

THE PRISON

Reflections on how the United Nations is
Weakening Republicanism and Liberalism

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In memory of my beloved Uncle Maurice Maloof

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Special Note to All UN Member States

This work is a treatise. It is an inquiry into the cause of the failure of UN member states to prevent conflicts between nations and to make future wars impossible.

One should, while reading this book, bear in mind that the intentions of the author are not to discredit, appraise or criticize any UN member states. One should also bear in mind while reading this book that the intentions of the author are not to criticize the performance of any UN member states, or regime, or specific government and in particular any ideology.

One should, while reading this book, bear this point in mind to avoid any misunderstanding with regard to the intention of the author. His purpose here is not to discredit any UN member states, regime, specific government or any particular ideology. The author goal is to show a view that could have a bearing on the reason for the failure of the UN member states to attain the goals specified in the UN charter with the main aim being to provide constructive criticism to achieve the ends that all members of the human family joined together to pursue.

Furthermore, the views expressed here are those of the author only and should not be interpreted as those of any organization that the author is affiliated with today.

Special Note to All Staff Members of the United Nations

All references to the “United *Nations*” in this study could mean (i) the idea of the different member nations to be “united” under the auspices of a global council to maintain international peace and security; and (ii) an intergovernmental international organization named United Nations whose staff is working to achieve the goals specified in the UN Charter.

One should, while reading this book, bear in mind that the author recognize that many UN staffs are wholeheartedly working at the United Nations (herein the organization) to attain the goals specified in the UN Charter, and that their efforts have made lots of constructive contribution to deepen peace and security in the world. The purpose of the author is not to discredit their efforts or their achievements, and henceforth the results they achieved.

PREFACE

Social Justice is a concept that refers to fair and just relations between individuals and society. Throughout the history of the human life, the concept of social justice has referred to examining how the human conditions would be like absent of any political authority and to ensure that individuals surrender some of their freedom in exchange for protection of their remaining rights. Until 1776, the burdens of cooperation were embedded in people unwillingness to recognize that laws and political order are not natural but that they are instead human creations.

In 1776, our ancestors achieved a milestone to create conditions of stability and well-being that could be penned the single most important conjecture that mankind has proclaimed in its search to create peace and stability.

The quotation "All men are created equal" that our ancestors proclaimed during the beginning of the American Revolution managed to make people be ready to develop closer relationships and better understanding that has had far greater effect on making people become mindful about the worth of the human person as compared to any other philosophical idea proclaimed.

People measure social justice in many ways and in political and social theory this concept refers to creating conditions that explicitly or tacitly makes an individual stop from being bound by his personal power and conscience when determining other peoples' rights.

Throughout human history, people interpreted how to create social justice by relating this concept to a relationship that assigns rights and duties to societal institutions that ensures that individuals adhere to guidelines that controls how much a person can use his power, status or class to get his way despite the resistance of others.

Ibn Khaldun (1332 -1406) was an Arab historiographer who is considered as one of the greatest philosophers of the Middles Ages and some scholars even regard him as the "father of the philosophy of

history.” He is best known for his book *Muqaddimah* [1377]. In the preface to his book, Ibn Khaldun wrote “the cultural difference of another age must govern the evaluation of relevant historical material, to distinguish the principles according to which it might be possible to attempt the evaluation, and lastly, to feel the need for experience, in addition to rational principles, in order to assess a culture of the past.”

Humans divided the earth geographically and demographically into independent and sovereign exclusive territories and political structures called states. The United States of America was formed in 1776. People have different perception on how to measure social justice or what it means. Some people point that human choices are motivated by the desire for happiness. There are only two methods that humans could use to increase their happiness. The first is by subjecting each other to domination or exploitation and the other is through practicing Republicanism and Liberalism. If in 1945, the entire human family decided to abandon colonialism and to model how to harmonize actions in each independent nation based on the self-determination principles that the United States employ to deepen the happiness of its own citizen, then if Ibn Khaldun’s conjecture was true, this means that all the living human beings in 1945, and who were from another age must of had concluded that the United States has achieved practical results for society that exceeds the other ethical systems that the other existing nations were adapting. This signify that Republicanism and Liberalism could be said to be two philosophies that could help mankind to establish social justice.

If in 1945, all what mankind agreed to do is to extend the Republicanism and Liberalism philosophy to be adapted as a political ideology so other demographical conglomeration in different geographical territories use to harmonize actions based on the principle that this philosophy enshrine, and if from 1945 till now most nations have failed to arrive at political and ethical truths to increase the happiness of their citizen in the same way the United States managed to do it from 1776 to 1945, this signify that either the nations who are engulfed in crises and wars from 1945 to now have not yet finished with being reorganized so their citizens begin to surrender freedom in exchange for protection of their remaining rights, or the intergovernmental organization that the existing nations created in 1945 to coordinate the actions of the nations to

achieve the goals that were fixed in the preamble of the United Nations Charter is where the challenge could be lodged.

This work will show that the decision of the existing nations to deviate away from what our leaders counseled us the role of the United Nations should be limited to doing to attain the goals that were fixed in the preamble of the United Nations Charter and to let the United Nations take separate actions to provide economic, political and social solutions could be one of the principal obstacles that is preventing existing nations from managing to domesticate people according to the work program that was agreed upon in the Universal Declaration of Human Rights.

The work will show using a real case example how the United Nations is violating the United Nations Charter, the Universal Declaration of Human Rights, and most importantly, Republicanism and Liberalism. The work will show that the officials of the United nations are not working to make progress to achieve the goals that were fixed in the preamble of the UN charter, but are using this organization as a platform to pursue their best interests and to disguise their wickedness and egoism to make the world insecure in the name of preaching social justice and equality.

The purpose of this work is to show that if the world leaders do not reappraise their decision to let the United Nations be an economic operator and to offer economic solutions, there is a big risk that the United Nations would continue to be weakening mankind's resolve to strengthen Republicanism and Liberalism. This will not only make it impossible to make progress to attain the goals that were fixed in the preamble of the United Nations Charter, but most importantly, it would plunge mankind in more insecurity and even a total social breakdown.

PART 1
INTRODUCTION AND PREMISE

1

How important are the choices that a nation takes to maintain its own health and stability?

The earth's land is made of islands of various sizes. In 1957, Russia tested an intercontinental ballistic missile (ICBMs) capable of carrying nuclear warhead very long distances.¹ If a nation pre 1957 wanted to make another nation relinquish control of territory or an interest it believes it holds right to it or it simply wants it, the two had to engage in confrontation using weapons and other military technology and equipment to decide which nation would impose its will. This signify that up until 1957 it would have not mattered which country maintained the mightiest army if it could not deploy its troops and military weapon systems to the theater of the war. This also means that it did not really matter if a nation possessed nuclear weapon or not. Jet powered planes arrived in late 1959s / early 1960s. Before 1959, air travel was done using a propeller engines and it was limited to short / medium distance voyages. This means that any cargo of nuclear warhead had to be transported in stages to its target. This signify that there was a chance that a load of nuclear warhead could be intercepted. We can say that not all the nations were holding a whip hand pre 1957. Only from 1960 onward it was possible for a nation to strike into any part of the world with a deadly cargo of nuclear warheads and from a distance thus eliminating the need to engage in a total war to determine an outcome. Likewise, hence up until 1957 most people crossed the oceans on

¹ <https://www.history.com/this-day-in-history/russia-tests-an-intercontinental-ballistic-missile>

passenger ships, the nation who controlled the sea should have been regarded as the foremost global power.

World War 1 (WW1) is generally regarded to have started in 1914. According to historians, Great Britain (also known as United Kingdom) was unchallenged at sea, throughout the entire 19th century to 1914. Great Britain was also deemed as the foremost global power up until when ww1 erupted.

WW1 is generally regarded to have ended in 1918 with Great Britain and other allies being declared victors. World War 2 (WW2) is generally regarded to have started in 1939. Historians claim that from 1918 to 1939 Great Britain held sway of a vast amount of the earth's total land area. This is evidence to support that Great Britain power post WW1 or till 1939 widened and could not have shrunk.

WW2 is generally regarded to have ended in 1945 with Great Britain and other allies being declared victors.

Some historians claim that the global reach of Great Britain diminished in 1945, and that the United States and the Soviet Union (presently Russia) emerged as the two great powers. In other words, Great Britain lost its status of being the foremost global power at the end of ww2 to the United States and Russia.

The historians and scholars who claim and support that the global reach of Great Britain diminished at the end of ww2 give wise answers to explain what might have triggered the decline.

In theory, the global reach of Great Britain should have broadened and widened at the end of ww2 and not narrowed. This country should not have ended up losing its pre 1939 status, because it was declared victor at the end of this global war in 1945. At the end of ww1, the manner Great Britain flaunted its power materialized through this country choosing to hold sway of a vast amount of the earth's total land area. What if Great Britain chose to flaunt its power post WW2 using a mechanism that does not depend on commanding social space but a distinct hegemony.

On the other hand, if the claim that some scholars makes about the United States and Russia's global reach having surpassed Great Britain post 1945 is true, what if the root cause for the decline of Great Britain power were due to an event that was not related to the disorientation that came with rapid change and modernization post this world war. In other words, what if what prompted the decline is not something that is related to Great Britain not being a trendsetter in technology and sciences post 1945. If everything is relative, Great Britain managed to preserve the power it wielded when the industrial revolution started during the age of enlightenment in the 17th century all the way till 1939. What if the reason for the decline is not lodged in economic power shifting and becoming concentrated in the hands of new people? It was Great Britain and the United States who proposed that post ww2 power should be vested in individuals on the basis of talent, effort, and achievement, rather than factors such as sexuality, race, gender, or wealth. Likewise, the challenge for the global reach of Great Britain becoming diminished cannot be lodged in people tendency to undermine human freedom, which can create confusion and disorder. Throughout history, inclusive capitalism within nations and between nations made those who believe that not everyone should have equal rights and those who believe the opposite to be split into two camps and to fight each other to balance the power.

The only permanent truth about our world is change. If human nature has not changed pre and post 1945, only one event could have prompted the global reach of Great Britain to diminish subsequent to the end of ww2. Till now, only two conditions have bent the will of man. Those two conditions are: old age and the choices that one makes. Old age is a natural programming and therefore, man cannot alter. The motive that could have contributed to Great Britain global reach diminishing at the end of ww2 and getting surpassed by the United States and Russia could have been due to the choices this country took only. The choices that we take is what prompts the reality we confront. This means that it was Great Britain and only the people of Great Britain who predicated this outcome or consequence. It was Great Britain own making. If we want to know if indeed the influence of Great Britain in world affairs diminished post 1945 and /or what one reason for the decline might be, a starting point could be to comprehend what could have gone wrong in the choices that Great Britain took at the end of ww2. At the helm stands

Great Britain's decision in conjunction with other global powers to abandon colonialism and to support that the nations that this country administered pre 1945 be free to determine their political status.

Actually, it is important to detect what causes the decline of the power that a nation wield not necessarily to prevent such occurrence but for obvious reasons. If the choices that we take is what prompts the realities we confront later, this signify that if indeed the global reach of Great Britain diminished at the end of ww2 and it was surpassed by the United States and Russia as per what some scholars claim, the same fate could be awaiting those two countries if they are now in the lead. This means that the choices that the United States and Russia are taking would eventually lead to a new emerging power surpassing them if they do not get to isolate what prompted the power that Great Britain wielded in world affairs to diminish. Likewise, the choices that the UN member states could be taking at this global council could eventually lead to a new emerging political authority surpassing them as well, and so forth. Therefore, it becomes important to know what prompts the decline of the global reach of a nation in order to spot what gives rise to such phenomenon. This is because if this were to be the case, then this signify that peace and security would continue to be dynamic as has been the case since antiquity. It would not be possible to save succeeding generations from the scourge of new wars, which is the main reason why this present posterity pledged to promote friendly relations on the aftermath of ww2. This work will attempt to comprehend if the insecurity that emerged post WW2 is lodged in the choices that Great Britain took to abandon colonialism or elsewhere.

2

Socioeconomic Status or Social Class

The Bible is one of the oldest known surviving books. In the Bible, it is reported that the wickedness of man is what kept the social realm during the time when those ancestors' lived dynamic. This behavioral pattern of man has not changed throughout history based on what anthropologists and archeologists report. If the global reach of Great Britain diminished in the years that followed the date when ww2 is regarded to have ended, two motives could have prompted this outcome. The first is if Great Britain strategized wicked choices post ww2, and when what this country plotted was foiled, the consequence resulted in its global reach being surpassed by the United States and Russia. The other motive is if this outcome was provoked against Great Britain's own will, evidently because of the corrupt choices that others are making and their consequence impacted negatively on the power that this country wield.

Hence it was principally Great Britain and the United States who proposed that post 1945 all nations be free to determine their political status, two motives could be prompting this abnormal intolerance that emerged post 1945 around the world. The first is if Great Britain and the United States conspired during ww2 to control the world and when their plot was foiled the consequence resulted in the international postwar system they proposed to ensure lasting peace becoming subjected to an uncertain fate. The other motive is if this outcome was provoked against Great Britain and the United States own will, evidently due to a flaw that emerged when existing nations began to implement the international postwar system that those two countries proposed to maintain world peace. This flaw is of course one that

sustains wicked choices, hence only evil acts can destabilize peace and security.

Throughout history, the principal parameter that has challenged mankind and prevented any polity from taking action on whatever laws or wonderful pronouncement man makes to ensure lasting peace has been corruption. Corruption is a knife with double edge. Humans preach the need to fight corruption in order to consolidate their wealth. Humans also preach the need to fight corruption in order to ensure lasting peace, because living in hostile competition produces a zero-sum game. But then again, since from antiquity till now, whenever wealth shifted hands, the first call to action that man took has been to challenge the “ruling aristocrats,” it would be irrational to suppose that Great Britain and the United States plotted to create an explosion in economic inequality post ww2. Throughout history whenever confusion and disorder deepened, the ensuing realm impacted negatively on the country who was wielding the most power. The politics that has been on the move in recent years whereby a large number of people are reading and listening to things that reinforce their own views is evidence.

It is highly unlikely that Great Britain, the United States or the rest of the countries that came onboard to ensure lasting peace post ww2 that their motives had been anything but genuine. Most likely, a flaw emerged when existing UN member states began to implement the international postwar system that Great Britain, the United States, and some other nations spearheaded. It is this flaw which is impacting negatively on world peace and on the power that Great Britain, the United States, and other great power like them wield. In retrospect, the impact of this flaw could be what is handicapping the UN member states from making real progress on the ambitions they proclaimed at the end of ww2 to deepen peace and security in the world.

Furthermore, hence the last 73 years of attempts by UN member states to ensure lasting peace seem to have produced nothing but a detour from the previous inevitable cycle of history so far, the danger of failing to detect what could be preventing UN member states from forming or building the international system that everyone expressed readiness to secure could have serious consequences on the maintenance of world

peace. This is because the socio-politico-economic challenges that seem to have emerged post 1945 does not appear to be one in which the poor are putting into question their socioeconomic status but rather the problem to maintain world peace appear to be one in which the poor are now putting into question their social class. In other words, socioeconomic status refers to one's current social and economic situation which is changeable over time, without this having an impact on changing the social class of the individual which is related to one's sociocultural background and is relatively stable most of the time. Conversely, the decision of the "ruling class" to allow post 1945 that the poor have wildly disproportionate influence on their countries' political life merged with the relatively rapid process of scientific revolution that emerged since appear to have formed a new class of "nouveau riche." This new "nouveau riche" class that rose looks as if it is challenging the "ruling class" to strip it from the power that is concentrated in its hands. The ambitions that the nouveau riche are manifesting goes beyond just having the "ruling class" adjust accordingly their social, economic, cultural, political or educational status stratified. In other words, the social realm that emerged post 1945 does not seem to be confronted as was the case throughout most of the time during history in a situation whereby the poor are challenging the ruling aristocrats to change their socioeconomic status but this time around their plight is to change their social class. Worst, the "nouveau riche" or the new international elite who emerged post ww2 and the poor are both using the policies that the "ruling class" proclaimed they would like to see all people harmonize actions based on their premise on the aftermath of ww2 such as equal rights to strip them from their power.

If the afore social construct is exactly what emerged post 1945, the gridlock that such circumstances could have on the maintenance of world peace could be alarming. This would mean that the vision that was established in 1945 to work with the existing ruling class to create a world free from fear and want is no longer the only aspirations that people are pursuing. Now, and based on all the development that emerged as of 1945, the vision remains to achieve the goals agreed upon in the UN Charter, but people are also working on how to remove the successors of the ruling aristocrats that exited pre 1945 so that a new class of nouveau riche could either be installed in their place or to share the control.

3

Clash of the Titans

Clash of the Titans is an action adventure fantasy film produced in 2010.² The story is based on the Greek myth of Perseus. The plot is about three sons, Zeus, Poseidon and Hades who rose against their strong and brutal parents. The three brothers were different and with distinct ambitions. Zeus was cunning. He convinced Hades to sacrifice a part of himself to create a beast that could defeat their parents. The beast tore their parents. The three brothers drew lots to divide the conquered world, but Zeus rigged the game. He became kings of the Gods, ruler of the heavens and earth. Poseidon settled for the seas. Hades, who sacrificed the most, was cheated. He was left alone to rule the underworld in darkness and in pain.

Could all the insecurity that emerged in the world post 1945 be the result of a clash between the ruling class / aristocrats that dominated the world until 1945 and the new titans of industry and finance that they allowed them to rise to challenge them? In the film *Clash of the Titans* the three brothers defeated their parents by reverting them to simpler form so they can instead dominate. Could the new international elites who emerged post 1945, who are from a diversity of nationalities and ethnicities and who would have not existed pre-1945 defeat the successors of the ruling aristocrats that existed until 1945?

Indeed, the strange and uncertain times that a good number of nations are knowing post 1945 along with the accompanying intolerance that people in general are manifesting, which seem to be continually on the rise, all support that we could be in the eye of the storm. The only way

² [https://en.wikipedia.org/wiki/Clash_of_the_Titans_\(2010_film\)](https://en.wikipedia.org/wiki/Clash_of_the_Titans_(2010_film))

to know about what could be making a large number of people become unwilling to put up with one another is to reflect on potential causes. Surely, if people do not begin to alter their behavior to improve relations, there is good chance that as people intolerance continues to diminish that mankind could be heading toward a full-blown out war between the successors of the old aristocrats and the new international elites who are challenging them for the control of the money supply of the world.

