily consent or to give up their natural freedom to obtain the benefits of political order. Likewise, that there is a limited number of goods and services that the people who live in Great Britain they could produce. Most importantly, Great Britain knows that the strength of a government is not measured by its technological development and sophistication but based on its size (demographically and physically), and particularly, the cohesiveness or national identity of members. For this reason, this country substituted its strategy to control the world by controlling the sea instead of controlling the territories of the conquered nations. Likewise, Great Britain must of have known that in the international post war system trade barriers would be lowered, and that as more and more the wealth of the other nations starts to grow and death rates decline much faster than birth rates yielding massive population increases that people would not tolerate that the international monetary system be pegged to a nation that is much smaller than their size in population and in natural resources. A major protest during the American Revolutionary War was how can a small island rule a large country such as the United States. Actually, the fact that in 1970, the United States stopped to sell gold to

nations made the adherence to the gold standard end. The economic rivalries between the nations switched the international monetary system from being a system that was based on a fixed exchange rates to a system of floating rates. If the international monetary system was pegged to the British pound it was going to face the same fate the US dollar encountered.

Vision statements are inspirational descriptions of what a government wishes to be like in some years' time. This requires that the government consider frameworks for hypothetical social situations among competing players. This also means that the key for a government to accomplish or achieve its vision would depend on the strategy that other governments consider. As I said before, humans have not been programmed with the ability to foresee the future or equipped to know what steps another actor would take in a competitive setting.

If the political leaders of Great Britain in 1944 were fine with the gold not being pegged to the British pound so this currency does not continue to be the reference for the international monetary system, then this signify that the political thinkers did not consider that this switch could threaten the course of actions that are required to help them attain whatever vision they planned.

The only vision that the political leaders of Great Britain could have aspired in 1944 to achieve is that in the long term the power that their successors would wield worldwide does not diminish. This signify that in the framework or model that they built their progressive vision around, the wealth that a person or a nation acquire or accumulate could not be a threat. In other words, hard currency or how much wealth a person accumulates cannot be a parameter that would change the balance of power.

I have no way of knowing what superiority the political leaders of Great Britain were holding in their hands in the first half of the 20th century that would lead them to believe that no matter what strategy other government takes; the sophistication they were controlling would not in the long term diminish the power that their successors would be wielding worldwide. Thus, they agreed that the international monetary

system be pegged to the US dollar, other than to suppose that they counted or were counting on science to help them maintain their status.

Most political thinkers' who lived in the first half of the 20th century were influenced by science fiction much more than what the case is like now. Indeed, many of the things we take for granted post 1945, were only imaginative concepts not that far back in time.

Throughout the 17th and 18th century artists relied on building perspective by creating three-dimensional form or physical visual artifacts to express imaginative skills. For instance, in 1920, Karel Casper (1890-1938) organized a play that is said to have included humans look alike which he called them "robot" - this is even how the word robot was introduced to the world.¹⁵⁹ In this play that Casper titled Rossum's Universal Robots (R.U.R.) he talks about a factory that was producing artificial people called Roboti who can think for themselves. At the beginning they seem happy to be serving people but then the plot changes and those creatures start to dominate real people.

The concept of creating machines that can substitute for human dates back to the 3rd century BC and earlier. The Liezi text speak about an encounter between King Mu of Zhou (1023 – 957 BC) and a mechanical engineer named Yan Shi who presented the king with a human-shaped figure.¹⁶⁰ This idea in which people expressed imaginary perspective about co-habiting with mechanical human-shaped figure has accompanied man throughout history. Perhaps the breakthrough came in 1898 (at the start of the 20th century) when Nicola Tesla demonstrated the first radio-controlled vessel which is an essential prerequisite to later produce artificial people that have the ability to perceive and reason about its surroundings in the same way humans do.¹⁶¹

Could the political leaders who were dominating the world in the late 18th century early 19th century in Western Europe supposed that since it

¹⁵⁹ Ort, Thomas (2013). *Art and Life in Modernist Prague: Karel Capek and His Generation, 1911-1938*. Palgrave Macmillan. [ISBN 978-1-349-29532-6](#).

¹⁶⁰ [Needham, Joseph](#) (1991). *Science and Civilisation in China: Volume 2, History of Scientific Thought*. Cambridge University Press. [ISBN 0-521-05800-7](#).

¹⁶¹ <https://teslauniverse.com/nikola-tesla/timeline/1898-tesla-demonstrates-worlds-first-wireless-remote-controlled-boat>

was possible to control a vessel remotely that it would be now possible to build mechanical human-shaped figure to control and regulate living human beings along with the money supply of the world? The idea Theodore Roosevelt proposed to create a league of nations in 1906 and to task it to maintain collective international order provide the right recipe to bring people together under one global government to control the money supply of the world and eventually rule. Let's recall, in 1776, Adam Smith had already argued that colonies were redundant and that free trade should replace the old mercantilist policies – controlling the trading posts and strategic locations like Panama Canal, Suez Canal, strait of Gibraltar and others. Besides, in the middle of the 19th century telegraphy was very well established allowing nations to control and defend themselves through telegraphic cables.

Throughout history, the best way to enslave people was to keep them away from education and/or by controlling how ideas are transmitted. In the years precluding world war 2, the western European powers controlled human biasness by controlling information or knowledge. This method was abolished post 1945. There are two methods that are known to produce fear. Those two methods are thru religion and domination. In 1898, Nicolas Tesla showed that it is possible to produce fear using science. Could the sophistication that the political thinkers were holding onto in Great Britain at the first half of the 20th is what lead them to believe that because they could control the money supply of the world or all financial transactions electronically, that the power that their successors would wield worldwide would not diminish post 1945? In other words, the insurance that the political thinkers in Great Britain were counting on to provide them the peace of mind that they would need to assure them that the power that their successors would wield would not diminish post 1945 was their reliance on controlling the scientific advances?

If the sophistication that the political thinkers of Great Britain who lived in the first half of the 20th counted on science as a framework to guarantee that their predecessors would not be threatened, I think they would be surprised to see if they were still alive how the political situation evolved post 1945 when consumerism was enhanced. It looks as if most of the conflicts that occurred post 1945 around the world deem to support that enhanced consumerism deepens insecurity and not as

some philosophers have claimed the gap between the rich and the poor prompts it. It seems as if the widespread consumerism that emerged post 1945 is reinforcing the biasness of people more than to help reduce it and the more leisure time people are afforded, the more people intolerance is rising. In fact, it looks as if the knowledge that people are gaining is awakening and deepening nationalistic ambitions rather than to diminish it.

This is also making many people wonder if national identity (such as religiosity, culture, traditions, values) are not eliminated from the social sphere to stop giving people ideas to deepen their tribal mindset, if it would be possible to stop the awareness that people are gaining from pushing them to be inclined to be bound by their power or bias than the political order.

If freedom does not strengthen political order but weakens it, and if globalization is making nations eliminate trade barriers, then nations with hard and soft power are not going to be able to make their citizen be ready to put with the things that they disapprove. This is because living humans build their knowledge in reality is from both the policies and the virtual reality that an individual read about or gain from watching television and film.

The challenge is that as more and more technology continues to replace the common culture and traditions that people relied on to create the sense of cohesive whole which the lack of industrialization prompts; as more and more nations become developed, technology seem to be creating wholesomeness that is making people become self-centered and one that promote self-interests rather than collective. The danger of making rich and poor people become both self-centered and be distant from traditions and values could be a threat to peace and security, because the individual begins to be bound by his personal conscience. Actually, the gridlock that exists in the world is much more complex than that.

During the American war of independence, the American Patriot determined King George's rule in Great Britain to be tyrannical and infringing the colonists' traditional rights as Englishmen. The American patriots rejected monarchy and aristocracy, and they proclaimed that

“all men are created equal”. It was the political philosophy that the patriot leadership professed on “all men are created equal” what created the drive and the national identity that the militias required to coordinate the resistance to effectively seize power.

In Europe, the political philosophies of most of the existing nations was not based on upholding the supremacy of a social order that proclaim that “all men are created equal” as a guiding ideology from 1776 until 1945. For example, in Great Britain and in a number of other western European countries with whom the United States maintains special relationships to this day, the political philosophies in those countries is based on ethos that advocate monarchism, where people pledge alliance to a king or a queen.

All monarchist political philosophies believe that human societies are hierarchical. The people who organize themselves under political philosophies that recognizes that all men are not created equal and that there should always be inequalities are fully within their rights if they consider that this type of unity is beneficial to them. Post 1945, each community of people is free to decide how it would like its social and economic realm to be organized within its exclusive territorial boundaries.

The challenge that the countries in Europe who want to be organized based on a political philosophy that advocate that human societies are hierarchical because they believe that if they uphold such a social order it would be beneficial for them, is that such social realm contradict with the international treaties that the UN member states adapted post 1945. For example, the UN member states in 2015 agreed on working to “end poverty in all its forms everywhere” in all nations by 2030.¹⁶² At the Bretton Woods Conference in 1944, all what was agreed upon was that the post-war international economic system rest on both the US dollar and gold. It was not agreed at the end of world war 2 that all the wealth of the existing nations would be stripped from each one, and in the same way how in a game of monopoly players are handed a sum of money to play with at the beginning. Hence the successors of the leaders who

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https://en.wikipedia.org/wiki/Sustainable_Development_Goals#Goal_1:_No_Poverty

founded the UN changed the mission of this international organization from one intended to coordinate their work to maintain peace and security only to one that include in addition to the initial task the role of “ending poverty in all its forms everywhere,” I do not know how the UN member states expect the UN subsidiary organs achieve this goal on their behalf without resizing the rich.

In other words, in 1945 the founders of the UN proposed that an international organization be created to coordinate their work while they would be themselves preparing using their own government how to harmonize actions based on respect for the principle of equal rights. It was possible that nations maintain the political status that they consider beneficial to them (monarchy, democracy, dictatorship, etc.). After the UN member states commissioned the UN to “end poverty everywhere on their behalf,” this role that the United States agreed to take on in 1945 to be the global policeman should have become a very arduous task.

Another way of saying the afore is that in 1945 the United States agreed to play the role of global policeman on the social construct that the founding fathers of the UN designed. This social construct stipulated that each UN member states would freely determine its political status using the available international financial mechanisms that were availed to access resources to end poverty and not to take on the role of being the global policeman in a realm in which another actor is also working on “ending poverty everywhere” at the same time. How could we be sure that this task that the United States is now playing to become the global policeman of the world while the UN is working on ending poverty everywhere within the same realm is not weakening its ability to defend its best interests at the same time?

If as we saw throughout this work so far that there is a good chance that the western European could have wanted the help of the US to win the war only, and not necessarily to be a partner with them on how to control the money supply of the world post 1945 or to attain the explicit ideological moral and ethical premise this country proclaimed it was entering the war to achieve; and if as we saw the UN has become an economic operator and is involved in major money laundering operation including using its power differential to violate the UN charter as the manner how the organization treated this American national is evidence;

how can we be sure that the western European powers are not plotting with the UN to weaken the ability of the US to defend its best interest so this country be reverted to a simpler form similar to what happened to the Soviet Union?

If the United Nations is teaching people to not put up with the social and economic order and that everyone is entitled based on respect for the principle of equal rights to realize the full development of their personality; and if the western European nations who are supposed to be the principal partner of the United States to achieve the goals or policies they vote on at the UN such as to “end poverty everywhere” but they are to this day promoting that people are not equal and that they should be stratified into classes or titles; are those two actors (UN and Western European nations) making the life of the United States too difficult to focus on what this country needs to be at all the time doing to consistently maintain its strength and stability and the role that it plays as global policeman to promote world peace? In other words, if the UN is teaching people intolerance, and if the European western powers believe that it is fine if human societies are stratified hierarchically, should the United States continue to invest efforts to work toward a world free of want and fear if the different UN member states do not know what exactly they want.

Perhaps, the best way to appreciate the gridlock that seem to exist in the world post 1945 is to describe it through a proverbial story. A lion, a camel and a jellyfish all agreed to get together and to establish a balance of power. The three of them preyed on a cow. They all agreed on how the cow is to be split including agreeing on designating the lion to play the role of the policeman in the jungle afterwards. What the lion forgot to take into account when he was negotiating how the cow is to be split with his two other partners is that a camel tolerance to withstand without water or food is stronger than his own. Likewise, according to some scientists, a jellyfish has a way to reverse its aging process to cheat death.¹⁶³ Therefore, the lion because he cannot go on without food except for a relative short time, he is obliged to go on preying on other animals, and thus appearing as being the only one in the jungle who is tormenting. Likewise, because the jellyfish can reverse its condition

¹⁶³ <https://www.rd.com/culture/animals-that-live-forever/>

when disease plagues it, which is something that the lion or the camel cannot do; if the name of the game is survivability, then it is the lion who is the most vulnerable in the jungle and the one who needs to be at all-time controlling and defending his survival needs to preserve his security so as not to let the worst excess of power politics between the animals destabilize his safety.