This work was prepared to share a view on what could have prompted the intolerance that emerged post ww2, which is contrary to what people pledged they would be making every effort so it does not ensue. The objective is to share a perspective on what Great Britain and the rest of the powerful elites in 1945 may have planned as a new international order post ww2, and the unmatched social construct that emerged. The goal is to show how the decision of the political leaders who succeeded the founders of the United Nations to switch the purpose of this international intergovernmental organization from the ethical role it was originally supposed to play into becoming an economic operator could have played a major role in the gridlock that exists in the world presently to make people become voluntarily ready to be tolerant. The work will also give a real example to show the threat the United Nations is posing if the UN member states continue to allow this global council to be an economic operator. In the last section of the work, I reflect on the consequences of allowing the United Nations to remain an economic operator on weakening the republicanism and the liberalism ideology.

4

The people who invented the future

Throughout history the world has been an experimental theater in which a large number of people believe that their own action is what prompts the reality that is lived and that the mind is the principal conductor. People live in the moment, and because their looking forwards capacity into the future is limited, they rely on their capacity to imagine and dream to surmount this inaptitude and keep pace with the progress of the world. If the problems of the present are the result of the perspectives that our predecessors perceived or dreamt, then there is no need to go back in time beyond the start of the 20th century to look for what could have fueled this intolerance that we are exhibiting because we are implementing, their own hopes, dreams and goals.

In theatrical parlance, experimental theater (also known as avant-garde theatre) is defined as the “rejection of both the age in particular and, in general, the dominant ways of writing and producing plays.”³ Many people are ready to concur that the decade that invented the future occurred at the start of the 20th century between the year 1900 and 1910. Indeed, the paper which Albert Einstein [1879 – 1955], German-born physicist, produced in 1905 on special relativity⁴ and the work that Otto Hahn [1879 – 1968], German chemist, produced in the same year in radioactivity⁵ changed the future of the world indeterminately. Those two scientists, who were both born coincidentally in the same month and year, upended our knowledge to an unquantifiable value. At the same

³ https://en.wikipedia.org/wiki/Experimental_theatre

⁴ <https://www.smithsonianmag.com/science-nature/the-year-of-albert-einstein-75841381/>

⁵ <https://www.atomicheritage.org/profile/otto-hahn>

time, the misuse by the people who fell on their shoulder the task of managing and distributing the work of Otto Hahn in particular could be at the helm of the social and political gridlock that exists in the world presently.

Whilst Hahn was working with salts of radium, he discovered a new radioactive element that was later called thorium-228 which its radioactivity was considerably stronger than radium itself.⁶ In all likelihood, all the industrialized countries that were competing for economic and political influence at the start of the 20th century such as Great Britain, the United States, Japan, Germany, etc. knew that the social structure of the world was going to change following the discovery of Hahn in 1905 of thorium-228. Considering how whenever a new scientific breakthrough is now announced most scientists rush to build on the new knowledge acquired, there can be no doubt then that most of those industrialized nations started to work in radiochemical research from 1905 onward and made this program even a priority. Thirty-three (33) years later, on 17 December 1938, Hahn and another German Scientist, Fritz Strassmann [1902 – 1980], managed to show the natural fission of uranium, the crucial piece of laboratory work that made the development of the atomic bomb a theoretical possibility.

In all probability, the discovery made by Otto Hahn and Fritz Strassmann in 1938 kicked off what became known as the atomic age in the years that followed. Most likely, those two scientists pushed the industrialized nations to begin a new race to determine who would be the first to develop nuclear technologies, including the first atomic bomb.^{7,8,9}

⁶ https://en.wikipedia.org/wiki/Otto_Hahn

⁷ https://en.wikipedia.org/wiki/S-1_Executive_Committee

⁸ https://en.wikipedia.org/wiki/Manhattan_Project

⁹ https://en.wikipedia.org/wiki/German_nuclear_weapon_project

5

Man's obsession with using force on all matters dealing with governance

Competition occurs naturally. Humans are not programmed with the same physical and intellectual aptitude. There are two ways that humans could use to interact with the objects that exists on the outside of the human frame. One method is through competition and the other is through cooperation. Furthermore, humans cannot interact with the same quantity of matter that exists on the outside of the human frame at the same time. This signify that when two people want to occupy a given void space, they have two choices to achieve this action: either they cooperate and one of them would displace his human body into the void space that both wants to occupy while the other would wait until the other person frees the social space he is occupying or they rival each other for the space.

Each time humans agree to cooperate, they need to determine rules that regulate their behavior. When humans deliberate to fix rules, this process entails weighing options. Likewise, each time humans deliberate over options, they need to either emphasize the use of logic and reason as opposed to power to pick from among the alternatives.

From antiquity to 1939, the year when ww2 is regarded to have started, it looks as if the relationship that a good number of people in position of power picked to enforce their views focused on using force instead of human reason on all matters dealing with governance. This relationship occurred particularly when people in position of power were confronted with having to choose from among alternatives.

Specifically, how power and resources are acquired, managed and distributed.

For example, the atomic bomb is a powerful weapon that uses nuclear reaction as its source of explosive energy.¹⁰ Atomic bombs have been used only twice in war.⁹ Both times, by the United States against Japan at the end of World War II.⁹

Historians claim that Japan had rejected the call of the allies for an unconditional surrender of all the Japanese forces during ww2 and/or before the United States dropped atomic bombs on the Japanese cities of Hiroshima and Nagasaki.¹¹ Shortly after the two bombings, the will of the Japanese to continue the war was broken and Japan surrendered. The Jewel Voice Broadcast was the radio message in which Japanese Emperor Hirohito announced the Imperial Rescript on the Termination of the War to the Japanese people.¹² In this speech Hirohito said: *the enemy has begun to employ a new and most cruel bomb, the power of which to do damage is, indeed, incalculable, taking the toll of many innocent lives.* He then went on to say: *Should we continue to fight, not only would it result in an ultimate collapse and obliteration of the Japanese nation, but also it would lead to the total extinction of human civilization.*

It would never be known if the political integration that emerged on the aftermath of ww2, which at its helm stood ending the pre-war enmities and to create a common identity could have been achieved without the principal nations who were entangled in this global war to determine who would project power on a global scale afterwards could have attained this end without the extreme violence, aggression, destruction and mortality that occurred. Each posterity claim that it is striving for the common prosperity, happiness, security and well-being of the human civilization, but somehow, instead of this ambition cultivating rectitude, the innate desire of keeping pace with the progress of the world seem to infringe hardships and sufferings that appear to be

¹⁰ <https://www.history.com/topics/atomic-bomb-history>

¹¹

[https://en.wikipedia.org/wiki/World_War_II#Axis_collapse,_Allied_victory_\(1944%E2%80%9345\)](https://en.wikipedia.org/wiki/World_War_II#Axis_collapse,_Allied_victory_(1944%E2%80%9345))

¹² https://en.wikipedia.org/wiki/Jewel_Voice_Broadcast

proportionally inverse to the determination that people express to unite in total strength to construct a better future.

For example, historians claim that the major causes for ww2 were numerous and that among the principal causes stand Germany's unprovoked attack on Poland. The German government claimed that the invasion was initiated because of Germany's need to bring *Lebensraum*, or "living space."¹³

In one hand, most historians claim that the industrialized nations that existed in 1939 such as Great Britain, France, the United States, etc. were all working on nuclear research around the time that Otto Hahn, Lise Meitner and Fritz Strassman discovered nuclear fission. Fear was also growing among the industrialized nations that existed in 1939 about Germany's scientists working on developing a weapon using nuclear technology since the 1930s.¹⁴ Germany was a principal adversary to many Western European powers up until 1939, and therefore, it was country that posed a risk for the national security of the European powers of the time. On the other hand, the German invasion of Poland could have been intended to change the European social structure to the better particularly that since the start of the Age of Enlightenment this relationship was founded on rivalries, conquests, and animosity. Accordingly, usher new and sincere stability among the Western European powers.

Historians claim that Great Britain and France were not convinced by the justification the political leaders in Germany gave for their decision to invade Poland, and that this is the principal reason why those two major powers demanded that Germany withdraw or face war.

All national military resolves are proxy for explicit and implicit aims. The argument the German political leaders gave to the international community to justify their surprise attack on Poland could have been the explicit war aim and not necessarily the implicit ones. Likewise, the principal reason why Great Britain declared war on Germany could not have been linked to the former having signed a treaty with Poland, promising military support should it be attacked.⁶

¹³ <https://www.history.com/this-day-in-history/germans-invade-poland>

¹⁴ <https://www.history.com/topics/atomic-bomb-history>

Implicit motives address internal psychological needs. Henry Alexander Murray [1893 – 1988] was an American psychologist who is best known for having developed a Theory of Personality.¹⁵ Murray argued that everyone has a set of universal basic needs. He then goes and defines "needs" as readiness to respond in a certain way under certain circumstances.¹⁶ Murray claim that “needs” refer to states of tension, and satisfying a need reduces that tension. In other words, Murray claimed that needs organize actions, and they are what compels a person to do what is necessary to satisfy that need because the process of reducing the tension of the need is satisfying.

Most importantly, Murray claimed that there were four levels of needs. Those needs are: (i) Ambition needs (achievement, exhibition, and order); (ii) Needs to defend status (dominance); (iii) Needs related to social power (abasement, aggression, autonomy, and blame-avoidance); and (iv) Social affection needs (affiliation, nurturance, succor).

If the decision of the political leaders in Germany to invade Poland was prompted to satisfy any one of the four levels of internal psychological needs that Murray claimed motivate a person to take action, we cannot say that going to war is a process that helps to reduce the tension of any given need, because wars increase tension rather than to ease the mental or emotional strain such state occasion. This means that only the first two levels of needs from among the four that Murray defined and claimed could push a person to take action could be what has driven the political leaders in Germany to launch this attack against Poland.

If “ambitions” what was driving the need of the political leaders in Germany to invade Poland, then the achievement that those political leaders were seeking could not be other than to pursue dominance. If they were seeking dominance, then there are only two ways to achieve this status. The first is through ideas and the second is through technological superiority. From antiquity till now, the only action that helped a community to maintain superiority was sophistication.

¹⁵ https://en.wikipedia.org/wiki/Henry_Murray

¹⁶ <https://quizlet.com/40551879/motives-flash-cards/>

If the political leaders in Germany had any implicit aims to maintain superiority through sophistication to henceforth dominate, then those German political leaders should have been confronted with two choices in late 1938 after Otto Hahn and Fritz Strassmann showed the last crucial piece of laboratory evidence necessary to make the development of the atomic bomb a theoretical possibility. The first choice was to be the first to build an atomic bomb. The second choice is to do nothing about building a nuclear weapon to next expect to be resized by the nation who would manage to build an atomic bomb first.

Actually, if the political leaders in Germany in 1938 were making decisions based on implicit internal psychological needs that seek to satisfy ambitions to reduce tension and become a major power in world affairs, they had only one option ahead of them if they had counted on being the first to build an atomic bomb to henceforth dominate. This is if this project was done through an act of disguise such as a staging war. After the defeat of Germany in ww1 few years earlier, and the fact that all eyes were on them, only if the Germans stage a war could they manage to compel the other European powers to believe that they were throwing their entire economic, industrial, and scientific capabilities behind the war efforts to achieve expansion and not to slip and built their first atomic weapon at the same time.

This synergy would have allowed the German people to free themselves from remaining captive of the series of treaties imposed on them by the great powers following Germany's defeat in ww1. Most importantly, if Germany managed to develop a nuclear bomb before other great powers such as Great Britain, Soviet Union, or the United States had gotten to do it first, this would have affirmed Germany's dominant position in world affairs until eventually other nations manage to develop a nuclear bomb to change the balance of power.

The afore construct depicted a perspective using universal basic needs that organizes implicit actions to show how it is highly possible that the political leaders in Germany could have staged a war to develop a nuclear bomb to achieve political goals that are more favorable than the explicit motive they gave to justify their surprise attack on Poland, which was to bringing *Lebensraum*, or "living space," for the German people.

Whichever implicit or explicit motive prompted the German political leaders to invade Poland, this action correlate with the patterns that mankind has been exhibiting throughout history. Since the appearance of man on earth, this specie has been aggregating gains by prioritizing force over human reason. The invasion of Poland was going to yield territorial gains which would have enabled the Germans to control both the power and how the resources of the new acquired social space are managed and distributed. Similarly, if the war situation developed to Germany's advantage, or if the German political leaders staged the invasion of Poland to build their first nuclear weapon their action was going to be a non-zero-sum game.

6

Man's unsuccessful attempt as of 1945 to create change

A nation is defined as a large aggregate of people united by common descent, history, culture, or language, inhabiting a particular territory.¹⁷ Throughout history, people's attachment to a common cultural perspective, economic life, clear demarcated territory and religious identity has been the primary source of conflicts. Likewise, since the appearance of man on earth, there was never a human group who was conscious of having a common project for the future. Each human group that form a particular community or a nation become conscious of its past, its special character and worth and resort to wars to preserve the identity it identifies itself with. Before the start of the 20th century, the territory of the group or community used to expand through intermarriage or when the ethnic group that dominated the public administration scene merged with another community. In most cases those unions or associations were dissolved by nationalist uprisings. Liberal ideas played always a role in the split. At the start of the 20th century, human rights, free trade, liberal democracy and capitalist free market economics were ideological perspectives that were taking shape and it was not except up until the aftermath of ww2 which is when such human relationships became the only alternatives to reinvigorate unified customs.

Throughout history human groups relied on common cultural perspective, economic life, clearly demarcated territory and religious identity to argue their right to determine their political status and freely

¹⁷ <https://en.oxforddictionaries.com/definition/nation>

pursue their economic, social and cultural development. One could easily posit that after Hahn and Strassman discovered nuclear fission thus beginning the race among the industrialized nations to determine who would be the first to develop nuclear technologies or the first atomic bomb that each existing nation in 1938 began to work independently to cultivate its own intellectual discoveries in science. This was not the case at all in 1938 between the United States and Great Britain. Even though each nation maintains a distinct political economy or political geography. The two countries determined in 1938 that it was in their best interests to develop a nuclear weapon jointly.

It is rare, in the real world, to find two people with a clear-cut and homogenous character. To the contrary, each human being claims to be unique in his alleged special character and worth. If a nation is defined as a large aggregate of people who besides subsisting within a naturally changing environment and is one whose subjects are always claiming to be unique in their own intellectual or perspective makeup, it becomes important to explore certain details. How did the political leaders in the United States and Great Britain in 1938 reached that when they develop a nuclear weapon jointly they would be able to maintain the unique and distinct cultural or political perspectives of their nationals unified and not get crisscrossed resulting in either a zero-sum game situation or a non-zero-sum-game for both countries when we know that nothing is permanent. Human beings are mortal and the environment is always changing thus obliging people to continually alter their cultural or political perspectives. If the idea of a nation state is not an accident of history but the byproduct of intellectual discoveries intended to enable control and by virtue of that the right to rule, how did the United States and Great Britain reached that as knowledge and technological advances in each nation rise that their nationals would be ready to abandon their attachment to their distinct sovereignty to adapt a common project for the future that unifies awareness when everyone is working to improve his own life chances. First, if humans know how to harmonize actions based on a zero-sum game principle (i.e., tolerance), then the world would have been safe since man appeared on earth. Second, if humans know how to harmonize actions based on non-zero-sum-game (i.e., not be influenced by change) then mankind would have not progressed. The decision of the two countries to collaborate to develop a nuclear bomb

jointly is an action that contradicts with how humans have been interacting with one another since mankind appeared on earth.

For example, the founding fathers of the United Nations suggested that everyone starts to harmonize actions based on the work program proposed in the UN Charter “to save succeeding generations from the scourge of war, which twice in their lifetime brought untold sorrow to mankind.”¹⁸ The political situation / social realm that emerged from 1945 to now does not support so far that the political leaders who succeeded the ones who suggested that everyone starts to harmonize actions based on the work program proposed in the UN Charter managed to create a new political framework that would be ethnically and politically homogeneous to prevent conflicts. In fact, the state of affairs that emerged after ww2 support that humans are appealing to nationalism and ancient ethnic or tribal feuds to ignite conflicts or tensions. This recourse is strange because this behavior is the same repulsive conduct that drove people before ww2 to stop with putting up with each other until eventually this major global war was waged. If when people were ruled by multiethnic empires as was the case for most nations before ww2 humans were not able to put up with one another and waged a global war to overhaul socio-economic power; and if post this global war people continue to appeal to nationalism and ancient ethnic or tribal feuds to ignite conflicts or tensions, this signify that the super-national authorities such as the United Nations and multinational corporations that humans created to replace the multiethnic empires could also be at risk of getting reverted to a simpler form so another new expanding sociocultural ideology or structure emerge.

If after the people replaced the multiethnic empires that were prevalent pre 1945 with super-national authorities (such as the United Nations and multinational corporations) that are mandated to deepen human rights and liberal democracy, and till now, a good number of people in many nations remain unable to put up with another and are continuing to ignite conflicts and tensions by counting on their cultural and religious identity to steer their action, this could signify that it is not the cultural and religious identity that people embrace what ignite conflicts and tensions but rather change. This is because it is not possible to change the

¹⁸ <http://www.un.org/en/sections/un-charter/un-charter-full-text/>

consciousness of people to stop them from “imagining” so everyone can have a common project for the future. If change create crises and conflicts [Maloof 2005], this signify that the aim of the new super-national authorities such as the United Nations and multinational corporations to have people abandon their cultural and religious identity in favor of embracing relationships that prioritize aspects such as economic globalization over distinction could be igniting conflicts or tensions and are the one responsible for this inexplicable abnormal attitude toward peace and security that emerged post ww2. This is because the cultural and religious identity is the variable that the multiethnic empires and/or the super-national authorities that emerged after ww2 want to change in people’s awareness to in turn manage to fix next how power and resources are acquired, managed and distributed. However, because the cultural and religious identity is the variable that people depend on to determine the right to rule, anytime people pursue sophistication, this aspect is bound to be destabilized and in turn undermine peace and security in the process. This could mean that only when people freely pick their cultural and religious identity and without prejudice to any obligations arising out of international economic co-operation, that it could be possible to carry change without people resorting to their distinction to challenge how natural resources and wealth are disposed of. In other words, reach the awareness that would enable man to harmonize actions based on human reason as opposed to force.

Jean-Baptiste Alphonse Karr (1808 –1890) was a French critic and journalist, who is credited with having said "the more things change, the more they stay the same."¹⁹ A number of shortcomings could have prevented the UN member states from doing much more than what was already accomplished from 1945 to now to drive forward the work program that the United States claimed in 1941 was going to help us and help our successors to live in “a world free of want and fear.”²⁰ The first is if the founding nations of the United Nations (and who to this day are the nations with great powers) decided to withdraw their commitment to the goals that were proclaimed. The second is if there is a flaw that emerged and for as long as this bug is not addressed no matter what intervention the UN member states makes to drive their agenda forward,

¹⁹ https://en.wikipedia.org/wiki/Jean-Baptiste_Alphonse_Karr

²⁰ https://en.wikipedia.org/wiki/Atlantic_Charter

it would not be possible to make progress on having the international order that the United States proposed post ww2 see the light without first addressing the shortcomings and contradictions of this oversight. Another powerful shortcoming could be due to the United States and Great Britain having proposed that all the nations cooperate together in the economic field post 1945 to maintain the structures of privilege and power, injustice and exploitation that existed pre ww2. In the next chapters, I will try to detect which shortcoming from among the three that were highlighted could be the one that is most likely undermining human freedom since 1941. The shortcoming could be lodged elsewhere. If this happens to be the case, I shall steer my analysis accordingly.

7

Man's search to create a "one big happy family"

Virtually all the archeologists and anthropologists who study past human activities report that our predecessors upheld fiefdom types of governments in which a single entity ruled with absolute power. Normally, supreme power was concentrated in the hands of one leader or a group of people who strived to control every aspect of life and civil society. Throughout history, whenever economic and military power became concentrated in the hands of few people or few nations, the political power followed.

It is not established if mistrust in democratic systems or human nature causes people to take law and power into their own hands including denying freedom and exercising control over public and private life beyond what a constitution allows. Across the world, a new form of despotism based on a "strongman" style leadership and politics seem to be taking over the republic idea which the German philosopher, Immanuel Kant [1724 – 1804] referred to it as being composed of a government that rules with force but with freedom and law.

This "strongman" style leadership and politics that emerged post ww2 and in recent years its populism seems to be getting stronger and growing appear to be short of being a true civil state hence it relies on prohibiting opposition parties and in restricting individual opposition to the state and its claims to maintain law and order.

Apparently, it is not complicated to exercise high degree of control over public and private life as recent events shows. All what the individuals

who exercise enormous amount of political power have to do to exercise high degree of control is to bunker under a widespread threat and to use this argument to help shape views or political development.

Indeed, as the idea of nation state is losing importance relative to supranational and global entities post ww2, this on-going process is making it much easier to have people abandon building a true civil state in order to build a common socio-political authority for all of humanity.

“One big happy family” is an idiom that refers to a group of people who live or work together, with the happy characteristics of a family.²¹ Many experts claim that members of a happy and healthy family put into regular practice certain qualities such as choosing to demonstrate a selfless love including showing this love through action. Members demonstrate this love by being patient with one another, and by acting in a friendly, generous and considerate way to avoid conflicts.

Definitely, the expansion of international trade and internationalization of financial markets have shifted emphasis from national economies to global ones. The way countries and people are interacting and integrating has made many things become globalized. The intensification of economic, political, social and cultural relations across international boundaries made the people of the world come together to be a “one big global economy.” Most importantly, developments in science and technology is necessitating that people reengineer business processes and to rely on information and communication technologies (ICT) to centralize the countless information and ease communication.

It is wonderful to see that this project which the founding fathers of the United Nations initially intended to reaffirm faith in fundamental human rights to create conditions of stability and well-being be expanded by the different political leaders who succeeded them at this global council. This development resulted, as the case is now like, in having to mount a world in which all the people become part of a “one big global economy.” This will eventually require that a common socio-political authority for all of humanity be set up to facilitate international communication.

²¹ <https://idioms.thefreedictionary.com/one+big+happy+family>

A coin has two sides. On the one hand, it is fantastic that as of 1945 all the existing countries did not become entangled in a global war and remains committed to work collectively to prevent wars. In addition, the existing nations are working as a “one big happy family” to appropriate themselves of information and communication technologies to eventually yield a global government that exercise authority over the entire earth. On the other hand, the rapid economic globalization which propelled that all the existing nations be part of a “one big global economy” means that when violence strikes in a given nation, the conflict does not destabilize and threaten specifically the people caught up in the crises but all. This signifies that creating a peaceful order is in the interest of everyone.

8

Man’s search to explore regulatory systems intended to control how power and resources are distributed

A conflict of interest is defined as “a situation in which a person or organization is involved in multiple interests, financial or otherwise, and serving one interest could involve working against another.”²²

Despite how unfair newborns perceive that dividing the earth into mutually exclusive territories imposes on their natural rights and prevent them from freely migrating from one geographical place to the next to improve their life chances, but this manmade law like anything else has advantage.

The division of the earth into independent and sovereign political structure with exclusive geographical and demographical governance system reduces the collective efforts to identify, understand, or address worldwide problems that go beyond the capacity of individual nation-states to solve.

Douglas Carl Engelbart (1925 – 2013) was an American Engineer and inventor. He was best known for his work on founding the field of human-computer interaction.²³ Engelbart is also best known for having developed “Engelbart’s law” in which he observes that the intrinsic rate of human performance is exponential.²⁴

²² https://en.wikipedia.org/wiki/Conflict_of_interest

²³ https://en.wikipedia.org/wiki/Douglas_Engelbart

²⁴ https://en.wikipedia.org/wiki/Engelbart%27s_law

If as per what Engelbart has claimed that augmenting human intellect would yield a multiplier effect in group problem solving as compared to one person working alone, this signify that augmenting human performance should inversely augment competition exponentially as well.

This is because the more people come together to solve social and political issues collectively, the more this notion require that an individual be unbiased in his decision-making so as not to let his vested interest such as money, status, knowledge or reputation does not become a conflict of interest. If people are able to not let their vested interest such as money, status, knowledge or reputation clash between personal and professional affairs, they would have been able to prioritize the importance of moral aims over the unimportance of desires.

Every year, leading scientists, engineers, mathematicians, etc. are recognized for their creative contributions and are honored for their achievements. Vannevar Bush (1890 – 1974), an American engineer, inventor and science administrator is considered as one of America’s most awe-inspiring polymaths. During World War II, Bush served as Roosevelt’s adviser and chief contact on all matters of military technology, including the atomic bomb.²⁵

It is important to cite how Bush was regarded by peers before his death or after to comprehend the contribution he made to explore regulatory systems that could help man to be structured or to manage to prioritize moral aims over the unimportance of desires.

Alfred Lee Loomis (1887 – 1975) was an American attorney, investment, banker, philanthropist, scientist, physicist, inventor of the LORAN Long Range Navigation System, and a lifelong patron of scientific research.²⁶ Loomis once said "of the men whose death in the Summer of 1940 would have been the greatest calamity for America, the President is first, and Dr. Bush would be second or third."²⁵

²⁵ <https://www.amazon.com/Endless-Frontier-Vannevar-Engineer-American/dp/1501196456>

²⁶ https://en.wikipedia.org/wiki/Alfred_Lee_Loomis

At a public memorial held by MIT upon Bush's death in 1974, Jerome Wiesner (1915-1994), President of MIT, declared "No American has had greater influence in the growth of science and technology than Vannevar Bush".²⁷

Many individuals made transformative breakthroughs in the creation, development and imagining of what computers and electronics could do, but in my opinion, no contribution matches the one Vannevar Bush made to explore regulatory systems.

Vannevar Bush is known particularly for his engineering work on analog computers, and for introducing the memex concept, which he began developing in the 1930s. The memex was a hypothetical adjustable microfilm viewer with a structure analogous to that of hypertext.^{28,29} Bush described the memex in his essay which he published in 1945 titled "As We May Think" to be a form of memory augmentation involving a microfilm-based "device in which an individual store all his books, records, and communications, and which is mechanized so that it may be consulted with exceeding speed and flexibility."³⁰ To some extent, a good number of the prediction Bush made in his essay "As We May Think" have now been developed. The personal computers, the internet, the World Wide Web, and many other technologies were invented after his publication.

In my opinion, no man since the death of Adam Smith (1723 – 1790), a Scottish economist and a pioneer in political economy, emphasized the importance of scientific research to national security and economic well-being, then Vannevar Bush.

The essence of politics is war and peace. The ruling principle that deters aggression is not the body but the soul. All the human bodies are not equal but the souls could perhaps be. The human ingenuity could be the tool that drives the human body and its imaginary power / capability could be like the body not the same.

²⁷ <http://www.nasonline.org/publications/biographical-memoirs/memoir-pdfs/bush-vannevar.pdf>

²⁸ <https://en.wikipedia.org/wiki/Memex>

²⁹ <https://en.wikipedia.org/wiki/Hypertext>

³⁰ https://en.wikipedia.org/wiki/As_We_May_Think

Some people believe that politics is about justice and others believe that it is about expediency.

All what humans have been doing since their appearance on earth is to explore regulatory systems – their structures, constraints, and possibilities, to establish how power and resources are acquired, managed and distributed.

The development of a collective memory machine or instrument that can process knowledge in the same way human memory works does make knowledge more accessible, and gives man access to and command over the inherited knowledge of the ages. It does reorient the scientific efforts toward understanding rather than destruction as Vannevar Bush wanted his system to serve but as we know there are two ways to enslave people. One way is to keep people away from food and the other is education.

Compressing and storing all the inherited knowledge of the ages that is in books, records, and communications, so that it may be consulted with exceeding speed and flexibility helps fix the limitation of the human brain and transform information explosion into a knowledge explosion. However, when knowledge is stored in a piece of machinery, this process becomes a regulatory system because it can also be used to control the ways in which ideas are transmitted. Suppressing information is terrifying, because controlling the ways in which ideas are transmitted, can make a nation deter any form of aggression.

When people source of information is suppressed, competition is reciprocally repressed. If competition is repressed, the intrinsic rate of human performance would not become exponential as Douglas Carl Engelbart claimed. When one person works or when this number is augmented to one hundred, the human intellect multiplier yield would be “basically” the same ($X^0 = 1$, where x shall refer to number of people, and 0 is the suppression of knowledge). It is important to keep in mind that the human intellect yield refers to the mental power and not the physical.

Then again, because humans are biased in their decision-making and cannot let their vested interest such as money, status, knowledge or reputation not become a conflict of interest in their relations, it does not matter if a political group gain a scientific advantage and suppress knowledge hence desire is a function of the soul. A human can be totally handicapped (body = 0) and still have desire. Perhaps this could be the reason why Vannevar Bush proposed international scientific openness and information sharing as a method of self-regulation thus no political group can gain a scientific advantage.³¹ I think he deduced that power is a zero sum-game. It is too complicated to manage and poses security risks. However, if a nation supports basic research, which is what Vannevar Bush advocated the United States be devoted to doing after ww2, then technical superiority (especially in new and improved weapons) could be a deterrent to future enemy aggression.³²

Indeed, Vannevar Bush's suggestion to let the flow of new scientific knowledge guide the United States national security policies to provide benefit to our society and deter future enemy aggression is a recommendation that is essential whether the conditions be peace or war.

However, Vannevar Bush should have equally realized before his death in 1974 that the more science was becoming effective in the national welfare, the flow of new scientific knowledge was not helping man to know thyself. From 1974 to now, despite how much man renewed scientific talent, the behavior of people does not seem to improve. In fact, the conduct that some people are exhibiting in recent years is supporting that it is useless to depend on new knowledge or improved weapons as a tool to protect the national welfare. The Israeli-Palestinian conflict has supported that when one party is stripped from knowledge or information, its members return to their state of nature to regain what they believe is their right.

³¹ https://en.wikipedia.org/wiki/Vannevar_Bush#Manhattan_Project

³² https://en.wikipedia.org/wiki/Vannevar_Bush#National_Science_Foundation

9

Did the decision of Great Britain and the United States to develop a nuclear bomb jointly altered their own international balance of power irreparably?

Humanity's interest in exploring has been universal and enduring. However, for as long as man does not know if exploring is actually good or bad for humanity, it is imprudent to suppose that by pursuing wisdom through questioning and logical argument, or through examining or through thinking, that people are going to start to go out of their way for each other so we could all start to live as a one "big happy family."

A family tree is defined as a "diagram showing the relationships between people in several generations of a family."⁽³³⁾ In many human cultures, family trees are important because they establish rights of inheritance and rights to property.

Irrespective of whether Eve is the mother of all the living as per what the Bible claim, but it is possible to trace back the lineage relation of people to show that they are descendent from a common ancestor.

In many human cultures the term "cousin" refers to people whose most recent common ancestor is a grandparent. The offspring of the people who their most recent common ancestor is a grandparent share a family

³³ https://en.oxforddictionaries.com/definition/us/family_tree

lineage relation; but in many human cultures, second, third or fourth cousin relationships are practically suspended. In other words, the bond of kinship is discontinued.

Throughout history, people appear to be able to put up with one another when the connection is tied to family relations that extend to grandparent, but when the relation becomes second, third, fourth or higher degree of “cousinship” relationship, the degree of tolerance diminishes. In many human cultures, consanguineous marriage or royal intermarriage is a practice that people follow to keep the wealth in the family or for national interests when the intermarriage involve royal dynasties. Yet despite this practice that many culture depends on to reduce competition, there is no evidence to support that such customs have generated some changes in the social order.

For example, the decision of the United States and Great Britain in 1941 to exchange nuclear information to develop a nuclear bomb jointly,⁽³⁴⁾ illustrate the special bond that existed between the two countries up to the middle of the 20th century. This bond which during the early part of the Second World War was about exchanging nuclear materials, technology and information as specified under the Quebec Agreement⁽³⁵⁾ evolved into becoming a full-fledged US-UK Mutual Defense Agreement⁽³⁶⁾ in 1958. This agreement has been extended since 1958, and is set to expire on 31 December 2024.

In sociology, a social system is defined as “the patterned network of relationships constituting a coherent whole that exist between individuals, groups, and institutions.^[37] It is the formal structure of role and status that can form in a small, stable group.^[37] Humans organize themselves into groups or structures that have different functions, characteristics, origin or status.^[38] Examples of social systems include nuclear family units, communities, cities, nations, college campuses,

³⁴ https://en.wikipedia.org/wiki/Manhattan_Project

³⁵ https://en.wikipedia.org/wiki/Quebec_Agreement

³⁶

https://en.wikipedia.org/wiki/1958_US%E2%80%93UK_Mutual_Defence_Agreement

³⁷ <https://www.merriam-webster.com/dictionary/social%20system>

³⁸ <http://www.businessdictionary.com/definition/social-system.html>

corporations, and industries.^[39] The organization normally depend on various shared characteristics such as location, socioeconomic status, race, religious affiliations, gender, societal function, wealth, social classes or other distinguishable features.^[39] An individual or a group may belong to multiple social systems at once.

The decision of the US and UK to pool their resources to develop nuclear weapons, and to be ready to tolerate that neither country would use them against the other, or against other countries without mutual consent, or pass information about them to other countries has proved mutually beneficial for both countries so far. Humans are mortal. Humans' process information differently, react to information differently, and changes or can be changed not necessarily to better accomplish tasks but in relation to how to increase their happiness or life chances for the most part.

In 1941 the US and the UK proposed to endeavor "to further the enjoyment by all States, great or small, victor or vanquished, of access, on equal terms, to the trade and to the raw materials of the world which are needed for their economic prosperity."^[40]

It is marvelous that the US and the UK committed to the goal of a world where every member of the human family post ww2 will be entitled on equal terms to the trade and to the raw materials of the world which are needed so any person can improve his life chances. To reach this state, man can employ two regulatory systems. The first is through using the human brain as a control and the second is through using technology. Irrespective of which mechanism mankind uses, securing, for all, improved labor standards, economic advancement and social security require solving first the order in which authority and power would be wielded and delegated.

Despite humans being a system in which a perfect understanding of an individual behavior does not automatically convey a perfect understanding of other behaviors because each person is influenced by the continuous changes that the environment and ones' own imagination

³⁹ <https://www.reference.com/world-view/examples-social-systems-94b4451fbf47f34c#>

⁴⁰ <http://avalon.law.yale.edu/wwii/atlantic.asp>

are undergoing; from antiquity to now mankind has been attempting to be organized hierarchically.

A hierarchical organization is “an organizational structure where every entity in the organization, except one, is subordinates to a single other entity.”⁴¹ The difficulty to model behavior and the competition that arise from the dependencies of people on relationships, interactions and natural inequality, has gotten humans unwilling to be organized whereby there are generally a group of people who have higher status and command greater rewards than others.

The desire of the US and the UK to bring about the fullest collaboration between all nations in the economic field with the object of securing, for all, improved labor standards, economic advancement and social security is, as I said, a marvelous idea.

A simple and straightforward question begs an answer: If throughout history humans failed to stop to compete; and post 1945, humans did not abandon freezing social space and continuing to accumulate material things on a cumulative basis; how did the political leaders of the US and the UK during WW2 reached that the new leaders who would succeed them would be committed to bring about the fullest collaboration in the economic field between the two nations in the future thus they agreed to develop nuclear weapons in 1941 jointly?

The decision of the political leaders in the US and the UK in 1941 to develop a bomb jointly serve to initiate, reinforce or guarantee peace between those two nations. But could the actual leaders in both countries manage to work out who would wield superior power to command greater rewards and reduce the threat that each political authority could leverage against the other, if behavior mutate and self-organize corresponding to the change-initiating micro-event or collection of events?

In other words, humans by nature compete for water, food, mates and material things, because they cannot occupy the same void space. Throughout history humans exhibited deep rivalries over the pursuit of

⁴¹ https://en.wikipedia.org/wiki/Hierarchical_organization

wealth, power, prestige, and fame. Principally, only the people who share familial and marital relationships appear to be ready to cooperate and not to compete over the things that exist on the outside of the human frame. All the other cooperation and ethical behavior that people exhibit is either manifested voluntarily or is based on rules that people are expected to follow in exchange for protection. If as of 1941 Great Britain and the United States did not institute a culture that promote the importance of intermarriage between their nationals to restrain aggression and control human involuntary need to compete to sustain survival needs and reduce earthly desires, could those two countries manage to “further the enjoyment” of their respective citizens without such a process fomenting competition to establish who between the two would gain supremacy and superiority when the philosophical economic ideology that both are preaching and practicing is based on market economies and liberalism?