The issues that needs clear strategies be developed for them in this afore story can be summarized as follows. If the camel begins to preach to all the animals in the jungle to stop to put up with their social an economic condition and to be devoted to invest reactive coping to share on equal rights all the jungle, can the lion maintain peace. If the jelly fish believes that in the jungle all the animals need to respect a political philosophy that respect ethos that advocate a hierarchical social order, can the lion maintain peace and security in the jungle? Most importantly, if the lion does not take into account how the natural aptitude that the camel and jellyfish are privileged with before agreeing to ally with them on how this natural inequality could have an effect on resizing him, could the lion manage to maintain peace and security in the jungle no matter how the cow gets split. Therefore, if the lion does not control and regulate the food that the camel and the jellyfish need to make them do their share, the lion is going to appear in front of all the other animals as if it is him only the bad guy in the jungle when everyone needs to prey on the other to survive. If the agreement between those three animals is not renegotiated, the lion, will be playing both the role of the policeman and the one who would be preying on all the other animals in the jungle at the same time because he is the strongest. His allies the camel and the jellyfish are benefiting from all the preying that the lion is doing to make them replenish their energy. In the meantime, it is the head of the lion who everyone wants in the jungle hanged, because of the way he was naturally programmed to function to survive.

The lesson that I suggest be taken from this afore story is the following: Should the nations who are based in western Europe begin to dismantle all their standing hierarchical political philosophy from their social order even if its symbolic and begin to uphold the supremacy of a social order that proclaim that “all men are created equal?” The UN member states want that poverty end and commissioned the UN to achieve this goal on their behalf. When all the UN member states dismantle all the

standing hierarchical political philosophies, no newborn would encounter that the human society are hierarchical. This would also prevent any newborn from perceiving that the United States is making new living human beings consent and/or to observe actions that strengthens equal rights principles when in the realm people are still upholding political philosophies that believes that inequality is just. Most importantly, how could we be sure that if we dismantle and erase all the monarchial or social structure that to this day still exist in the world, and continue to allow the UN to be an economic operator when as we saw the UN is involved in major money laundering operation and using its power differential to violate the UN charter based on how the organization treated this American national, that this organization would not be competing with the United States to revert it to a simpler form?

It seems as if the international postwar system that the United States and Great Britain agreed upon its broad statements in 1941 when they discussed war aims during their meeting in Newfoundland helped to oust the individuals in Germany who were challenging Great Britain and its other western European allies from exercising power covertly and created a synthesis that is much complex. First, it looks as if the United States did not contain the geopolitical expansion of Great Britain or anyone of the western European powers because as we later saw the international economic system that was made to rest on the US dollar and Gold was suspended as of 1971. Second, it looks as if the United States and Russia were entangled in ww2 to get nothing out in return other than to have fulfilled the role that UN peace missions mount. In other words, there is a good chance that we could be all living under the same global control that the western European nations projected but with the only difference is that the successors of those individuals who controlled the money supply of the world pre 1945 are wielding their powers presently covertly. Surely, the role the United States played during the reconstruction of western Europe helped to boost the U.S. economy. However, the decision the United States took to enter and fight on the side of the allies in world war 2, does not seem to have helped the US to make a big difference to achieve benefits at the ideological level.

The United States is a nation of immigrants. In 1776, the founders of this country agreed to uphold the supremacy of a social order founded on principle that proclaim that “all men are created equal.” The new immigrants who come to live permanently in the US subscribe to this movement and abandon the traditions and customs incumbent in the societies they came from. In the countries which most immigrants come from, most of its political customs and traditions are structured on inequalities and on power being passed down hereditarily. In other words, the social stratification that exists in the countries from which most immigrant originate is not the outcome of an iteration that harmonization of actions on the principle of equal rights what generated differentiation rather the attachment of people to a social order in which its members are bound by their personal power and conscience. The respect for the principle of equal rights and the opportunities that immigrants find and establish relations based on its principles in the United States, make immigrant voluntarily want to preserve the social order because everyone knows that any change would mean going back to domination or to the social realm they left behind in the countries which they immigrated from. This perception that social and economic injustice is low in the United States, is what makes everyone become voluntarily ready to surrender freedom to create this cohesive whole or national identity.

Many experts believe that since 1945 there is no real tangible evidence to support that most of the governments that the UN began to implement in them solutions to accelerate the preparedness of their population to achieve this cohesive whole that the United States managed to make a difference in the behavior of its nationals. Most importantly, all the immigrants that come to the United States appear to integrate and identify with the social order that they find most people practice and harmonize relations with one on its principles. In other words, they seem to be able to prioritize moral aims over material things.

Could the reason for the intolerance that the nations who knew instability since 1945 be due to the incorporation in the social order of different forms of governments that does not uphold the supremacy of a social order founded on principle that proclaim that “all men are created equal”?

In other words, Saudi Arabia is an absolute monarchy. The United Nations under the “2030 Agenda” is working on reducing inequality, injustice, hunger, poverty, etc. etc. throughout the world. Could the people of Saudi be ruled by a government in which one ruler has supreme authority and where that authority is not restricted by any written laws, legislature, or custom and while the United Nations is teaching people why they need to stop to put up with this type of in-country government body? Most importantly, would the poor who live in Great Britain be ready to put up with this country being a constitutional monarchy even if the political leaders claim it is symbolic if the United Nations is teaching the poor in this country why they should invest reactive coping to end poverty?