When people are doing business they are rivaling each other to establish who would deny the other the raw materials of the world which are needed for the economic prosperity of each. If humans can put up with each other or with the things that they disapprove of, then it would have been possible to say that the decision of those two countries to develop a bomb jointly could serve to initiate, reinforce or guarantee peace between them. But if as I said, not all the people are ready to accept a zero-sum game or a non-zero-sum game, then their decision to develop a bomb jointly, could have been a conjecture that altered their own international balance of power irreparably. It also could have ushered complex human relationships that no one knows how its synthesis would evolve.

10

Can Man prevent a new global war in a world free of a global policeman post 1945?

The United States and Great Britain have been bound by a multi-faceted relationship that dates to 1776, which is when the United States obtained its independence from Great Britain. This relationship has encompassed times of war and estrangement as well as peace and alliance. The two countries could have reasoned that they need to preserve their shared heritage and language, and therefore, their respective political leaders deemed in 1941 that it was important to put up with one another and to develop a nuclear bomb jointly to promote national and foreign policy that seeks to safeguard Anglo-American internationalism. Be that as it may, if until 1939, which is when ww2 is generally regarded to have started Great Britain was recognized as the foremost global power, then the United States – Great Britain relations could not have been anything that would be any different than how Great Britain harmonized relations with the rest of its other dependent nations. Likewise, the United States hegemony should have been equal to the power the rest of the nations who the British Empire extended its imperial power over pre-1939 wielded. On 16 July 1945, the United States announced that it developed the first atomic bomb. This signifies that until the date when the first nuclear bomb was built, the foreign policy that the United States exerted worldwide had to have been marginal. Actually, if from 1776, which is the date when the United States was founded to 16 July 1945 which is the date when the United States built its first nuclear bomb this country managed to pause European powers from meddling in the Americas, this regional reach had to have been possible only because it was a British construct. If

Great Britain had allowed the European powers to meddle in the Americas, this action would have jeopardized its trade relations with the United States. Most importantly, it would have exposed Great Britain own industrial investments in the United States. Any other foreign relation policy would have allowed the European powers to establish multilateralism relations with the United States thus weakening Great Britain ability to defend its best interests.

Indeed, the risks that the British government would have taken if it continued during ww2 to develop the country's first nuclear bomb in the British Isles while fighting a war for survival would have been high. The development of a nuclear weapon requires that many associated infrastructures are erected and ancillary equipment fabricated. Germany is only a short distance away from mainland Britain by air, and therefore, this country was within German warplanes reach. Likewise, the employment of a large workforce that could easily reach above a hundred thousand workers would have been a massive undertaking to undertake in total secrecy. Some nations when confronted by a significant external threat, they ally with others to form an alliance against the prevailing threat to realize their projects.

I have no way of knowing if it was Great Britain who proposed to the United States to collaborate to develop the first atomic bomb jointly or if this idea was initiated by the United States. Two scenarios could have prompted this decision between the two countries to collaborate jointly. The first scenario is if the research program of the United States was more advanced than that of Great Britain and the United States agreed to collaborate on this project jointly on condition that Great Britain would relent some of its global power voluntarily and make concession. This first scenario included granting Great Britain access to the know-how required to develop its own atomic bomb and the US readiness to enter the war and to fight on its side so as to increase its chances of the war ending quickly and in its favor. The second scenario is if the research program of Great Britain was more advanced but Great Britain was losing the war. Under this second scenario, Great Britain agreed to share with the United States its research program on condition of the United States entry in the war, and Great Britain readiness to relent some of its global power afterward so the US play the global policeman role. The two countries could have also perceived that if the Germans manage

to develop the bomb first, they would both lose more than gain, and they agreed to collaborate jointly because of how much such an action would serve better Anglo-American internationalism.

The balance of power theory in international relations suggests that “national security is enhanced when military capacity is distributed so that no one state is strong enough to dominate all others. If one state becomes considerably stronger than others, the theory predicts that it will take advantage of its strength and attack weaker neighbors, thereby providing an incentive for those threatened to unite in a defensive coalition.”⁴²

Clearly, the decision of the two countries to develop the atomic bomb jointly aided them to emerge victors at the end of ww2, and has enhanced the offensive capability of each country so the balance of power can be maintained between them. At the same time, the decision of the United States and Great Britain to develop an atomic bomb jointly made it impossible for one single nation to act as the global policeman of the world post 1945. After other countries acquired nuclear warfare this development has so far changed the political alignment and social structure of the world. It put an end to their own relations continuing to be controllable thus leading it into becoming a very complex and unrepairable one since. The vast number of unresolved UN Security Council Resolution affirms this observation. Accordingly, the ostensible ambiguous attitude toward peace and security that emerged post 1945 after so many nations acquired nuclear weapons thus making it impossible to neutralize power between competing global powers using conventional methods (i.e. through wars) as was the case pre 1945 is scary. This signifies that if existing nations do not begin to seriously harmonize actions based on respect of the work program stipulated in the Universal Declaration of Human Rights, the dominant rivalries to control world affairs would continue to deteriorate peace and security causing the decay or disenchantment that we are observing emerged in poor nations post 1945 to continue to go on and to grow until it eventually begins to duplicate in nations with great powers. Ultimately, what would be important to know when nations that possess nuclear arsenal begin to confront the same self-destruction challenges that less

⁴² [https://en.wikipedia.org/wiki/Balance_of_power_\(international_relations\)](https://en.wikipedia.org/wiki/Balance_of_power_(international_relations))

well to do nations began to confront post 1945 surprisingly is straightforward. Will the nuclear arsenal of the nations' whose turn would be up to go through a rebellion / civil strife remain protected during the civil unrest or the people who would be fighting for political power would be also fighting to determine who would possess control? Will the government use banned weapons against the people who want to force a social change to suppress the civil unrest in the same way standing governments in other civil wars do to protect the self-interest of the people who are occupying positions of authority? Most importantly, how could we be sure that the nuclear arsenal would remain protected and a faction would not use such weapon if a division were to take place on the other or to sell it for profit?

11

The ambition of Great Britain and the United States to develop a “just and egalitarian world”

The term business-as-usual refers to “the normal execution of standard functional operations within an organization, particularly in contrast to a project or program which would introduce change.”⁴³

In 1941, Great Britain and the United States were apart from coordinating efforts to develop the first atomic bomb jointly, required to keep the normal course of their relations so it is “business as usual”. Each country had to ensure that its national security and foreign policies stay maintained at standards compatible with what is required to guarantee the maintenance of their respective strength and stability at the level they both project.

Historiographers report that in August 1941 a meeting was organized between Franklin D. Roosevelt, the United States President and Winston Churchill, British Prime Minister, in Newfoundland, and that this meeting was called in response to the geopolitical situation in Europe by mid-1941.⁴⁴ The two leaders released at the end of this meeting policy statements that were generally known as the “joint Declaration”, later coined the name “Atlantic charter.”⁴⁵ The two principal takeaway that those two leaders agreed upon during this meeting include the readiness of Great Britain to dismantle its imperial

⁴³ https://en.wiktionary.org/wiki/business_as_usual

⁴⁴ <https://history.state.gov/milestones/1937-1945/atlantic-conf>

⁴⁵ https://en.wikipedia.org/wiki/Atlantic_Charter

empire and its promise to not object the creation of a new international liberalized economic order in the postwar world free of territorial aggrandizement.

Once again, I have no way of knowing if it was Great Britain who proposed to the United States during this meeting that was held in Newfoundland such a vision for the postwar world, because Great Britain was losing the war against Germany and it was in a desperate need for help, or this consideration that Great Britain accepted so all the people (nations) who this country wielded power over collaborate in the economic field based on a new “international liberalized economic” system was deliberately calculated by both countries as compared to maintaining the authoritarian mercantilist capitalist approach. What I do know is that if history provide a perspective on the problems of the present, the policy statement that those two countries issued provide a perspective on the power of the human species to be “the measure of all things,”⁴⁶ as per what Protagoras [490 – 420 BC], a pre-Socratic Greek philosopher once claimed, whenever there is a will.

Competition occurs naturally between living organisms, which also makes it that the security of one person (nation) is the forgone security of the other. The moral commitment that those two countries were ready to manifest when humans are domesticated to believe that a person is always better off if he has more alternatives to choose from is a milestone unheard of in the history of the world. Actually, it is because of competition people form on the basis of a common language, territory, economic life, ethnicity or religion a common culture. The main aim for this culture is to create alliance to enhance leverage and give the people who form part of the same community a voice and influence that they could not otherwise exercise. Throughout history, people used the ties that on its basis they form a unique identity such as qualities, beliefs, or ethnicity to increase their wealth and security. Considering that throughout history all existing nations pursued unilateral doctrines or agendas aimed at widening one’s own security while forgoing the security of the other, one could easily perceive that when the two leaders of Great Britain and the United States met in Newfoundland in 1941 that the only order in the agenda would have

⁴⁶ <https://en.wikipedia.org/wiki/Protagoras>

been to fix rules between the two nations so that the profit that their respective cities or corporations generate does not weaken the ability of the other to maintain its strength and stability. In other words, their discussion should have centered on agreeing to neither attack each other, or on how to enhance their leverage over the nations with lesser powers. This was not the case. The two leaders came up with policies that prioritize moral aims over nationalistic ambitions, which can even weaken their own ability to defend their best interests. The concepts that those two leaders were committed to support to promote world peace such as to ensure that no nation becomes resized territorially so it maintains its sovereignty or to allow that the political, economic or social changes that people prompt within an exclusive territory be decided by its own people were concepts that are unheard of in the history of humanity. Great Britain walked out of ww2 victor. This country could have proposed when ww2 ended that colonialization be extended and all the existing nations that this dominion controlled and exploited remain denied right to self-determination. Therefore, if Great Britain agreed to voluntarily dismantle its imperial empire (or if the United States pressured Great Britain into doing it), the readiness of Great Britain and the United States to harmonize actions structured on the notion of individual relativity putting an end through this gesture to the discriminatory arrangements that are believed to enhance the leverage of the powerful over the weak shows that man has the power to prevail over the weakness of the will contrary to what some philosophers have claimed it would be impossible to do. In fact, if we consider in many religions newborns are taught that “every inclination of the thoughts of the human heart” is evil all the time,⁴⁷ this signify that what the two countries were proposing doing is calling into question universal theological and philosophical assumptions that has socially conditioned mankind since the appearance of this species on earth. This thinking is radical, unorthodox and is something that not even religion attempted to pursue to ensure lasting peace. The United States and Great Britain proposed to achieve for mankind post 1945 what religion failed to achieve for mankind since this philosophy was created!

Indeed, the aspiration proclaimed by Great Britain and the United States in 1941 to establish a “just and egalitarian world”, where every member

⁴⁷ <https://www.biblegateway.com/passage/?search=Genesis+6&version=NIV>

of the human family would work free from fear and want is a milestone that every age worked towards. Clearly, the readiness of Great Britain and the United States to consider the creation of an international liberalized economic order in the postwar world is a milestone unheard of the history of human rights. Actually, the entire history of the world has been about nothing but events to get those people who believe that certain races are superior start to collaborate in the economic field based on an international liberalized economic order that would ultimately create a “just and egalitarian world.” Surely, the statement of principles that those two leaders issued on their readiness to harmonize actions so the choices that each country makes does not prompt its nationals to resort to force to deepen happiness is a nontraditional social conditioning process.

For instance, the two leaders agreed to harmonize actions so that no matter how much the need by each nation for the resources or wealth of the other grows or deepens to not resize each other territorially to obtain it. This idealism is unheard of in the history of the world because if humans could build relations based on this degree of tolerance or self-restrain all the wars that mankind has known would have not occurred. The readiness of those two countries to exhibit poise so that no matter how much the progress or profit of their citizen or corporations would grow that they would hold back and not let their need for the resources or wealth of the other persuade them to resize territorially the geographical boundary of each other is in theory a philosophy that is not any different from the one clergy practice which prioritize the “death to the self and to the world” in order to serve all other living beings. The people who are part of mainstream society prioritize material over moral aims. Traditionally, the people who are part of mainstream society deny one another rights and subject one another to colonization to obtain the resources they need to increase their abundance and pleasure. If the two leaders of Great Britain and the United States proposed to abandon traditional belief in and reliance upon military alliances and spheres of influences to increase the happiness of their nationals and to express readiness to harmonize actions based on policies that increase happiness without the pursuit of such goal involving any form of territorial resizing, then there could not be a more “just and egalitarian world” that humankind can pursue than the aspirations those two countries proposed to ensure for humanity a lasting peace.

Actually, Great Britain and the United States proposed that the work program that the two countries wanted their nationals to begin to harmonize actions post ww2 on its principles to not only be confined to how their own relationship with one another would be organized like, but they proposed that Great Britain, who was the global power in the middle of the 20th century, would decolonize all nations so the people of those decolonized nations would harmonize their actions based on the same proposed policies. This signify that the statement of principles that those two leaders proposed that actions be harmonized on their principles post 1945 were now going to also resolve all the developmental challenges that people in less developed nations used to consider as the root cause for the lack of their progress such as poverty reduction, inequality, and exclusion.

Evidently, the statement that those two world leaders proposed during their meeting in Newfoundland in 1941 on how people harmonize actions post ww2 describe policies and addresses global developmental challenges that has been accompanying mankind throughout the ages. The disposition of those two countries to practice tolerance and restraint, to end colonialism in all its manifestations, and to invite other countries to do the same and to collaborate in the economic field based on a liberal philosophy is an unprecedented consideration in the human history, as I said before. Accordingly, those two countries are prompted to explain what every individual in each country must do to regulate and control his ambitions or happiness so it would not infringe or crisscross with the work program that every other living human being is equally pursuing. In other words, if all what people do is how to increase their happiness or life chances, Great Britain and the United States need to explain what must everyone start doing to reduce competition when all people in all nations would be free to exercise their own sovereignty over the territory in which they live. Most importantly, those two countries should have determined how they expect to keep people engagement high to continue to support this new “international postwar system” they were proposing. The critical component to the successful delivery of any project, programme or activity is not what a stakeholder must change in his behavior to establish the condition of stability that the two leaders of Great Britain and the United States believed if implemented would help create world peace, but the principal

component is the stakeholder's engagement to see that this "international postwar system" succeed. This signify that the parameter that would determine whether the overall development vision that those two leaders proposed would succeed or fail, it would be the readiness of their nationals and the readiness of the nationals of the other existing nations to take ownership what would make the difference. This is because it is the stakeholders who would have to harmonize actions to make the necessary change that those two leaders were dreaming up and saying would occur when everyone changes his behaviors in a certain way.

12

Are Great Britain and the United States aiming at establishing ethical standards beyond people's ability to accommodate?

Great Britain and the United States fixed developmental goals that most people in all nations would be ready to endorse especially since no one would be against a proposal that aims to improve one's own happiness. At the same time, fixing policies that underpins one's own beliefs whenever one wants to make others behave in certain shape or form is not enough. The hypotheses and assumptions that underpin our belief about what will work and why does not mean that the impact we aim for or we anticipate would also occur. In the real world, our thinking and our actions are interlinked. Our thinking influences our choice of actions and our learning from our actions help us to improve our thinking. This signify that the continuous exposure of the people we want to influence to other ideas can make the stakeholders we want to influence withdraw their support for our ideas. Many parents cannot wield power over their own 5-year old's to make them agree to be tolerant or to adapt, and so to hypothesize that the entire world population would abandon its way of doing things to be ready to harmonize actions based on what one believe is right is utopian. The US government and the British government could wield power over their nationals to make them be disposed to harmonize actions based on principles or policies they believe is right for them, but this does not mean that the nationals of the other countries who are agreeing to harmonizing their actions based on the proposed work program that the US or Great Britain proposed are agreeing to doing it to advance the aims in question. Their concurrence

could be because of how the idea serves their own best interests, and if they find out that it does not they would relent.

In my book *Social Improvement and Human Security: Collateral Damage* [2005]⁴⁸, I show using calculus that it would not be possible for mankind to harmonize actions emphasizing the importance of the human reason over the unimportance of the senses. The changes that the natural and built environment are continuously undergoing, makes it impossible for man to prevail over the weakness of the will contrary to what philosophers claim is possible such as Socrates, Plato and Aristotle. In other words, exposure to ideas makes man continuously confronted with having to reframe hypothesis and assumptions, because the natural and built environment makes people involuntarily withdraw their engagement. That's also the reason, it could very well be, why mankind throughout history could not avoid but to harmonize actions but through force. On the other hand, if Great Britain and the United States can manage to make people prevail over the weakness of their will and/or make people collaborate and establish relations in the economic field based on an international liberalized economic order without the competition for global markets or happiness pushing everyone to resort to force to deepen one's own contentment, then this milestone is certainly an unprecedented achievement in the history of mankind.

Indeed, the success or failure of this new "international postwar system" that Great Britain and the United States proposed depend on the readiness of the entire human family to own it and to be engaged so that their continuous exposure to other ideas does not withdraw the required commitment. In theory, there is no philosophy to harmonize actions to establish a "just and egalitarian world" than the communist philosophy, and this ideology as we all saw collapsed at the turn of the last century. The exposure of the people who were harmonizing actions based on the communist philosophy to other ideas pushed them to reframe their entire thinking and to withdraw their commitment to the extent that the leaders who used to run this ideology could not work anymore with the assumption that this philosophy underpins to save it or to preserve the benefit that it was providing to them. Humankind never established relations based on an international liberalized economic order before to

⁴⁸ Salim Maloof 2005 – *Social Improvement and Human Security: Collateral Damage*

have gained knowledge on what is required to reduce or eliminate the potentials for failures. This signifies that it is not possible to know if all the crises that emerged post 1945 are because the world is undergoing reorganization so all the countries start to harmonize actions based on the liberal international economic order the United States and Great Britain proposed or the intolerance that emerged is because of the continuous exposure of people to other ideas. The new ideas are what are making people withdraw their engagement to continue to alter their behavior so it aligns with the dictates of this new “international postwar system.” In other words, in the same way how it is not possible to know if the motives that made the people before the collapse of the communist philosophy in the Soviet Union continue to commit wicked acts, abuse or killing was prompted from exposure by this culture to other ideas or if the indisposition to be tolerant was a by-product of the communist philosophy, the same exists now. It is not possible to know if this rise in indisposition to be tolerant that emerged post 1945 is due to humans having begun to collaborate in the economic field based on this international liberal economic order or the exposure of people to other ideas is provoking this erratic attitude.