Hence, Europe and Japan seem to have been miraculously revived and their economy has surpassed pre-war level, and in parallel, the United Nations is teaching in the most well-off countries and in the least well-off countries why people should create an egalitarian world, how could we be sure that all the grants and business that those countries are channeling through the United Nations is not intended to make people become intolerant so more people would want to be devoted to pursue the full development of their personality. As I said before, we know that it is not possible to meet the needs of the world population at the scale of consumption that some lifestyles and cultures currently support. Therefore, the more people become intolerant, the more the United States would need to invest reactive coping to maintain peace and security. The more the United States tries to restore peace and order, the more people dissatisfaction with the United States grows. The more people disenchantment with the United States grows, the more people bias toward the United States grows. The more people bias toward the United States grows, the more people unwillingness to put up with the United States grows. The more people unwillingness to put up with the United States grows, the more the probability that people would chain gang in alliances against the United States becomes. The more elevated the probability that nations would chain gang in alliances against the United States becomes, the more elevated the probability becomes that the United States would be reverted to a simpler form.

The industrialized nations who fought in world war 1 and 2 were not opposing the right of either side to survive but the right to stop with

being intolerant to accumulate wealth. If according to some scholars the economy of the Western European powers has surpassed pre-war level, and at the same time they want the United Nations to teach the poor why they should not be tolerant, how could we be sure if the wealth of the western European powers is not resized and all the standing monarchs are not dismantled that those nations would not chain gang against the United States to weaken the ability of this country to defend its best interests? In other words, how could we be assured that the preoccupation that some experts raise about the United States entanglement in ww2 leading to becoming designated the global policeman of the world was all part of a calculated plot by the western European nations to create ultimately a common political authority for all humanity in which the United Nations would serve as its authority?

Communism was not an ideology that stopped people from realizing their goals. The objective of this philosophy is to reduce bottlenecks and gridlocks by distancing people from developing tendencies to accumulate material things and to freeze social space. This philosophy managed to persuade people to be tolerant when we already know that it is not possible that people could share on equal right basis material things. The objective of making people collaborate in the economic field based on respect for the principle of equal rights is to arrange so people become tolerant.

If we take the Soviet Union experience which stressed the collective and that of the United States which stresses the self, we find that those two distinct philosophies that each country used, managed to create peace and order. Those two philosophies (i.e., socialism and republic) managed to emphasize bonds of social order as compared to traditionalism and conservatism.

From the days of Socrates to now, most of the wars that people had were to defend hierarchy, customs and ancestral institutions. Let us check if the different dynasties that were left standing post 1945 in Europe could be using their wealth to weaken the ability of the US to defend its best interests?

11

First sign of chain ganging to weaken the United States?

Atomism is a philosophical concept that dates back to ancient Greece / India. This philosophy theorizes that nature consists of atom and void and that the various macroscopic properties that we see and we call matter are in principle because of the coming together of various atoms to form a cluster. The scientists who investigated this concept over the years argue that atoms are composed of very small, indivisible, and indestructible building blocks which are continuously colliding with each other and in the process resize themselves in different shapes, arrangements, and positions.

If we compare how atoms behave to the way humans do it, we find that humans as if they were made of atoms. Humans are made of different combinations and shapes that does nothing from birth to death but collide to resize each other and form clusters of different shapes, arrangements and positions.

In the 20th century, scientists found that the prevailing belief about atoms being a property that is not indivisible was not totally true. Scientists managed to show that atoms can be divided into much smaller entities which they called electrons, neutrons and protons. Scientists even showed that those new smaller entities can exist separately from each other.

Since the date scientists found that atoms are divisible, this has helped them to begin to do research and studies of the new subatomic properties that they managed to divide atoms into becoming rearranged like. The

Large Hadron Collider¹⁶⁴ that was built in Europe is to collide those new sub-divided entities with one another in hope of understanding better how nature was created or may be could be better rearranged to create conditions that could improve the life chances of humans.

Socrates in ancient Greece believed that human reason and not traditions could achieve practical results for the greater well-being of society. He proposed that the social order be established based on human reason rather than religiosity (i.e., religion, tradition, values, etc.).

Since the date Socrates suggested using human reason to seek to arrive at political and ethical truths instead of basing the relationship on religious doctrine, this recommendation split people in two. One group agreed with the suggestion of Socrates and another group rejected. Since the date Socrates lived in Greek antiquity and till now, the two groups have been colliding with each other to determine if the policies to establish an ethical system should be based on human reason or on religiosity. In the process, humans have been resizing each other in different shapes, arrangements, and positions.

Indeed, from the days of Socrates and till now, the people who lived and conjectured that change is a function of a reasoned thought process and not religiosity managed to divide leadership, authority and hierarchy into smaller entities that exists on its own in the same way atoms were divided. The human reason of those people managed to free itself from the theological believes that dominated man's thinking during Greek antiquity about change being something that was going to flow naturally out of traditions and customs. However, each time the people who subscribed to this ideology that conjectured that to better govern and/or to better understand our place in the universe this process oblige that man distance himself from religiosity and to depend on human reason and the more the new knowledge that was added or acquired in order to provide benefits for our societies, appear as if it is contributing to making people become less tolerant.

No one knows if the notion to make people become organized to address fundamental questions about our place in the universe is what has been

¹⁶⁴ <https://home.cern/topics/large-hadron-collider>

deepening insecurity rather than to improve it or if the tempering by humans in the way humans were programmed to continuously function and that is to be colliding with each other in the same way atoms do it and in the process resize each other in different shapes, arrangements, and positions, is the principal cause. However, one thing is for sure. From the day, mankind began to depend on human reason to make newborn be organized and/or to be devoted to better understand our place in the universe, and this process has been breaking down into a phylogenetic tree type diagram (i.e., branch tree) which systematically continue to breakdown in increasing detail as people delve in a component or an element of a condition. A divergent tree diagram begins with a single entry that has one or more branches leading out from it, some or all of which subdivide into more branches. Since humans began to conjecture that change is a function of a reasoned thought process and to seek to establish an ethical system based on human reason, and the permanent relationships (or branches) that emerge, obliges people to create new rules for the new knowledge that was acquired. This also means that people realign their behavior in an effort to harmonize actions in line with what the new rule promulgate people be organized like. Accordingly, the more people compete or invest reactive coping to align their behavior in line with what the new rule dictate people start doing, the more this action seem to be deepening insecurity rather than to improve it.

To give an example, in antiquity people were using wood as source of energy. The people who lived in antiquity created laws on how the life cycle of wood from plantation to burning should be dealt with like. Then man found that oil could be used as a source of heat. This meant creating new laws on how oil should be regulated. This now required that man have rule for how wood is to be regulated and oil. Most importantly, this meant that now people should start to compete for oil and wood. Then, people discovered that electricity can generate energy. Now people began to have rules for wood, oil and electricity and to compete for those three sources of energy. This process is on-going.

Putting it differently, atoms were programmed to resize themselves in different shapes, arrangements, and positions naturally. When the scientists managed to show that atoms are divisible and their subatomic properties could exist separately from the other, this information helped

mankind to deepen knowledge in this area. However, scientist to understand better how nature was created, they began to bombard or collide those sub-divided entities with one another. The aim of scientists from making those sub-divided entities bombard or collide is to be able to understand if they could be better rearranged to create conditions that could improve the life chances of humans. There is no doubt that if scientists manage to determine that they could better rearrange atoms, this could solve all the scrambling for resources that existed throughout history. At the same time, we should be realist and say what if they fail to manage to do it.

What if each time a new living humans comes up with something that take the actual knowledge and pushes it a step forward, this added knowledge pushes people to start to collide or bombard each other?

William the Conqueror (1028 – 1087) grappled during his reign to establish his power.¹⁶⁵ William struggle to consolidate his hold over England carved the way to move from continuing to rule by “force and will” (*vis et voluntas*) to a new idea in which it was felt that the monarchs (along with their mounted “state church”) should be oriented to take decisions based on customs and laws to govern and protect its interests. This new change that was introduced in the social realm during the reign of William the Conqueror to deepen peace and security, did not help to create lasting peace.

During the reign of King John (1166-1216), the laissez-faire policies of the British Monarchs and the church caused the Baronial revolt. A document that was titled “Magna Carta” was signed between the British Monarchs and the Barons to make peace. This new change that was introduced in the social realm during the reign of King John did not deepen peace and security to create lasting peace.

In the 16th century, Henry VIII, King of England, split the authority of the Roman Catholic Church in Great Britain and created the church of England. This new change did not deepen peace and security to create lasting peace.

¹⁶⁵ https://en.wikipedia.org/wiki/William_the_Conqueror

From the date when the Roman Catholic Church was split in the 16th century passing through when the British Monarch became a constitutional monarchy until 1945 and the entire history of western Europe has been about nothing but about dynasties who belongs to either one of the two dominating churches rivaling each other.

From the date when William the Conqueror stopped to rule by “force and will” and man began to depend on human reason to rule and till 1945, none of the laws that the families or dynasties who existed in western Europe and who drafted or consented to orient their behaviors so it becomes aligned with the principles enacted did they manage to do it to ensure lasting peace.

In 1945, the existing nations agreed to let each community of people freely determine their political status, and till now, this philosophy does not seem to have made any difference in the social order to make people become tolerant. To the contrary, from the date when William the Conqueror lived to the present, it looks as if each time the added knowledge of humans was used to make our different societies become better organized, the set of rules that were employed to make people harmonize their actions based on what the new idea suggests, deepened insecurity rather than to improve it. Two motives could be prompting this trend. The first is if humans are not programmed naturally to be tolerant and the second is the division of labor.

The people who are apprehended and ordered to spend their lives behind bars manage to be tolerant. This shows that humans have the capacity to be tolerant. I will check how the division of labor requirement could be prompting this trend.

All the laws that people enact are intended to make humankind harmonize actions concerning objects that exists on the outside of the human body. When two people agree to harmonize actions on how to share or interact with an object, this relationship does not comprise taking joint actions to harmonize actions over the objects that one owns but the things that one does not own.

The challenge with organizing relations based on laws or rules is that they remove the freedom that a newborn is naturally granted, and oblige him to abdicate this right for the right to live.

Prior to the start of the industrial revolution, our ancestors did not have lots of tools that required that they have many rules or laws. There were no typewriters, cars, television, computers, etc. that people were competing to possess and needed to set up rules and laws to regulate the material used to produce those goods up to distribution.

The people who wielded power were not dedicated to accumulating wealth in the sense we understand it now but to achieve status. In other words, the disputes, conquests and wars that the rich were having with one another until the arrival of the industrial revolution was not destined to take the natural resources that an adversary possessed to build factories, airplanes, telephones, guns, etc. but to accumulate status.

For this reason, we find that the scramble to establish monarchs, dynasties and to freeze social space was not to deny with this gesture access to the natural resources that the other monarch or dynasty possessed rather the resizing was carried out because such an action fitted into a God given order. This partnership that the different monarch formed with the church worked well for both. The service that the church offered to the monarchs to prepare people in what is lawful and unlawful served them both a great deal. For this reason, we find that despite all the competition that was ongoing the monarchs, nobles and dynasties all worked well and hand in hand with the religious institutions, until the start of the industrial revolution. The more cathedral the rich financed and built, the more this enabled the people with hard power to do their business and to use the service that the clergy was offering and serving to build national identity. It is national identity what gets people to be ready to go to war to defend the values or traditions that religious dogmas spread.

The challenge is that the age of enlightenment or the industrial revolution began to diminish the role that religion was playing in creating national identity and the people who wield power began to delegate this role to tools or technology. The problem is that the more sophisticated man was becoming the more this action was prompting

that new rules be enacted to control and regulate people action to ensure compliance.

Change implies making an essential difference in something without the modification that is being introduced causes a loss of original identity, but it can also mean making a difference in a thing that it becomes something else. For instance, when we take a glass and we break it into pieces, the changes that we introduced did not cause a loss of original identity of the elements, but a loss in the shape. If on the other hand, we take the cup and we used it as a pot to plant flowers, the change that we introduced made the cup start to serve a new purpose. This change that we introduced to convert the cup from being used as a tool to drink easily to a planting pot made a difference in some particular respect without suggesting a loss of identity or breaking away from sameness.

Matter is never destroyed or created. An example of something that suggest a loss of identity would be taking a cup into a laboratory, heating it up until the main raw material used to make the glass are separated back to their natural element (or atomic) level. The change that we would introduce would not change the properties (or the raw materials) from which the cup is made, but just it changed its identity as a cup. All what the cup underwent is a transformation into becoming in the form of raw materials. If we take those raw material and put them back together, we create the cup.