Had the communist ideology not collapse, it would have been possible to say that the continuous exposure of people to other ideas is what makes an individual withdraw his support or engagement to continue to support a particular hypothesis. Now after the collapse of the communist ideology at the turn of the last century, there is no other political economic order that we could practice then to pick one of two choices: We either continue to try to work hard to make the self-determination philosophy that Great Britain and the United States proposed and we began to practice in 1945 work, or we go back to picking a political model from the ones that were practiced pre 1945. The model that China emboldened by adopting an authoritarian control combined with mercantilist capitalism post 1945 is an option. This philosophy is only working because of the expansionism that China is sponsoring along with its policies of marketing generic intellectual property. China’s model will eventually collapse because it is not based on advocating political democracy. It is just a matter of time before the full blown capitalist economic system that the Chinese appear to be embracing will eventually catch up and people in this country would begin to seek ways to overthrow and disrupt society for their own gain. Moreover, the

economic successes of the democratic socialism that the Nordic countries promote give the impression that is successful but this is only because the government exerts control or ownership of businesses. Human development is not about creating cultures in which a person has no voice in his natural environment as the case is like in those Nordic countries. In any way, the combined size of the population of Norway, Sweden, and Denmark is almost the size of the population of New York. If the government in New York can represent the masses without abusing its position and claiming power for itself, New Yorkers would have managed to embrace the Nordic model long time ago. What makes New York a metropolis is the entrepreneurial and competitive spirit that exists. Once those lifelines are removed, New York would become closed in on itself in the same way the Nordic nations are.

On the other hand, the self-determination idealism that Great Britain and the United States proposed whereby a particular community within a divided geographical and demographical boundary becomes conscious of its autonomy, unity, and particular interest and who can freely determine its own political status and freely pursue its economic, social and cultural development is a hallmark of modernism.

A notable characteristic of modernism is self-consciousness. The approach that Great Britain and the United States proposed so any community who wants to be independent in the “international postwar system” to manage within its social unit its own norms, religion, values or identity is invaluable.

Surely, rejecting the certainty of enlightenment thinking amid the emerging rapid industrial growth and letting the global governance system be structured based on exclusive independent demographical, territorial and political structures in which each community of people could freely determine its own political status and freely pursue its economic, social and cultural development is a milestone unheard of in the history of human rights. But, as I said before, humans have been socially conditioned to believe that a person is always better off if he has more alternatives to choose from. If Great Britain and the United States proposed that all the people in all the nations take part in this new sociological process that aim to harmonize actions based on liberal economy and the self-determination philosophy post ww2, what those

two nations were in principle aiming at increasing is people access to more alternatives to increase happiness.

13

What if a mistake in logic is preventing Great Britain and the United States from making progress on the international postwar system they proposed?

Happiness is a mental state whereby each individual perceives his overall well-being distinctively. In philosophy and in certain religion, happiness is defined in terms of living a good life. Throughout history, humans' comprehension of living the good life has been perceived to be the pursuit of riches principally with of course health, honor, friendship, etc. This means that after humans split reality into natural right and legal right, the pursuit of happiness became a human activity.

In ethics, value denotes the “degree of importance of some thing or action, with the aim of determining what actions are best to do, what way is best to live, or to describe the significance of different actions.”⁴⁹ Thus understood, it is necessary to align human activity to a set of ethical ideals.

The ethical ideal that Great Britain and the United States pegged the “international postwar system” is a political ideology whereby the “republicanism” and the “liberal” philosophies are central ideas in this philosophy. Republicanism is an ideology that stresses concepts like the importance of civic virtue, the benefits of universal political

⁴⁹ [https://en.wikipedia.org/wiki/Value_\(ethics\)](https://en.wikipedia.org/wiki/Value_(ethics))

participation, the dangers of corruption, and so forth. Liberalism is a philosophy that promote ideas such as democracy, equal rights, human rights, etc. The merger of those two philosophies is what helped transform the United States from being a marginal new nation in 1776 into a country that its people were principally ranked among the happiest in 1945.

The Self-determination philosophy integrates Republicanism and Liberal Ideologies. The realm that emerged from 1945 to now continue to support that the self-determination political ideology does not act to prevent conflicts between nations and make future wars impossible as the United States and Great Britain proclaimed.

The problem is that if we did not have the successes of the United States from 1776 to 1945, we could say that the indisposition of people to put up with the self-determination political ideology post WW2 could be a motive.

But then again, since there are only two political ideologies that mankind could fix ethical ideals and those two are communism or self-determination, and since as of 1990 after the collapse of the Soviet Union we are incapable to determine any longer if this rise in indisposition by people to put up with the self-determination idealism is a result of the continuous exposure of people to other ideas or if it is the result of the coming together of all the people to harmonize actions based on this international liberalized economic order that we began to practice in 1945, this signify that nations have two choices: Each nation can build a wall around its territorial boundary to prevent ideas from making their citizen withdraw their engagement or choose to keep its borders open and if the nation in question is with soft power buy into multilateral agreements that the nations with great powers would write its rules.

On the other hand, because the sophistication that has been accompanying man has now theoretically converted the entire world population into becoming a one big family whereby every individual in each country is practically working on increasing his happiness, if people do not genuinely make efforts to put up with one another so law and order around “the world” is strengthened and does not remain low,

the future fate of this new “international postwar system”, along with the fate of the United States, Great Britain and that of the republicanism and the liberal philosophy could not be any different than the fate that the Soviet Union confronted. This is because if the indisposition of people toward peace and security continue to diminish “worldwide”, other ideas would be reframing future thinking. Since the future thinking cannot be based on republicanism and the liberal philosophy, this means that we would need to pick an ideology from the ones that existed pre 1945 or continue to try hard to make this republicanism and the liberal ideology work. Since there is more than one nation who possess nuclear power, there is a big chance that existing nations would be split in different camps so we re-experience the tensions of the Cold War post ww2. Ultimately, if this scenario happens; humanity could then be re-experiencing a reversal of the events that emerged post ww2. In other words, if this new cold war era is to emerge and the events are being evolved in a reverse order, this could mean that the sequence of events are going backward leading to the initiation of another global war between the superpowers as was the case during ww2 to produce a new resizing unless a new supranational arrangement is reached before.

It is hard to say, but it looks as if the increased number of civilian wars, crises and conflicts that emerged from 1945 to now support that all the existing nations failed to make their internal political philosophy the goal of their foreign policy so that the democratic peace theory thesis which posit that when people establish relations based on democratic principles they would be hesitant to engage in armed conflicts with other identified democracies.⁵⁰ If people remain indisposed to surrender some of their freedom to harmonize actions based on the work program established in the Universal Declaration of Human Rights, this would mean that the liberal internationalism philosophy that mankind perceived throughout history was the principal impediment to establish lasting peace does not result in “peace dividend” as philosophers proclaimed. This is very serious because mankind cannot harmonize actions based on any other principles that stretch beyond the Universal Declaration of Human Rights. If people from 1948 which is when the Universal Declaration of Human Rights was ratified by all the UN member states to now people continue to be incapable to harmonize

⁵⁰ https://en.wikipedia.org/wiki/Democratic_peace_theory

their actions based on the principles established in this declaration, this signify that mankind cannot create a “just and egalitarian world.” This is again very serious and critical because it means that humankind were better off when they were harmonizing actions based on pre 1941 philosophies or dispositions. This conclusion cannot be true, and therefore, there must be a “bug” that is preventing nations from making tangible progress on the goals fixed in the policies statement that were proposed in 1941 and later instituted in the United Nations Charter. The human nature cannot be causing this “bug” or flaw that is manifesting in people indisposition to be tolerant, because human nature has not changed pre or post 1945. Likewise, birth rates, religion, race, color, sex, language, political status etc. could not be causing this indisposition to manifest tolerance, because tolerance (toleration) is a state of mind. Toleration (tolerance) is defined as “the act of putting up with something that one disapproves of.”⁵¹ Tolerance refers to the ability or willingness to tolerate the existence of opinion or behavior that one dislikes or disagrees with.⁵² It can also imply non-judgmental acceptance of different lifestyles or beliefs. If people are having difficulty putting up with each other post 1945, a reasonable course of action to find out what could be causing this indisposition that is making them pass unfavorable judgment on each other is to check if there is a “bug” or “a mistake in logic” in the policy statement that Great Britain and the United States proposed in 1941. The “something” that people believe is bad or wrong and is the reason why they are refusing to put up with one another, preferring instead to be intolerant and unwilling to maintain self-restraint has to be lodged in the policy statement if it exists. This is because it was only post 1945 that humans began to increase the rate of production of technology on a larger scale thus setting the impetus that gives reason so more people become intolerant. Technology frees the human body thus giving the human imagination more reasons to refuse the things one dislikes. Having said that, if a “mistake in logic” do exist and if I happen to detect one, I plan to test the validity of the rational I come up with to determine its likelihood in making people become intolerant and unwilling to create the conditions of stability and well-being that everyone believed is possible in 1945 reason why all nations decided to come together to help create. Evidently, it would be up to the UN member states to decide if the established theory of probable cause

⁵¹ <https://www.merriam-webster.com/dictionary/toleration>

⁵² <https://en.oxforddictionaries.com/definition/tolerance>

could indeed prevent people from expressing readiness to harmonize actions based on the work plan established in the UN charter, and to establish a plan of action to resolve the identified problem.

14

Can Great Britain and the United States manage to systemize man's behavior using laws?

Until now, it is not clear to everyone how the leaders of Great Britain and the United States established in 1941 that when their nationals harmonize actions post ww2 based on freer exchanges of trade, self-determination, disarmament, and collective security that the interests of their own nationals would not crisscross within their own territorial boundary. Likewise, that the interests of their nationals would not crisscross with the interests of the nationals of other nations and vice-versa when the natural inequality dictate that people continuously harmonize actions based on the changes that the natural system is undergoing and the changes that human ingenuity is creating in the natural and build environment. Most importantly, when people adhere to a social system that grants rights to freeze social space, and to transfer the frozen social space and the material things that a person accumulates on a cumulative basis to particular successors.

In the literature review I surveyed it is reported that from antiquity till 1941 people and nations compete for world markets, trade, commerce, finance, technology, academics, arts and sciences, military intelligence and so forth to increase their happiness. Pre 1941, all people in all nations were increasing their happiness by denying each other rights and by seizing the wealth or resources of each other through complete resizing exercises or via subjecting each other to colonization. No great power in the history of the world cultivated relationship that wasn't based on taking advantage of its enhanced strength and military capability to threaten other nations. The reason why a nation is a

superpower is precisely because its people are prioritizing nationalistic ambitions over moral aims. If Great Britain and the United States agreed not to take advantage of their strength in order to prioritize moral aims over nationalistic ambitions post 1945, this is surely an unprecedented milestone to ensure lasting peace. In parallel, the aspirations that the two leaders of those two countries expressed in the policy statements they issued following their meeting in Newfoundland about their disposition to establish a “just and egalitarian world” pushes a person to wonder if this change of heart to prioritize moral aims over material things was motivated to achieve goals other than the proclaimed intentions. However, no matter what the motives of Great Britain and the United States were from wanting to prioritize moral aims over nationalistic ambitions; if the two countries had a way that would make the scramble for wealth or resources that all people pursue transform into becoming an activity that cement into a relationship whereby the element of competition that all people depend on to improve their chances does not crisscross and push a person to resort to violence to increase his happiness, then the likelihood of most people becoming ready to willingly cooperate and to abdicate some of their rights to obtain the benefits to the political order to enjoy freedom of fear and want should be high. Nonetheless, there are only two conjectures that are known to man which could be used to make a person prioritize moral aims over material things. Great Britain and the United States had to have depended on either one of those two controls or conjectures. The first is through counting on a value that would guide behavior such as rule of law and the second is by controlling birth rates. In 1945, the United States and Great Britain, did not suggest that birth rates should be controlled. This signify that Great Britain and the United States counted on a value or a rule that everyone would follow to systemize and to defend the attainment of the goals that were proclaimed in the preamble of the United Nations Charter. This rule was going to be a behavioral guide that supposedly everyone would use to control and ensure that no matter what changes the natural system, or human ingenuity levy within any geographical and demographical boundary that the people who live in each exclusive area would be ready to exhibit the necessary tolerance. Accordingly, the sum of the patterns that any group or community exhibit would not drive them to resize geographically other people living in neighboring countries no matter how much their own need for their resources and wealth deepens.

The United States had not entered the war when Franklin D. Roosevelt and Winston Churchill

met in Newfoundland on 14 August 1941 and announced the policy statements which were made public at the end of their meeting about their aspiration to build a postwar world where everyone would work free from any fear and want. Of course, Great Britain had to walk out from its war with Germany victor first so the aspirations that those two countries expressed in the joint policy statements they issued following their meeting in Newfoundland could be acted upon. On 07 December 1941, four months after this meeting in Newfoundland, the United States entered the war on the side of Great Britain and its allies.⁵³ The Second World War is generally said to have ended September 2, 1945.⁵⁴

Historiographers claim that from 1941 up until 1945 when ww2 was generally regarded to have ended, Great Britain and the United States were enlisting other nations to subscribe to the international postwar system which they outlined following their meeting in Newfoundland and were fully committed to support. Evidently, the aspiration of every member of the human family is to enjoy freedom from fear and want. Therefore, if Great Britain despite being regarded as the foremost global power in 1941 agreed to abandon its traditional beliefs in and reliance upon military alliances, or typical spheres of influence to deepen the happiness of its people so it would prioritize moral aims instead, then it would make no sense that the other existing powers adopt concurrently pre 1945 ideologies. All the other western European powers (or countries) who were colonizing people and subjecting them to domination and exploitation pre-1945 agreed to relinquish their grip and decolonize the people (nations) they were exploiting so everyone can subscribe to the idealism that the United States and Great Britain proposed.

The world events that unfolded from 1945 to now affirm that this general widespread indisposition by all people in all nations to voluntarily surrender some of their freedom to obtain the benefit of the political order is abnormal. One reason for the indisposition of people to put up with one another could be due to the failure of the United States

⁵³ <https://www2.gwu.edu/~erpapers/teaching/glossary/world-war-2.cfm>

⁵⁴ <https://www.historyonthenet.com/when-did-ww2-2-end/>

and Great Britain specifying how they count on solving or securing that when a person collaborate in the economic field and compete for world markets that the profit that the individual generate does not translate into ambitions that would deny other rights when birth rates are not controlled. In other words, how could they guarantee that people would be able to adopt the rules that those two countries would be coming up with to guide behavior and make everyone pause from being bound by his personal power and conscience to obtain the benefit of the political order.

Laws are rules that people create to regulate behavior. The laws that people create are systemized based on a concept that divide the action that a person prompt in matter into right and wrong. People depend on laws to obtain the things they want without having to resort to force to obtain the interest they believe they hold the rights to it or they simply want. As such, people rely on laws to control each other's action by enhancing this leverage through forming alliance to deny others rights. Most importantly, the people who join together for mutual benefit to enhance their leverage are obliged to rely on laws to protect themselves from each other, and at the same time help enforce the laws they write on the people who are with less power and they want to deny them right. Hence, laws are a necessity to control man's wickedness, even if laws create distinctions, they promote happiness, and therefore, it is not possible to say that the laws are not beneficial to harmonize actions because their absence would return mankind into a "state of nature"⁵⁵ as Thomas Hobbes [1588 – 1679] famously said. Perhaps, man's breakthrough to stop the people who depend on laws to bend the will of the majority occurred in 1689 when John Locke [1632 – 1704], an English philosopher who is regarded as one of the most influential of enlightenment thinkers and commonly known as the Father of Liberalism,⁵⁶ proclaimed that all legitimate political power must be "representative" and based on the consent of the people, and no longer on absolutism for the sovereign. Locke's assertion that when a government fails to secure the natural rights or satisfy the best interests of society its own citizens can withdraw their obligation to obey,⁵⁷ put an end to people in power in certain countries from using laws to

⁵⁵ https://en.wikipedia.org/wiki/Thomas_Hobbes

⁵⁶ https://en.wikipedia.org/wiki/John_Locke

⁵⁷ https://en.wikipedia.org/wiki/Social_contract

advance their personal interests and to enlarge their personal authority. This signify that if post 1945, people are withdrawing their obligation to obey or to divide the action that they prompt in matter into right and wrong, the accountability for the withdrawal to obey lies in the camp of the people or in the camp of existing governments. The reproach could be governments becoming asleep post 1945 of the necessity of their leadership, while in the case of the general public, the reproach could be the indisposition of people to unconditionally surrender freedom to achieve the work program established in the Universal Declaration of Human Rights. This indisposition by the general public could be due to people's inability to conceptualize objectively what they stand to lose and suffer if they continue to refuse and a global war erupts.

Motion can exist in two states: dynamic or static. For instance, when the human body is not in motion and is stationary in space it does not stop from undergoing changes or creating change in the surrounding, but the changes that the human body create in the surrounding does not pose a menace. When the human body is set in motion, the changes that the human body create in the surrounding its menace will depend on the type of changes that the human body is influencing and the type of menace that the surrounding itself prompt.

If people do not want to control birth rates to reduce the number of people who are in motion creating change not necessarily to sustain survival needs but to freeze social space, humans are going to become more and more coerced to operate within the reduced social space that is at all the time shrinking because it is inhabited by both dead and living humans. The more living and dead people shrink social space, the more this condition brings human closer and increases human interaction. The more human interaction increases, the more this condition would challenge human relations and prevent them from figuring out how to own the value produced and/or to make the economic value derived from land belong to all members of society. There are no established scientific theories that explain if increasing people interaction makes humans become indisposed to surrender some of their freedom to gain the security of the political order or this indisposition is part of human nature. Based on empirical observations, it looks as if the senses play a major factor in how people are influenced. As such, when people interaction deepens, this in turn should accelerate the rate at which

people could become influenced easily. In recent years, people interaction increased because humans are not only interacting physically, but at the same time added another mean or layer to influence their behavior to change matter and this is through the increased interaction that they started to make with physical objects that has the potential to make an individual develop bias (i.e. technology). If everything is relative and human nature has not changed pre and post 1945, this indisposition that emerged post 1945 to surrender freedom cannot be provoked by increased birth rates, shrinkage of social space, influence of the natural or built environment, because all those factors are variables that take place on the outside of the human frame. What prevents an individual from exhibiting self-restraint and tolerance is a feature that is controlled and regulated by the “self.” If people are refusing post 1945 to manifest disposition to practice tolerance or to put up with things they disapprove of preferring instead that their actions be bound by their personal power and conscience, this signify that the “mistake in logic” that I am searching for and which I am saying could be preventing people from being disposed to exhibit self-restraint has to be “something” entwined in a relation that seem to heighten in function of people increased interaction. To explain how this relationship works let us take this example:

The world population in 1945 was 2.5 Billion.⁵⁸ Presently, the world population is more than 7.5 billion. The increase in world population decreased the available social space. This signifies that the people have less social space to interact. If people intolerance has been increasing since 1945, this signifies that as people social space was decreasing so as people impatience. People impatience depend on the rate the senses are being influenced. The rate at which the senses get influenced depend on what the senses are interacting with or becoming stimulated from. The senses get influenced from two sources: the changes that nature is continually undergoing and the changes that humans are influencing. The changes that nature undergoes occur independently of human understanding or wish, and therefore, it is not possible to stop the changes that nature undergo from influencing humans. Humans are a species that are not programmed to remain idle let alone they need to be dynamic to sustain survival needs. Therefore, it is not possible to stop

⁵⁸ <https://www.infoplease.com/world/population-statistics/total-population-world-decade-1950-2050>

the changes that humans influence in nature from influencing continuously the senses. We can say the changes that human influence exists independently of human understanding.

The only change that occurred in the social domain that is dependent of human understanding happened in 1941 when Great Britain and the United States suggested harmonizing actions based on the work program established in the UN Charter and the Universal Declaration of Human rights. If the coming together of people from 1945 to now to harmonize actions based on the work program established in the UN Charter and the Universal Declaration of Human Rights augment people intolerance, this conclusion is very serious and alarming.

The purpose of the coming together of people to harmonize actions based on self-determination principles and an international liberalized economic order was to work for a world free of want and fear. If when it was inserted within people interaction the notion to harmonize actions based on the work program established in the UN Charter and the Universal Declaration of Human rights, instead of this conjecture bringing people closure to deepen social cohesion it is preventing people from being disposed to exhibit self-restraint, then this signify that human beings are a specie that it is required they are kept controlled at all the time to get them to exhibit tolerance. This conclusion is not true, because the United States managed from 1776 to 1945 despite all the internal problems that this country underwent from making its nationals become disposed to surrender freedom to obtain the benefits of the political order.

15

What if Great Britain and the United States betted on their own strength and stability becoming unthreatened post 1945?

New York City (NYC) is one of the largest cities in the United States. In some surveys, NYC is regarded by some experts as being the cultural, financial and medial capital of the world. Some experts consider the city as a premier gateway for legal immigration to the United States. Most importantly, some experts consider NYC as being one of the most linguistically diverse cities in the world.⁵⁹ This allows us to say that New York City represent a symbol of the world which all the existing nations came together in 1945 to work together to build.

Columbus Circle in NYC is a traffic circle. The circle is named after the monument of Christopher Columbus in the center.⁶⁰ The Columbus monument was unveiled in 1892. In recent years, the people in the United States debated to remove the status of Christopher Columbus [1451 – 1506] because according to some city dwellers he was a colonizer, racist and a murderer.⁶¹ If in recent years the people in NYC are protesting and calling for the removal of Columbus statue, when in principle, mankind came together in 1945 to build a future world that NYC presently acts as one of its model. This behavior is very critical,

⁵⁹ https://en.wikipedia.org/wiki/New_York_City

⁶⁰ https://en.wikipedia.org/wiki/Columbus_Circle

⁶¹ <http://www.nydailynews.com/new-york/protesters-call-columbus-day-removal-statue-article-1.3551324>

because it could be interpreted to mean a stereotype of what we could expect happening in more cities across the world in the future. If the people who dwell in NYC and who, in principle, should be a sample of tolerance are perceiving that continuing to retain the presence of the monument around them threatens or affects their interaction with one another because it reminds them of a darker side of man, then this behavior is not representative of people who are unconditionally surrendering freedom to help the United States achieve leadership. This behavior is a liberal interpretation that leaves people free to do whatever the law does not explicitly forbid.

If the United States has gone from an interval in which pre 1945 the people in New York City were commemorating the landing of Christopher Columbus in The Americas in 1492 to this man becoming a controversial figure post 1945, this conduct that the actual people who live in NYC expressed is very serious and alarming. It could mean that it is not necessarily true that when people choices are widened a person becomes better off. If this behavior that the actual people in New York City expressed to remove the statue of Columbus is the consequence of mankind having in 1945 emphasized happiness as a tool to attain ultimate wisdom, this is very critical; because it could be interpreted to mean that for as long as the United States and all the existing nations continue to practice a liberal philosophy, the more this choice does not bring happiness but insecurity. This also means that the longer it would take to identify what could be heightening people intolerance, the longer the self-determination that mankind began to practice as of 1945 could be a threat, because it could be influencing people to be bound by their own conscience and power. When people begin to harmonize actions based on their own conscience and powers to increase their happiness, it becomes very difficult to make people afterwards surrender some of their freedom to obtain the benefit of the political order. This signify that the longer people continue to practice the self-determination principles without our political leaders having identified what could be motivating people to continue to exhibit intolerance post 1945 or after people agreed to work together to deepen happiness, the more happiness people would be pursuing. The more happiness people pursue, the more the insecurity in the world is bound to deepen. If peace and security remains low, the sovereignty of the United States could stand a chance of being the first to be challenged. As of 1945, it is the United States

who is leading the rest of the nations in allowing people to reject or depart from traditional forms of art, architecture, literature, religious faith, philosophy, social organization, activities of daily life, and sciences, to embrace postmodern attitude that pushes the human boundary to reject norms that have been known to control human behavior (i.e., colonialism vs self-determination). As people continue to favor and adopt measures that reduces the human worth into becoming an exchangeable financial instrument as the case is like now in some modern industrial societies, this could have serious shortcomings on peace and security in the United States.

Given the erratic behavior that certain people began to exhibit in human societies that are considered gateway for cultural universals such as New York City post 1945, let us check if this new pattern that emerged whereby people are becoming indisposed to tolerate the existence of opinion or behavior that they dislike or disagrees with as well as accepting the existence of objects is linked to the coming together of people to deepen happiness.

Let us take an individual, strip him naked and place him in an empty room. The degree of tolerance that this individual will display it will be his "self" who would determine its patterns. Let us let another person enter into this empty room. We can say that even though those two individuals are both stripped from any object that can aid them to create change except the one that their human body prompts when it is in motion, when the second person was invited to be in the same room with this individual who entered it first, their power to communicate through the sound that all human species are capable to produce can get them to coordinate their behavior irrespective of whether the room is small or large or whether they are chained or free to move around. This signify that the disposition of the person who was in the room alone to surrender some freedom or the type of changes that he would be disposed to prompt would vary based on the number of people we invite into this room or put him in contact with. This also means that the challenge with making people surrender freedom is not embedded with denying a person access to tools or knowledge but with controlling the information that people exchange because the human body is in itself a weapon. This signify that if we want to know what could motivate those two people that we placed in this room and denied them any access to material

things to prompt them to manifest indisposition to surrender freedom to obtain the benefit of the political order, we need to sum all the patterns that the natural system is undergoing plus the patterns that their human body is undergoing which could also influence them to create change. Most importantly, we would need to record all the exchanges that those two individuals would have and to analyze what specific statement had the potential to make either one or both become indisposed to practice tolerance preferring to be bound by their personal power and conscience instead. The world is inhabited by more than 7.6 billion people, and therefore, it is impossible to sum all the patterns and all the statement that people exchange to know which one can influence their behavior to act in a certain way and which ones are trivial.

Given the complexity involved to detect the patterns or the statements that could be instigating people post 1945 to exhibit indisposition to harmonize actions based on self-restrain, it is not possible to attempt to detect what could be motivating people to exhibit intolerance and to refuse to integrate in the work program that the United States and Great Britain designed to increase the happiness of everyone. Then again, all what the United States and Great Britain proposed be modified in the social order post 1945 in contrast to pre is disposition to not mind that people from other nations harmonize relations with them based on freer exchanges of trade, self-determination, disarmament, and collective security. It would be irrational to conjecture that those two countries decided to introduce a paradigmatic change in the socio-economic structure in the postwar world to increase the happiness of other people while risking their own or forgoing it. If the United States and Great Britain reasoned as per the way I have just rationalized, this signify that they had no fear that the social or political power they were wielding in 1945 was going to be, in the future, threatened when people in all the nations harmonize their actions based on this new international liberalized economic order they proposed.

The conjecture that the United States and Great Britain could have used to guide their planning process on the unlikelihood of the changes that other people in other nations prompt in the natural and built environment pushing them to want to deepen their happiness and venture to resize them is not something that is very hard to point out. As I said before, there are only two methods to achieve this goal. The first is to reduce

population growth and the second is to rely on people disposition to harmonize actions based on the obligations that arise from treaties and other sources of international law. Humans are not programmed with forward looking vision that is capable to predict the action that people take but only to list it. This signifies that the United States and Great Britain cannot guide the behavior of people to follow rules or certain construct, but highlight inevitable consequences for refusing to abide. In other words, the United States or Great Britain cannot guarantee that all the people in other nations would be ready to contain the changes they prompt in the natural and built environment within their geographical boundaries so that no nation would not favor deepening the happiness of its citizen and venture to resize them. The Iraq invasion of Kuwait in 1990 is a case. But if, as I just said, it would be irrational to conjecture that those two countries decided that people in other nations increase their happiness on the back of their own, then this signify that the United States and Great Britain were convinced that no matter how the course of world affairs in the future would change the resulting synthesis should not have any impact on the health of their own strength and stability.

People (nations) become unfearful of the implications of a social change altering their own social action or status when they know that their power or authority cannot be threatened. From 1945 to now, most of the wars, crises and conflicts that emerged stayed within the different sovereign nations and did not escalate into an all-out total war between nations. The new “international postwar system” that the United States and Great Britain proposed that all nations harmonize actions on its premise post 1945 is predicated on permitting the people who live within an exclusive territory to create the political, economic and social changes that they wish, without the changes that are brought involve any territorial resizing that goes beyond the geographical boundary of the people who proceed to resize each other. This pattern that emerged post 1945 whereby instead of the conflicts that people pick being intended as was the case pre 1945 to resize a neighboring nations switch into being planned to achieve resizing within the nation itself, could be how the United States and Great Britain designed the “international postwar system” to function. If the United States and Great Britain designed the “international postwar system” so any nation would crumble in place, this could explain why this new pattern emerged post

1945, and most importantly, why those two nations were not worried of the wealth that other nations would pick up when trade barriers would be lowered forming alliance to resize them.

Given how most of the military conflicts waged post ww2 stopped to be wars of aggression which was the case throughout the history of man till the date when all the existing nations determined to be united to harmonize actions based on a collective security and has become instead composed of conflicts that are fought between forces belonging to the same nation, I will attempt to understand how the “international postwar system” was designed to function to allow me comprehend what could be pushing people within the same nation to be divided into group to resize each other. If, as I said before, a “mistake in logic” exists, this new pattern that emerged post 1945 whereby two forces belonging to the same nations attempt to resize each other, could be a consequence of this “bug.”

16

Could the coming together of people to create governments be a causal source for its collapse later?

A nation is defined as being “a large body of people united by common descent, history, culture, or language, inhabiting a particular state or territory.”⁶² A government is defined as “the system through which a group of people with authority govern or administer a state.”⁶³ Humans are mortal. Therefore, the “government” is the authority who the people within a specific social unit delegate to it the administration of their political, social or economic interests. As such, we can say that the “government” is the authority who members agree to voluntary surrender some of their freedom to its mechanism. The main aim is to let the control its systems exercises over the actions of members achieve the security that everyone, in the first place, agreed to voluntary surrender freedom in order to gain in return. Accordingly, we can say that a “government” is an artificial person in that it is an entity separate from the individuals who unite by common descent, history, culture, or language, and who inhabit a particular territory and create. Real humans manage and support its structure so it could realize the betterment that its members become conscious about its needs to be created, and/or later join together to operate so it could achieve their mutual benefit.

Scheme is defined “as a large-scale systematic plan or arrangement for attaining some particular object or putting a particular idea into

⁶² <https://en.oxforddictionaries.com/definition/nation>

⁶³ <https://en.oxforddictionaries.com/definition/government>

effect.”⁶⁴ If a government is a large-scale systematic plan or arrangement that its member delegate to it the control role of their actions to ultimately achieve a common benefit, we could say that what people define as “government” and become conscious about the need to create independent of their frame to provide direction is none other than a scheme. Accordingly, we could say that what the United States and Great Britain proposed that all people in all the nations sign up in 1945 to have a role to play in to ultimately attain post, is none other than to have everyone start to fulfill a function in this large systematic scheme which they designed and invited everybody to join. The two countries counted on people becoming ready to harmonize their actions based on its “principles” to attain the goals that were fixed in the preamble of the UN Charter.

A function is defined as “a variable quantity regarded in relation to one or more other variables in terms of which it may be expressed or on which its value depends.”⁶⁵ A schema is an ordered system or arrangement in which everything has a place (a position).⁶⁶ The relation that the members form is the construct.

In the context of social science, the term social engineering is defined as “the use of centralized planning in an attempt to manage social change and regulate the future development and behavior of a society.”⁶⁷ Social engineering is also defined as “the application of methods regarded as similar to engineering techniques in their emphasis on practicality, efficiency, and moral neutrality in an effort to solve a social problem or improve the condition of society.”⁶⁸ Social engineering is also defined as the practical application “of theories from social science to develop policies to improve society.”⁶⁹

Based on the definition of social engineering, we could say that the intentions and goals of the United States and Great Britain from

⁶⁴ <https://en.oxforddictionaries.com/definition/scheme>

⁶⁵ <http://www.columbia.edu/itc/sipa/math/variables.html>

⁶⁶ <https://www.quora.com/What-is-the-difference-between-schema-and-schemata>

⁶⁷ www.google.com - Free world wide web

⁶⁸ <http://www.yourdictionary.com/social-engineering>

⁶⁹ https://www.macmillandictionary.com/us/dictionary/american/social-engineering_2

proposing this new paradigmatic change in the socio-economic structure was to influence a particular social construct post ww2. Construction is defined as “the action of building something⁷⁰ and it is a process that requires collaboration across multiple disciplines to plan, delegate, monitor and control no matter how small or big the scale is. In engineering, for a construction project to be successful it must have defined and explicit agreed upon roles and responsibilities.

Humans derive their power in each nation based upon their occupation and income, wealth and social status, and therefore, the categorization of people into social strata occurs in all societies. Max Weber [1864 – 1920], a German philosopher, who is often cited among the three founders of sociology,⁷¹ claimed that individuals in government jobs can hold little property or status but still wield considerable social power. I have no way of knowing if Winston Churchill and Franklin D. Roosevelt decided alone and on behalf of all the wealthy in Great Britain and the United States that post ww2 the social order would be altered in favor of letting every member of the human family pursue the realization of the full development of their personality based on principles of equal rights when if it was not for the natural inequality there would not have been an economic problem or if this authority to decide was a vested power from the wealthy and the poor in each respective country. Those two leaders were doing their job as ranking officers within this “entity” called government that I said its job is to ensure the betterment of its people when they proposed such a measure. Anyway, there could be two scenarios to explain how those two world leaders have allowed themselves this power and latitude. The first is if their power was delegated and the second is if their recommendation was established pursuant to the use of planned measures.

In either case, this decision that those two leaders took to not mind that every member of the human family pursue the realization of the full development of their personality based on principles of equal rights without the paradigmatic change in the socio-economic structure not affecting the ability of their respective countries to influence power in world affairs post ww2 could not have been taken without the scientific method guiding this action. This is because the first control that those

⁷⁰ <https://en.oxforddictionaries.com/definition/construction>

⁷¹ https://en.wikipedia.org/wiki/Max_Weber

two countries placed to ensure that their sovereignty would not be affected included forbidding that there would be no territorial aggrandizement which is by itself a deterministic criterion.

In mathematics, a deterministic system is a “system in which no randomness is involved in the development of future states of the system.”⁷² In other words, a deterministic system is a system which will always produce the same output from a given starting condition.

The Iraqi invasion of Kuwait in 1990, proved that the “international postwar system” which the United States and Great Britain designed does not perform the same way for a given set of initial conditions and so it is not a deterministic model but probabilistic. This action that Iraq took to invade Kuwait showed that the success or failure of this “international postwar system” depend on people readiness to put up with it because at the end of the day it is the different societies who would have to surrender some of their freedom to gain the security that this new social and economic order promises.

It is important to keep in mind that the “international postwar system” that the United States and Great Britain designed has many subsystems operating within it. The human being is a system within this wider world system, and so is the economic and social structure, the natural environment, etc. etc.

No one knows why people (i.e. system) manifest readiness to consent or withdraw their obligation to obey but this relationship could be dependent on how one perceives the political order is acting in an ethical and impartial manner to protect his best interest especially during the determination of ones’ own rights.

Complex system are systems which is very difficult to predict how its components behaves because the interaction depends on relationships. Example of complex system is the human brain or social and economic dynamics.⁷³ The dependencies or relationships between the human brain and the environment, makes it very difficult to model. Researchers claim that within the randomness of chaotic complex systems, there are

⁷² https://en.wikipedia.org/wiki/Deterministic_system

⁷³ https://en.wikipedia.org/wiki/Complex_system

underlying patterns,⁷⁴ and therefore, they can be seen as complex system rather than as pure systems that behaves without any order.⁷⁵ In other words, with perfect knowledge of the initial conditions, one can theoretically make perfectly accurate predictions about the future of the system. For instance, the natural patterns that a human body can make are known, and therefore, it is possible to make perfectly accurate predictions about the future of the system. That is why the systems studies in chaos theory are deterministic. However, what is difficult to predict with any accuracy is the type of pattern that the human body would exhibit at any given point in time.

Hence, it is not possible to make perfectly accurate predictions using the scientific method on how a human being can behave, there is only two ways that the two leaders of the United States and Great Britain could have depended on to suggest that paradigmatic change in the socioeconomic structure be introduced in the social order without there would be any doubt in their mind that the dynamics that this change would prompt would not influence a shift in the social power thus threatening the ability of their respective countries to continue to levy outright control in the social and political order. The first is if there is a complete absence of countervailing powers against government officials and those two leaders along with the administration they formed conjectured that when every member of the human family pursue the realization of the full development of their personality peoples' interests would not intersect, and the other is if this decision was taken in the same ways critical policy decisions are reached in the corporate world whereby material wealth are prized.

There are two main philosophies adopted to obtain political power. The first is electoral contest and the other is hereditary succession.⁷⁶ The hereditary succession is not discussed in this work.