The only property that does not suggest a loss of identity but a difference that limits its reuse is Birth and death. Abstinence from mating does not restricts the presence of sperms or eggs in the human body for a new human being to be procreated but it limits that the property from which a new human is produced develop into becoming a newborn. Another example, that limits a property's reuse without the difference in question making that particular property lose its identity is the discovery that scientists were able to make in the 20th century to divide an atom into proton, neutron, and electrons. Now scientists are trying to study protons, neutrons and electrons to know how nature was created and not atoms.

If we take this peace idea that humankind have been chasing since antiquity and each generation is enlisted by the living people against

their will to pursue, we find that until Socrates suggested that societies should pursue this goal through emphasizing human reason as a guiding tool, our ancestors were attempting to achieve this difference in the social order guided by theological doctrine only.

From 470 BC when humankind began to attempt to attain this ideal state by relying on human reason as per what Socrates proposed and up until 1945, we find that the difference that was achieved in the social order did not revert the theological doctrine to a simpler form so we can say that there was an essential difference introduced in the social realm. From 470 BC up until 1945, our ancestors continued to pursue to achieve this ideal peace state by employing both human reason and the theological doctrines. The only difference that was achieved is the individuals who were depending on theological reason to achieve this peace state were restricted but not reverted to a simpler form so the newborns begin to adapt to a new purpose.

Instead, from the date when Socrates proposed that to pursue this ideal world peace state emphasis should be placed on human reason and not on theological doctrine and up until 1945, the changes that occurred in the natural and built environment, introduced a new difference that began to compete with the individuals who postulate that it should be pursued on theological doctrine. From antiquity until 1945, newborns have to orient their behavior in line with the theological doctrines that exist and the rules that monarchs, nobles, aristocrats dictate.

Likewise, from 1945 to now, instead of the doctrines that religion promote and the doctrines that monarchs, nobles, aristocrats dictate be reverted to a simpler form so we can say that there was an essential difference introduced in the social realm, a third difference emerged. Instead of newborns finding themselves having to orient their behavior in line with the theological doctrines that are still in existence or the rules that monarchs, nobles, aristocrats dictate, newborn need to begin to orient their behavior in line with the rules that the United Nations started dictating.

There is a good chance that the different monarchs, nobles, aristocrats, etc. were created by the different religious institutions and the United Nations be an idea that the different monarchs, nobles, aristocrats, etc.

founded, but if all the changes that emerged in the social order didn't imply an essential difference amounting to a loss of identity of the religious institutions or the monarchs, nobles, aristocrats, etc. but a difference that limited or restricted their role, thus allowing us to say that humanity could be on its way to progress to attain the changes that all members of the human family aspire to see occur on earth, the question that begs an answer is how did the religious institutions or the monarchs, nobles, aristocrats reach that the United Nations would not limit or restrict their purpose in the same way the monarchs, nobles, aristocrats restricted the role of the church.

This is because the difference that was introduced in the social order to limit the role that the individuals who were wielding power using theological doctrine it is switching into beginning to harmonize actions based on human reason what occasioned their restriction. In other words, the introduction of ideas what gave rise to people so they begin to compete with the traditions and values that the religious institutions were using to control people, thus giving rise to the wealth that people used to build monarchs or empire. As of 1945, people began to harmonize actions based on technology and no longer on theological traditions and values or the human reason. Hence it was the rich who want that the United Nations begin to harmonize actions on their behalf in the social order, the question that begs an answer is how can we be sure that the United Nations is not competing against the United States and would not limit or restrict its difference, because in the future to wield power it does not depend on who is possessing technological sophistication, but rather who is teaching people why they should not be tolerant. This is because technology has freed the human body. The United Nations is not devoted to teaching people why they need to be tolerant or content but "to end poverty everywhere".

If before pre 1945 and post the power that the religious institutions and the power of the western European countries were not resized so their wealth imply an essential difference that breaks it away from its sameness but the change that occurred limited only their purpose, how can we be sure that those nations are not chain ganging or passing on the buck to ensure that the international postwar system that the United States proposed fail especially after automation started to make a difference in the social order whereby people started to attach awareness

to tribal type mindset instead of collective. If all the wealth of the western European countries is not resized, how can we be sure that if national identity continues to grow, that those nations would not begin to bandwagon or chain gang against the United States. In late 2017, the UN organized a referendum and all the western European powers voted against the US decision to relocate its embassy in the state of Israel. This decision taken by a large number of UN member states against the choice of the United States to move its embassy to Jerusalem signal that there is clear divide between the ideology the US and the European are pursuing. The decision of the UN member states and especially the western European powers to go against the US best interests shows that they could be a rival. This also means that the threat that the different UN member states without any exception could pose to weaken the US ability to defend its best interests cannot be ignored.

12

Why the United States should reexamine its relation with the different Western European nations?

The entire history of Great Britain from the start of the second millennium up to when the Act of Union in 1707 which merged the English Parliament with the Parliament of Scotland to form the Parliament of Great Britain, has been about how to balance out “the balance of power” between the different British Crowns and the church, the British Crown and the British nobility and the British Monarch and the neighboring monarchs. This entire period in the British history focused on who between all those actors was going to impose his will and be subservient to the other. Throughout this entire time each group resorted to a different strategy to subdue the other. The nobles controlled the economy and the monarchs shielded themselves, at times, with the weapon that no military force could defeat. This was to make the military officers nobles and the poor own plots in the land of the nobles who decided to challenge the monarchs. From 1707 to 1945, the different western European monarchs and nobles/gentry expended their sphere of influence and mounted in the countries they dominated in Africa and Asia the same philosophy.

It is not possible to demonstrate if the same philosophy that the western European nations used to weaken each other is being used by those same actors as of 1945 to weaken the United States ability to make progress on its aim to make all members of the human family start to prioritize moral aims over nationalistic ambitions so no newborn has to live in fear and want. This new strategy that the western European nations are using to weaken the United States is based on giving financial aid to the

poor to raise their expectations and achieve the leverage they are searching for. There is no any other easier method to keep their grip and control on governments other than to create an international intergovernmental organization and to commission it to preach that its mission is to end poverty around the world. The disciples of Jesus created a movement that managed to revert to a simpler form the Roman empire when they started to spread the teaching of Jesus.