Governments are structured in a way that is not any different than how companies are designed and made to operate. Some experts or commentators claim that in democratic governments status and material wealth are prized and that this condition makes it that there are a handful

⁷⁴ https://en.wikipedia.org/wiki/Chaos_theory

⁷⁵ https://en.wikipedia.org/wiki/Complex_system#Complexity_and_chaos_theory

⁷⁶ <https://en.wikipedia.org/wiki/Government>

of individual with powers and latitude who decide on behalf of others critical policy decisions. I do not subscribe to this philosophy.

First government jobs are not stratified based on property and status so we could say that a person's ability to get his way despite the resistance of others within any government structure depend on his wealth in this "upward" or "downward" relationship. There are many individuals occupying executive jobs in governments with little property or status, but still wield considerable power.

Second, the purpose of a government is to increase happiness, which means that a government must always aim to achieve so its role would not end up being a zero-sum game. A commercial business is a legal entity formed by a group of individuals to earn profits from business activities and to reap benefits from the success of the company, which is analogous to what governments aim to achieve for the betterment of their nationals. The owners of a commercial business (company) can be organized in various ways. Generally, the individuals who owns the company choose which business structure to form based on the line of business the company would be in. The most common form of company used for business ventures is called a "company limited by shares." The most important aspect of a company limited by shares (corporation) is its governance. In this type of companies, the owners delegate the responsibility of the governance of the business to a board. The responsibility of the board is to govern the company's management and to report to the owners.

The governance system that exists in commercial business is analogous to the one that exists in governments ("upward" or "downward" relationship). Therefore, the mechanisms for determining policies on critical matters such as picking between going to war or not could be perceived to match how when substantial changes are decided in companies whereby material wealth are prized, particularly since the people who feeds this process in governments can be wealthy.

In companies or in the corporate world when voting on matters that carries substantial changes, the number of votes a shareholder has, correspond to the number of shares he owns. Voting right in democratic governments is done on the basis of every member of parliament,

congress, senate, etc. having a single vote. Therefore, people perceive that because there is an associative relationship between how companies determine policies and the mechanism or relationships that exists in governments (“upward” or “downward” relationship) whereby a good number of senior government officials gets filled by wealthy people (or representative of wealthy people or large corporation) that the process of taking decisions on issues involving introducing changes in the social order is done by government officials on behalf of the majority in the same way wealthy people decide in the corporate world on behalf of others.

I do not subscribe to the school of thought that promote that wealthy people or large corporations wield power in governments and influence the decision making process on issues involving introducing changes in the social order on behalf of the majority, nor do I subscribe to the school of thought that promote that decisions in governments are taken democratically.

I believe that a government is an “artificial person” that people create democratically or oligarchic-ally (or autocracy-cally) but then this “artificial person” which exist as an entity separate from the individuals sets out to destroy its own members. People perceive because a government agenda cannot be but to reward all, that this “artificial person” is enhancing the leverage of its members. If this was the case, this “artificial person” should have produced for a given polity throughout history already the wants that people become conscious about the need to form and support to achieve their common purpose. To the contrary, since man appeared on earth, all the forms of governments that were formed collapsed and along occurred the collapse of its own members.

In simplest terms, all the conjectures that people make are based on opinions or conclusion formed on the basis of incomplete information. Therefore, since real humans are the one who feed this “artificial person” (i.e., the government) the rules that they expect “it” to impartially exercise over their actions (i.e., control), and at the same time, it is humans who are the one who enforce the rules or policies that they determine; this situation produces a zero-sum game. Hence it is not possible for humans to change their own natural distinction such as race,

color, sex, which each individual is programmed with distinctively, and have invented religion, philosophy, language, etc. to become a leverage to control behaviors, the only way to stop governments (or this artificial person) from destroying its members is if this manmade “creature” stops to compete against its own followers. The only way to stop governments from competing against their own members is if this “artificial person” stops with becoming a source that people form to enhance their leverage, and rather gets converted into a place that would be devoted to empty the world from the tribalism that humans depend on to get their way despite the resistance of others. In other words, governments would stop with becoming a place that engage in social change, and become a place that would be engaged in emptying out the social change that people create. In this way, people do not have to resort to wars to do the dumping of accumulated tribalism and they can do it smartly.

In my opinion, the political leaders of Great Britain and the United States satisfied in 1945 part of what I believe mankind’s sociocultural evolution should be structured like to create the right checks and balances in the social realm. The two countries proposed that the political, economic, or social change that people prompt within an exclusive territory be based on the wish of its members. In as far as the emptying out of social change, the repeat pattern of breakdown that emerged post 1945 whereby resizing in existing nations is happening within specific geographical boundary could be how Great Britain and the United States designed the new international postwar system to work. However, in my opinion, the decision of Russia to annex Crimea in 2014, and the failure of Great Britain and the United States to make this country give up the territory that it annexed back to Ukraine signal that the paradigmatic change in the socioeconomic structure that those two countries introduced in the “international postwar system” they proposed has in theory collapsed as of this date. The “international postwar system” would also remain collapsed until proper verification and referendums are properly carried out to ensure that this is wish of the Crimean people. This is because the annexation of Crimea by Russia was not a conflict fought by Russia to help the Crimean gain independence or to support a political change within this political community but to annex this territory. In other words, there was an outward territorial resizing that made Russia gain new territory.

The decision of Russia to annex Crimea and the failure of Great Britain and the United States to make Russia pull out can support that those three powers are operating within powers that are absent of any countervailing authority. This development confirms that the logic that the United States and Great Britain supposed when they conjectured that when they introduce a paradigmatic change in the socioeconomic structure that the resulting dynamics would not weaken their ability to defend their best interests is not true. Simply put, this development proves that the “international postwar system” that the United States and Great Britain proposed was a decision that was formed on the basis of incomplete information. The annexation of Crimea by Russia support that dynamics in the social order can shift social power and can threaten the ability of any country to continue to levy outright control in the social and political order contrary to what a nation thinks. Most importantly, the failure of Great Britain and the United States to declare war on Russia to make it withdraw from Crimea in the same way those two countries reacted when Iraq invaded Kuwait suggest that those countries have fear of a global war erupting or those three countries are controlled by an authority that operate independent of the power they wield.

If no war breaks out between Great Britain / United States and Russia to make it withdraw from Crimea, this means that the entity that controls the money supply of the world is the same one that controls all three.

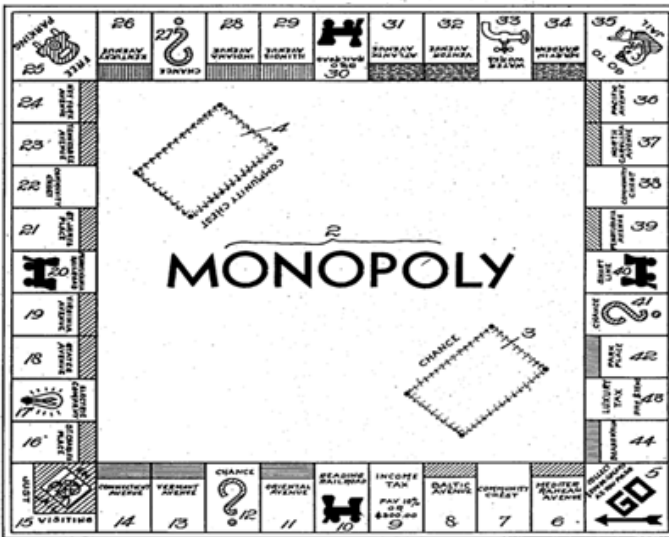
If a war breaks out between Great Britain / United States and Russia to make it withdraw from Crimea, this means that the entity that controls the money supply of the world is the same one that controls all three as well. This is because the entity that controls the money supply of the world could be a body that operates independent of those three countries. In other words, the entity that controls the money supply of the world operate in the same way religion operate. If a war is to break out, the different religions that exist would go on and the power that religious members yield would not breakdown. Likewise, if for any reason a global war is to erupt, the entity that controls the money supply would go on because it could be an authority that operates independent of those three countries. Any global war would not jeopardize this entity because its interests are not interlinked to any country but operate above them all in the same way religion do. Only if this powerful class is

absorbed by a new emerging civilization could it lose its authority, which is how religions break down too.

17

Correlation between the new International postwar system that Great Britain and the United States designed and a Monopoly Game

Below is a picture⁷⁷ of a Monopoly board game. In a monopoly game, the boxes that players buy and trade refer to properties. ⁷⁸



⁷⁷ <https://s-media-cache-ak0.pinimg.com/originals/a1/93/81/a193810ce2ff1ee8ac051e309ccf0242.jpg>

⁷⁸ [https://en.wikipedia.org/wiki/Monopoly_\(game\)](https://en.wikipedia.org/wiki/Monopoly_(game))

Let us make each box that is depicted in the Monopoly board game above refer to a nation instead of it referring to a property. If the United States and Great Britain suggested that there should not be any territorial gain, then each box could represent a nation. Likewise, the United States and Great Britain suggested that territorial adjustment must be in accord with the wishes of the peoples concerned in each nation. This could explain why all the wars are occurring within the territorial boundary of each nation and none are involving territorial gain.

Could the new international post war system that the United States and Great Britain set up for the postwar world be a social order that is structured in the same way a Monopoly board game is designed or defined? In addition, could we say that until the United States and Great Britain who are the two principal founders of this “international postwar system” end the Crimea crises so it would be understood why the Crimean people want to be part of Russia and not remain part of the Ukraine if in 1945 all the people in all the existing nations united, that there could be a body who controls the money supply of the world, and who, in the same way, how in a Monopoly game exist an artificial banker played by one of the player providing money to the players to have cash in hand, this entity is operating in the same fashion in the real world except independent of the players. In other words, there is a powerful class or a group of international financial families of financiers who could be controlling the money supply of the world in such a way that the changes in the course of the wider world systems would not affect their own strength and stability. To put it differently, there is a big gap between this powerful class and the rest of the upper class in all the UN member states to the extent that no matter how much wealth, power, class or status, any member of the human family would amass this would not threaten the health or the strength and stability of this elite group. Likewise, this entity that control the money supply is not involved in any type of wealth creation in order not to split itself.

In a game of Monopoly, no matter how much the net worth of a player grows or shrinks this condition does not affect the strength and stability of the bank. If the player who is playing banker goes bankrupt, another player assumes this role. In the real life, there is only one condition that makes a bank become vulnerable and run the risk of being absorbed by

another expanding bank and this is when the bank becomes involved in wealth creation. If this body that controls the money supply of the world exists, this powerful class should be operating in the same way religion do or operates. More than likely, the members of this powerful class are not involved in wealth creation in the same way how religious groups do but in giving worth to the money that people / nations use. However, in the same way how religious systems brings people together, or gives people innate belief in justice or make them have a purpose thus giving a meaning or a value to the human worth, this powerful class or group runs or owns the process that gives value or worth to the monetary system that people in different countries use. For instance, a person can find a 1000 carat diamond stone, but for this diamond stone to be regarded as having any worth there is a group of jewelers who would decide this detail. If this group of jeweler does not give this 1000 carat diamond stones a value it would be like any worthless stone. This powerful class is the one who fixes which currency has what value, decides if a particular currency has any worth or not, and is the one who runs and controls the movement of money.

There are two gameplays when playing Monopoly. One gameplay is called the monopolist rules and the other is the anti-monopolist. In the anti-monopolist gameplay, the game begins with the board in a monopolized state and the objective is to breakdown the monopolized state back to a free market system so everyone would be rewarded. In the monopolist's rule, the initial state is based on a free market system and the objective is to form a monopoly until forcing opponents out.

If, in real life, people in all the UN member states are doing exactly what players do when they are playing a Monopoly game and that is being divided into two groups with one group being devoted to buy and trade properties, develop them with houses and hotels, collect rent from each other with the goal being to drive each other to bankruptcy, and if the other group is working on how to break up the monopolized state that have been brought under single ownership in an attempt to return the state of things to a free market state so all could be rewarded, we can then say that all what people are engaged in doing is seeking to maintain a market competition by regulating anti-competitive conduct.

Likewise, if all what people do in the social order is to be divided into two groups to ultimately maintain a market competition by regulating anti-competitive conduct, we could then say that up until 1945 when the United States and Great Britain proposed that all the human family work together toward a world free from fear and want and to collaborate in the economic field to attain this goal, that the responsibility to maintain fair competition was principally controlled and regulated at country level. Post 1945, this function to maintain competition and ban abusive behavior continue to be done at country level, but at the same time because the international competition that each member of the human family was granted rights to take part in widened becoming at a global level, new laws had to be created to set up standard rules of engagement for all. Rules of engagements are directives that participants in situation of opposing interests uses as guidance to orient actions. We can say that such directives define the circumstances, conditions, degree and manner in which action might be construed as acceptable or provocative in the socio-economic structure. We can also say that the rules of engagements are the lawful commands that all living human beings are required to orient their actions to ensure compliance. In other words, they indicate what measures or actions are acceptable and which ones are not.

On the other hand, if all what people do in the social order is to prompt changes in matter, “rule of engagements” are the control that humankind come up with and depend on to regulate the motion of the human body including the type of changes the human body can effect in the realm. In other words, the rules of engagement are the set of rules or laws that we expect that every human being would keep constantly in mind and strive to observe so that the changes that the human body affects in the realm would not lack predictability thus converting this process from being complex (chaotic) to an ordered deterministic process. Earlier I said, the only control the United States and Great Britain could have depended on during the planning process to ascertain that the changes that people in the different nations prompt in the natural and built environment does not push their imagination to want to deepen their happiness and to venture to resize those two countries is if the United States and Great Britain fix rules or laws that every member of the human family would pledge to constantly keep in mind and to pledge

that their human body would not deviate away from adhering to its principles or from observing.

The success or failure of any social order depend on the readiness of its actors (people) to keep constantly in their mind the associated rules and to orient their actions accordingly. For my part, I do not believe there is a choice available to mankind to create a “just and egalitarian world” especially after the collapse of the communist philosophy, then to harmonize actions based on the social order that the United States and Great Britain proposed in 1945. The United States and Great Britain could only fix “rules of engagement” but those two countries cannot predict if mankind would keep constantly in their mind the rules proposed and to orient their actions accordingly. Likewise, rules of engagement cannot dictate how a result would be achieved. It is the readiness of people to keep constantly in their mind the rules the United States and Great Britain proposed and to orient their actions accordingly what can ensure the success or failure of the social order that those two countries proposed. For this reason, all what the United States and Great Britain proposed in 1941 to people all over the world to start doing was just to be tolerant when collaborating in the economic field so that the profit that a subject generate does not translate into ambitions that would deny other rights. Those two countries also proposed that people would do the same when they are competing for world markets.

Each person perceives how peace and security evolved in the world post 1945 differently. In my case, I believe that peace and security in the entire UN member states worsened as of 1945 instead of improving. I believe that there are a large number of people who appear to have become a “judicial power” of the social order that the United States and Great Britain proposed in 1941. Instead of most people doing as those two countries suggested that all members of the human family orient their own actions within the guidelines the United States and Great Britain specified to help ensure lasting peace, most people appear to be critical. As such, I believe there is an ambiguous attitude to maintain self-restrain and tolerance that is abnormal and unheard of its kind particularly during periods of peace in the history of humanity.

The success of a system (project) does not depend only on the challenge that the project seeks to address (expected outcome) but also on the

output that are planned to help achieve the outcome. In general, when a project is not producing the changes that it was designed or conceived to achieve it would not be useful to its owners. The indisposition that some people are manifesting by refusing to conform their behavior with the work plan that the United States and Great Britain proposed in the Universal Declaration of Human Rights to ultimately secure the goals that were fixed in the preamble of the UN Charter could be temporal and with time this improper behavior would tapper off on its own. Similarly, it could very well be that this indisposition that emerged post 1945 would continue to persist and the disorder that we are observing could lead to the collapse of the “international postwar system” if something is not done to reduce or control its impact. Furthermore, since the scientific or financial age as a dominant force appear to be dead, and societies seem to be entering into an age where people are becoming a “judicial power,” rather than mere adherents, this means that governance would need to be grounded on mutuality of interests between the poor and the rich. The predominant question is going to be how to make the rich and the poor cooperate. This is because creation (i.e. goods) is to the interest of the poor as well as the rich. The more there is produced the more there will be to distribute and the more production is to the interest of the rich as well as the poor. If the rich continue to delegate to technology the chores that the human body could have been consecrated to serve for the “human soul” so this programmed aptitude stays alive, this action would be freeing more human bodies to become a judicial power. Hence, the poor exceed the rich, if the poor continue to be a “judicial” power, there is a big chance that the new balance of power that seem to be emerging after the rich empowered the poor that this situation fires back on the rich in the same manner Christianity brought the Roman Empire on its knees, when Christ and his apostles began to preach and to request the poor to pursue the opposite of what the rich began preaching and wanting the poor to begin to pursue starting from 1945 to deepen their own wealth (i.e., Christ and Apostles to make people ignore material things vs the rich post 1945 wanting people to increase production). Thus humanity could relive a reversal of the events that brought the Roman Empire on its knees after Jesus and the Apostles began to preach to the poor why it is not important to have access to goods.

In other words, when the apostles were preaching that there should not be an increase in production and people were agreeing with them, this created a major challenge for the rich. When people started to give little attention to material things, this meant that people had more time to be a judicial power. Post 1945, the rich proposed to increase production to increase their wealth, but because the goods that is getting produced now frees the human body from doing work, this phenomenon frees more people and make them become a judicial power exactly as per how the case was like after the death of Christ and the apostle began to preach that material things are not important.

I believe that if the new “apostles” who are pushing since 1945 to increase production are not slowed down from continuing to pause people from being tolerant or content this situation would convert more people into becoming a judicial power of this new “international postwar system,” rather than mere adherents. This would then continue to worsen peace and security until in the same way Christianity brought the Roman Empire on its knees when Christ and his apostles began to lead people to believe that material things are not important which is the opposite of what the rich wanted occur in the social order that the same phenomenon would ensue thus putting at risk the ability of the United States and Great Britain to defend their best interests and/or the Republicanism and Liberalism philosophy. Hence there is no better philosophy that mankind could use to harmonize actions other than on the basis of the Republicanism and Liberalism ideology, there is a good chance that those two countries collapse and be reverted to a simpler form so a new power absorb them. That is, of course, if people do not go back to picking a pre-1945 ideology and to harmonize actions on its premise.