However, there are two events that do not correlate with this change of heart that the different western European powers began to manifest post 1945 to promote equality or “end poverty everywhere” after a long track record of subjecting people in many nations to domination and exploitation. The first issue concerns the involvement of Jan Smuts in the establishment of both the League of nations and later on the United Nations.¹⁶⁶ The second is the amount of financial aid the western European powers are injecting to deepen social cohesion or social connectedness. Let us take each case and analyze it separately:

Jan Smuts is described, in the literature, as having been in favor of racial segregation and one who opposed the enfranchisement of black Africans. Till 1906 when he was elected to two Cabinet positions in the Transvaal region within British South Africa, he opposed South Asian movements for equal rights in South Africa. What is not clear at all is how could the person who throughout his entire life or four years before his death was in favor of racial segregation (In 1946, Smuts at the age of 76 approved the Fagan Commission that was appointed by the government of Africa to investigate changes to the segregation), be the individual who wrote the first draft of the preamble of the United Nations which promote that people should come together “to reaffirm faith in fundamental human rights, in the dignity and worth of the human person, in the equal rights of men and women and of nations large and small”!

In fact, if we analyze from the date when Smuts left Africa and went to London to be a participant in the Imperial War Cabinet that the British government had created in 1917 to coordinate the British Empire military policy during world war 1, till when in the early 1940s Smuts

¹⁶⁶ https://en.wikipedia.org/wiki/Jan_Smuts#Legacy

drafted the charter of the preamble of the United Nations, the political rulers could not have assigned to him this task based on his merit as one of the dominion power who is to determine a unified international policy for the postwar world because South Africa was not a superpower in world affairs when ww2 erupted.

In 1970, twenty years after the death of Smuts, some commentators claimed that Alexander Todd who served as Master of Christ's College, Cambridge said during a speech that in "in 500 years of the College history's, of all its members, past and present, three had been outstanding, John Milton (1608 – 1674), Charles Darwin (1809 -1882) and Jan Smuts.

John Milton, was famous for freedom, self-determination and defense of republican principles, and went into hiding for his life, due to his passionate defense of free moral aims, which would make him an undoubted person to write the preamble of the United Nations.

Smuts, on the other hands, he is depicted in the literature to have been possessing a personality that is the total opposite to John Milton when it comes to his deep personal convictions about the material that is included in the preamble of the UN charter. He was among the few people who the British Government was not tepid toward sharing authority of dominion with him at the height of the empire or to invite him to attend British war cabinet until his death. I don't think the British Government enthusiasm to share with Smuts until 1939 when ww2 was declared information about how to co-ordinate governance of the British empire because of the need by the British government of the South African wealth but the brain of Smuts.

The intellectual theory on "holism and evolution" could have charted Smuts' rise to fame especially since the people who cultivated his political-military activity shared like him the same aspiration.

Smuts, Winston Churchill and all the people who formed the imperial war cabinet during ww1 and the ones who attended the imperial war conferences during ww2, have moved on. What if we are implementing the work program that John Milton was persecuted for aspiring to see occur to achieve a "holism" postwar world in which Great Britain and

its close western European allies would reign over? Martin Gilbert in his book *Churchill and America*, claim that “Churchill's reaction to the entry of the United States into the war was that Britain was now assured of victory and the future of the empire was safe.”¹⁶⁷

In as far as the western European's restless efforts to deepen fellowship between people, let us take Norway who was among the first countries who signed the UN Charter that Smuts and others drafted. Since 1945, this country has interpreted the role that it could play to attain the goals set forth in the preamble of the charter to mean financing a large share of the organizations expense operations or international arrangement that emerged to date. This country has throughout its history adapted isolationist policies in foreign affairs. Post 1945, Norway wants to become a nation who wants to deepen fraternity but from a distance. In other words, Norway present population is about 5.2 million. Its gross domestic product per capita is ranked among the top highest in the world. This country has a population density of 14 inhabitants per square kilometer. Its area is estimated at 385,155 square kilometers (148,709 kilometers). Instead of opening its borders to immigrant so the same influx of immigrants that occurred in the 17th century to the United States from Europe occur to help with easing the pressure that congested cities in neighboring countries are addressing thus helping the US make progress on the work program to make every member of the human family live free from fear and want, this country wants to be post 1945 broker to resolve disputes in the countries that its nationals are engulfed in civil wars and to engage in financing humanitarian efforts.

Could this strategy that Norway and the rest of the European powers are pursuing to finance a big share of the international arrangements that emerged post 1945 is intended to prevent the United States from making progress on the goals stipulated in the preamble of the UN charter and to weaken its ability to defend its best interests?

Alliance is a relationship among people who join together for mutual benefit. The members of an alliance do not need to have a common

¹⁶⁷ [Gilbert, Sir Martin](#) (2005). [Churchill and America](#). Page 244

purpose when they agree to join together in a relationship but a common benefit.

When the US national refused to support his supervisor's decision to approve that the UN be used as an instrument to strengthen corruption, the entire UN system allied against him to prevent him from having any rights so he would not expose their despotism or wickedness.

Are the Western European nations using the UN and the financial support that they claim is intended to eradicate poverty or deepen social connectedness to weaken the United States so it reverts into a simpler form?

Did the Western European nations plot to let Great Britain at the start of the 20th century disengage from being the global policeman so the US, be delegated this role? However, in as far as the fall "of the large-scale business or financial" component of this empire or let's say the fall of the control of the money supply of the world, this specific component didn't break-up and it is to this day in power informally? Only the US Government could answer this question, because it is the one who could assess the threat that other countries mean.

Indeed, it is not possible to determine if the United States was used a tool or implement in the hands of the Western European powers that existed at the start of the 20th century to carry out their national ambitions. Likewise, it is not possible to figure out which specific country does not want to see that the US succeed in maintaining peace and stability in the world.

Deception and hypocrisy are acts that it is very difficult to detect especially when they are weaved into actions that mask their existence. In other words, it would be anti-logic to argue that the truthfulness that is being exhibited or expressed is not genuine when it is also supported by deeds.

Throughout history, certain people claimed to have higher standards but they were later found to conceal real character or inclinations, especially with respect to religious and moral beliefs.

Certainly, the decision of the UN member states to create UN subsidiary organizations and to delegate to them right to become an economic operator is challenging the US and preventing this country from reaching its goal, as the case of how the UN treated this US national clearly shows.

Earlier I said that a scale model is defined as “a representation or copy of an object that is larger or smaller than the actual size of the object being represented. I also said that if a nation is defined as a community of people, and if humans are distinct and possess a boundary, we can say that a person is a small scale model or a representation of a nation.

No one will know fully why the nations with great powers decided to create so many specialized agencies to accelerate the preparedness of people to eliminate social and economic problems by creating expectations thus giving the impression as if there is an on-going conspiracy to form a world government that exercises authority over the entire earth.

In principle nations declare war to improve the quality of life of their citizen, allow it to publicize and spread its policies, and maintain jurisdiction.

Approving that the United Nations create UN subsidiary organs to teach and educate people to eradicate poverty, inequality, etc. rather than letting the decolonized nations provide the solutions necessary is something that does not make sense. How were the nations with global powers counting on controlling the large number of desires, bias and expectations that was dormant and the United Nations awakened?

It seems the decision that the UN member states took to approve that the UN create UN subsidiary organs to teach and educate people why everyone needs to eradicate poverty, fight injustice, etc. defeat the whole purpose of decolonizing nations or creating the United Nations.

We cannot say that capitalism, the interconnection of the world or religion created this degree of defiance and intolerance that exists in the world now to the extent that we have bandits who are now challenging the US, because the preamble of the UN clearly state that this

organization was created to teach tolerance and not to teach how to eradicate poverty and injustice. This task the power rulers who created the United Nations specified clearly that it should be done by the people who were decided to determine their political status.

Throughout history, historians claim that it was man's civilization mission to end poverty and injustice what caused a big portion of the wars that mankind has known. In fact, Jesus Christ the founder of Christian faith and who is considered for some as the son of God, people on earth crucified him when he began to teach people to go ahead and agree to emphasize the importance of moral aims.

How do we know that the Western European powers that existed at the start of the 20th century did not go along with the United States call to further the ends of righteousness and justice and agreed to regulate the protocol that nations use to codify rules by relying on multinational negotiations to solve disputes to extend the repressive measures of subjugation, domination and exploitation that was common between existing nations or empires during this period of time?

Likewise, how do we know that the same Western European powers did not go along with the United States proposal to create an association of nations to maintain world peace to set the US to face the same fate that awaited the Roman Empire on the hands of the people that Jesus's disciples awakened their desires, bias or expectations?

Jesus and his disciples were not teaching people to dedicate themselves to eradicate poverty, injustice and the like but to practice tolerance exactly as per what the founders of the UN suggested people start doing until the UN member states engineer a solution that would make people stop with having to be obliged to live under fear and want.

The United Nations is teaching people to dedicate themselves to doing the opposite of what Jesus and his disciples were teaching, and this is to practice intolerance instead of tolerance.

A mirror image (in a plane mirror) is defined as “a reflected duplication of an object that appears almost identical, but is reversed in the direction perpendicular to the mirror surface.”¹⁶⁸

When Jesus and his disciples were asking people to practice tolerance, the large number of people who Christianity awakened their desires, bias and expectations succeeded at weakening the Roman Empire to make it give in and eventually collapse. This time, how do we know that we are not up against a mirror image problem in which the United Nations call to people to pursue the full development of their personality (or practice intolerance) is not awakening the desires, bias and expectations of people thus leading to weakening the US and setting it to face the same fate that awaited the Roman Empire?

The United States could continue to allow the UN to maintain subsidiary organs teaching people why they need to invest reactive coping to convert legal rights into becoming an interest rights instead of remaining a will right. Once again, it is only the US Government who could assess the threat that the different UN organizations are posing on the maintenance of its stability, and whether those UN organizations should be stopped with maintaining relationship with the UN. Likewise, to determine if the different Western European powers that existed at the start of the 20th century could have used the self-determination ideology that this country proposed that every member of the human family interrelate on its principle to mask their ill will and deepen subjugation and domination. Ultimately, the big question would always remain about figuring out if the United States would be able to build a world in which its people would be ready “to develop friendly relations among nations based on respect for the principle of equal rights and self-determination of people,” when under the shadow of such policies the different western European powers are maintaining ceremonial monarch or hierarchical structures? In other words, could those monarchs that are still standing in Europe post 1945 even if they are symbolic not influence people thus leading them to believe that all people are not equal when the Universal Declaration of Human Rights states that starting from 1945 all people should relate without distinction of any kind status.

¹⁶⁸ https://en.wikipedia.org/wiki/Mirror_image

In conclusion, it is not possible to know if this derailment that the UN member states took to make the UN be like a government in exile instead of remaining just a council that nations would go to in order to solve their problem was a plot that the Western European powers that existed at the start of the 20th century connived to weaken the US.

For all I know if people do not begin to exercise tolerance and if the UN continue to teach people to be devoted to eradicating poverty, injustice and not switch and teach people to be tolerant, we could expect that the US ability to make progress on the ideology that it enlisted the entire human family to pursue to continue to be weakened and along would be weakened the US ability to defend its best interests. Most importantly, what we do know is that if the US needs to defend its best interests continue to grow, this action would be an opportunity for the other superpowers to count on power politics to protect their own interests.

Indeed, the decision of Great Britain to withdraw from the European Union, in favor of normalizing relations based on pre-dates shows that it is possible that humanity could be on a reverse path toward a new form of isolationism. One of the new feature of this new realm is that it connects people's political, economic and social relations with one another virtually and not physically. What effect it would have on the United States, is not something that one can predict.

What lessons the US should draw after all its allies voted against its decision to relocate its embassy in the state of Israel is also something that only the US government who has to weigh it.

The "bug" or flaw that could have prevented the UN member states from building the new post-war world that every member of the human family aspired to contribute toward can only be the right that the UN member states granted to the UN to be an economic operator while holding on to extraterritorial rights. It is this right to injure with impunity that the UN member states granted to the UN what provided its internal mechanisms power to deny this American national rights. Only when the UN member states reopen the case of this American national that the UN used its power differential to dismiss, and those UN staffs involved

brought to justice, would the United States stop the UN from continuing to be a market.

Jesus entered a temple once and found that the people have converted this house of prayers into becoming a market. He then drove out all who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves.

Should the US government throw out the UN staff, who used their power differentials and dismissed the case of this US national hence this organization has become a den of robbers!

Should the US reexamine its relation with the major Western European powers to circumvent any attempt that they could plot to harm the US from making progress on the ideology that this country proposed be the new social order post 1945? Once again, only the US government could answer this question!

END