18

What if the international postwar system that Great Britain and the United States designed is a larger scale prison?

There are many wise answers to explain what makes an ideology succeed or fail. I suppose that for any ideology to succeed it must benefit first the people who come up with or propose the philosophy. Second, it must benefit the people who spread the philosophy because they are the first one who need to orient their actions to align it with the dictate of the philosophy so they could persuasively teach it. Third, and most importantly, it must benefit the people who patronize the ideology.

If, as I said earlier, the global governance system that the United States and Great Britain proposed during the postwar world resembles a Monopoly game and that the annexation of Crimea by Russia in 2014, support that there is a powerful class who is controlling the money supply of the world that is independent of the UN member states, this signifies that if this new “international postwar system” is to succeed, it should benefit three principal patrons. Those three patrons are: The powerful class who are the owner of the money supply that all the UN member states use to produce the goods we use, the United States and Great Britain who are both the manager who take on the responsibility of directing the ideology, and the common people who patronize the ideology or the ones who must modify their actions to comply with the dictate of the philosophy. I should also add that in 1941, the United States and Great Britain, proposed that a new international organization be created to help with coordinating the activities necessary to assist

those two countries and the rest of the UN member states to achieve the goals fixed in the preamble of the UN charter.

Hence the common people are not the worker who contribute to ensure the success of this new “international postwar system” but its users we cannot say that they are the one to be blamed for this ambiguous attitude and lack of self-restraint and tolerance that they began to manifest post 1945. I can therefore, exclude them from further analysis to determine if it is their poor understanding of needed changes in their behavior is a main reason for their failure to practice tolerance or lack of motivation. Likewise, since the powerful class who is controlling the money supply of the world is not involved in the implementation of this new “international postwar system,” I could exclude them from further study. This signify that if the common people are not able as of 1945 to begin to harmonize actions based on the principles that are stipulated in the new “international postwar system,” the mistake of logic that I said could be what is making people be indisposed to put up with one another, preferring instead to be intolerant and unwilling to maintain self-restraint, it is either the United States / Great Britain, or the international organization which they proposed be created in 1941 and later named United Nations who could be accelerating people indisposition to be intolerant or to remain content thus causing this dynamic that emerged. In other words, since as I said those two countries and the United Nations need to be benefiting from this ideology, they could be the one who is pushing that production increases to make more poor people become idle faster. The faster people become idle, the more this phenomenon create (i.e. produce) people who begin to see themselves as judicial power rather than adherents of this new “international postwar system,” thus keeping the world insecure.

I have no way of knowing what the United States, or Great Britain could be prompting in the social realm that could be making people become indisposed to be tolerant because the United Nations is an organization that its actions are approved by all the UN member states, and therefore, I would not know from where to start to verify if those two countries could be causing this reluctance.

A scale model is a smaller physical representation of an object, which could be used as a guide or a rough draft of an unfinished object in full

size. Scale models are sketches used to visualize and test shapes or ideas. Scale models are used in many fields including engineering, architecture, film making, etc.

I believe the architecture of the “international postwar system” that I said the United States and Great Britain designed and looks like a Monopoly board game could be scaled down. The social organization that exists in prison is in my opinion a system that could be used to study if those two countries could be making people become indisposed to be tolerant post 1945. Prison cells are arranged in the same manner property boxes are placed in a Monopoly board game. Prison cells do scale down the social realm of the “international postwar system” the United States and Great Britain designed to a geometric, aspects or size that could permit based on the kinematic and dynamic similarity or similitude between the two to determine relationships.

Imprisonment is a concept in which a person who is accused of a crime is remanded (held) as a form of retribution. It is a form of social organization in which a prisoner and a jailer relate. In this social relationship a prisoner is confined to a cell (room), but the jailer is not. The role or job of the jailer is to supervise (observe) and control the imprisoned subject.

After birth, earth is a prison and there is no exit out except through death. A prison is, therefore, a geometric prototype that is a smaller scale model of the earth. Whether a person is imprisoned or not, he is still required to harmonize his action based on a controlled and regulated environment. The only difference is that the actions of prisoners are at all the times controlled and predetermined such as number of hours kept in lockdown, or when they can eat, sleep and the like. In theory, all the newborns go through this controlled environment immediately after birth until they start to be capable to change matter on their own or when they reach adulthood.

In prisons, incarceration is organized based on a system in which one prisoner can be confined to a cell or a number of prisoners are held together in one large cell. Prisoners can be chained in their cell or free to roam. We can say that when a prisoner(s) create change in his cell without the changes that he is creating menace the changes that other

prisoner(s) are also busy prompting in their own cell(s), this organizational relationship prisoner – prisoner, or prisoner – jailer, would never be compromised. The maintenance of peace and stability in this environmental relationship would always be upheld. In fact, if the prisoners of each cell ensure that the changes they are prompting within their environment does not menace the changes that other prisoners are prompting in neighboring cells, this correction facility can run without a jailer.

In my view there is not a whole lot of difference between the “international postwar system” that Great Britain and the United States proposed and the social organization concept that people developed to punish offenders. The international families of financiers are the owner of the correction facility. The jailers are the five permanent members of the UN Security Council. The prisoners are the present 193 UN member states. The principal idea that Great Britain and the United States proposed in the “international postwar system” dictate that there should not be any territorial aggrandizement. In prison the size of the cell remains fixed. The prisoners in their cell they govern each other or relate to each other without the jailers interfering in this process. Great Britain and the United States proposed that the people who live within each exclusive geographical or demographical boundary (i.e., nation) to be free to determine how to dispose of their natural wealth and resources including free to determine their political status.

Based on the analogy that I used to relate the international system to a scale that it would be possible to illustrate it in a manner that could be perceivable, it seems based on this preliminary relationship that the governance system that the United States and Great Britain proposed is highly plausible. Actually, the “international postwar system” that Great Britain and the United States proposed, does not seem to differ from how nature control and regulate everything that exists in the universe. There is no warden that does the control but the system runs on its own by ensuring that the changes that each species undertakes does not infringe on the changes that a neighboring species is also busy doing. Furthermore, if we take in consideration the control that Great Britain and the United States proposed each individual in each nation adhere to post 1945 to how it was done pre, we find that the new dictates are enshrined in the Universal Declaration of Human Rights, which is a

milestone unheard of its nature in the history of humanity. In other words, people should have no reason to be unhappy and they should all be embracing this milestone that Great Britain and the United States made possible for mankind. None of this controlled environment that exist pre 1945 occur in the social order post. Everyone is free to pursue the full development of his personality for as long as he abstains from committing irrational or immoral acts such as killing or stealing which everyone is ready to accept they should be illegal. Great Britain and the United States even proposed to create a World Bank so the nations can supplement their resources to deepen their happiness.

If from 1945 to now people do not know how to harmonize actions based on the work program that Great Britain and the United States proposed in the Universal Declaration of Human Rights, then this indisposition could only be prompted by two challenges. The first is if people are not harmonizing actions in accordance with the work program Great Britain and the United States proposed in the Universal Declaration of Human Rights. The second is if there is a mistake in the action plan of the “international postwar system” that Great Britain and the United States proposed. This specific mistake could be what is preventing people from harmonizing their actions in accordance with the work program that was stipulated in the Universal Declaration of Human Rights. Most people are interested in ensuring lasting peace to improve their life chances and therefore, it would be irrational to say that the lack of motivation or difficulty in getting people to harmonize their actions based on the work program proposed in the Universal Declaration of Human Rights is a main reason for the challenge that people are encountering. I will check if there is mistake in the action plan.

19

Analysis to support that the international postwar system that Great Britain and the United States designed does not appear to contain a mistake in logic

Critical analysis is defined as an appraisal based on careful analytical evaluation.⁷⁹ Critical analysis is a three step process of asking questions about how “something” looks, how it works and how it compares to other “things” so as to make a judgment about its value or significance.⁸⁰ The value proposition can be a book, a movie, a painting, a business, an ideology, etc. This process demand careful interpretation of data to formulate strategic plan or action plan.

Simply put, all critical analysis exercises are subjective because they are based on assumptions that ones’ make or believe would happen. Depending on the idea being assessed, this exercise requires performing critical thinking that merges observation, analysis, interpretation, reflection, evaluation, inference, explanation, problem solving, and decision making. All those afore feature or aptitudes, and therefore, it is difficult to find one person who possess them all to draw a reasonable conclusion especially when the idea is large. If the idea is large, this exercise requires that teams with capability to solve problems, think

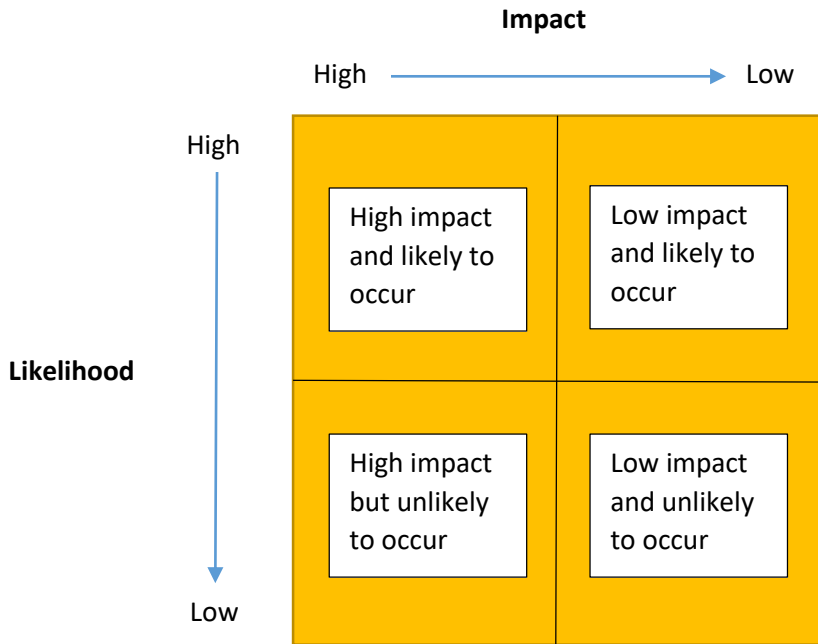
⁷⁹ <https://www.thefreedictionary.com/critical+analysis>

⁸⁰ <https://www.bradford.ac.uk/academic-skills/media/academicskillsadvice/documents/workshops/criticalanalysis/What-is-Critical-Analysis-Booklet---Student.pdf>

creatively, gather and analyze information meaningfully be assembled to identify and rank strategic surveillance control, special alert control and implementation control.

First it is impossible to anticipate every threat that could impact the success of an idea, and second humans, have not been programmed with power to predict every action that could impact in a negative way an idea. Then again, it would be irrational to assume that before Great Britain and the United States proposed the “international postwar system” that they suggested that every member of the human family subscribe to its philosophy and harmonize actions based on its principles post 1945 that those two countries did not evaluate all the external and internal conditions that could have an impact on the maintenance of the health of their own strength and stability. External factors could include changes in the economy, competition, natural disaster or political-legal environment of other nations and how its impact could influence negatively or positively on the maintenance of the health of their own strength and stability. Internal factors could include changes in the wealth of the United States and Great Britain, population rates and technological capabilities. Accordingly, coming up afterwards with mission, objectives up to value proposition and strategy formulation.

If the United States and Great Britain gathered, analyzed, and evaluated all the external and internal conditions which I am saying it would have been irrational to suppose that those two countries did not do, because this exercise is supposed to have been their input to the planning process of the “international postwar system” they proposed, then before going ahead and making their value proposition and/or to formulate strategies, all the risks that were identified, were evidently assessed, filtered and a decision was taken on how the identified risk would be treated. This analysis should have resulted in a critical analysis that would have filtered all the input to the planning process based on the matrix below.



If Great Britain and the United States before they proposed the “international postwar system” filtered the external and internal risks that could have an impact on the health of the maintenance of their own stability and strength as per the matrix that I have shown above, then the constraints that could be preventing people from harmonizing their actions based on the work program proposed in the Universal Declaration of Human Rights, has to be a risk that Great Britain and the United States ranked as “low impact and unlikely to occur” otherwise those two countries would have, in my opinion, determined for it a treatment strategy. In other words, the constraint that is preventing people from harmonizing actions based on the work program proposed in the Universal Declaration of Human Rights, could not have been factored as a threat that is likely to occur in the conjectures that those two countries were making when they were studying and evaluating the external and internal threats that could have an impact on the operability of the “international postwar system.”

I have no way of knowing what input to the planning process Great Britain and the United States factored when they were identifying and assessing consequence, likelihood of risks including strategies. Instead, I propose because, as I said earlier, it is highly unlikely that Great Britain and the United States proposed this “international postwar system” to forgo their happiness to increase the happiness of the nationals of other nations, take two to three principal assumptions or risks that those two countries could have conjectured and developed for them control during the implementation of the ideology.

The constraint that could be preventing people from harmonizing their actions based on the work program proposed in the Universal Declaration of Human Rights, is a challenge that those two countries must of have analyzed and reached that the rules they put to control it could allow them to have no fear that the changes that the human body would create in the surrounding would not be a menace to influence changes in world affairs that would change their role as policeman of the world. In other words, the changes that people in other nations would be prompting would not weaken their ability to defend their best interests. Therefore, since from 1945 to now a number of people (nations) have threatened those two countries including the ideology they proposed, and given, as I said, critical analysis is subjective, if the “international postwar system” is as it appears till now is not looking after the best interests of those two countries during implementation, then the insight that we could gain from this analysis, could be a step in the right direction to be able afterwards to isolate the challenge that could be making people become unable to comply with the rules that those two countries fixed to attain the goals stipulated in the preamble of the United Nations Charter. Simply put, there is a big difference between fixing a strategy at the theoretical level and when the idea starts to be implemented. This is because all the ideas are based on some assumptions made about certain events that is believed would happen. Only when the idea is tested can someone know if the strategy chosen was the right one or not.

The changes (i.e., threats, weaknesses) that can affect the health of any nation are many and possible relationships are countless. Let us divide the factors that could have an impact on the maintenance of the strength and stability of a nation into two categories. Let the first category be due

to natural relationships and the second to be manmade. Natural changes such as a natural disaster could resize any country. The manmade changes can be either philosophical or scientific. Let the philosophical ones refer to economic or ideological. Let the scientific ones refer to any nation acquiring any weapon of mass destruction.

Natural disasters are not phenomenon programmed by man but by the environment. We can say that if an earthquake or a Tsunami resize the United States, Great Britain or any country, this event is out of man's control. This signify that the United States or Great Britain were not worried that any nation from among the UN member states would resize them after a natural disaster that prompt an annihilation type scenario, because such an event is not something that they could prevent. In other words, if for example, a Tsunami or a meteor hit and flood Great Britain, all the people would perish. This land area that is now called Great Britain would not be inhabited. It would be up for grab. The nation who wield the most power would exert control of this spatial land after such a natural disaster and ensure that the cultural, economic, military and new political structure that would be mounted accommodate to its interests.

I will now verify the philosophical and scientific controls that those two countries put to determine if key assumptions were not factored that their impact could pose a threat and weaken the ability of the United States and Great Britain to defend their best interests. I will begin with the scientific control.

All the nations maintain diplomatic relations. Such relations are maintained between nations for consular services and to gather information about the scientific, political and economic climate. Intelligence is a career in which trained personnel gain information about a country's military and scientific progress. For example, it is not possible for a nation to develop a nuclear bomb without such an undertaking being detected when a nation is running an effective spying agency. This signify that Great Britain and the United States could intercept post 1945 any nation who would develop nuclear warfare, thus stopping it from becoming a threat before it is too late.

In fact, I strongly believe that the fear of Great Britain and the United States of other nation possessing nuclear weapon is not to deny any nation access to such weapon or that this policy is designed so they could control the world. The people who administer Great Britain and the United States know that if living human beings can be controlled, those two nations would have not been founded. The only fear of Great Britain and the United States from additional countries possessing nuclear capability besides the one who already are recognized to possess such capability is to reduce the number of standoff or nuclear war threat that could emerge thus putting humanity at risk.

Actually, in my opinion, there is another reason why Great Britain and the United States are insisting that no nation produce nuclear weapon. Humans (nations) go to wars to gain the resources both material and humans of the defeated adversary (nation). Based on the utilitarianism and rationalism philosophy, if a nation goes to war against another nation and nuke it and then for the next 100 or 200 years become unable to step foot on the soil of the defeated nation, this version of consequentialism serves no purpose. When less nations possess nuclear warfare, this puts humanity at less risks especially that only 32% of the earth's surface is land area and the rest is covered with water. Finally, on this nuclear warfare issue, after Great Britain and the United States developed their nuclear capacity together, thus creating a balance of power scenario, it does not matter anymore, in my opinion, if all the nations acquire nuclear weapons or if the list of nations who would be recognized as possessing weapons of mass destruction reaches to 1000. I strongly believe that there were two ways that played a role in Russia managing to develop a nuclear weapon. This first is if Russia obtained assistance from the US, or Great Britain, or the Germans before their defeat during ww2. The second is if the US and Great Britain allowed this event. Likewise, the Chinese would have not known how to build their first bomb without the US, Great Britain, or the Russian helping them or the US, Great Britain, or the Russian allowing such outcome. North Korea would have not known how to build a bomb without the Chinese, the US, Great Britain, or the Russian helping them, and so forth. In other words, this process resembles count outcomes using tree diagram. Furthermore, we all hear in recent years about the United States being against North Korea developing nuclear capacity. The challenge that the US has with stopping North Korea from developing

its nuclear capacity is that it has no way of knowing if it is Great Britain, China or Russia who is supporting North Korea in its nuclear program. If for example, the US goes to war against North Korea, and find out that China, Russia or Great Britain is protecting North Korea, then the choices ahead are clear: Either in the first “6 days of the war” a victor is declared, or the war would go on so that x years later no victor is declared, or man would speed the arrival of ww3 so the quote that Albert Einstein made before his death materializes “I know not with what weapons World War III will be fought, but World War IV will be fought with sticks and stones.”

Insofar the philosophical and economic threat, I will analyze each factor independently.

Humans cannot harmonize action using any other philosophy except hierarchically or as per the way it was articulated in 1776 during the American independence war when it was penned for the first time that “all humans are created equal.” From antiquity until the date when ww2 was fought all the wars that mankind has known was to fight hierarchy. The United States and Great Britain proposed that people in all the nations harmonize actions post 1945 based on the ideology that was penned by the American patriot on all humans having been created equal. Article 1 of the Universal Declaration of Human Rights starts as follows “All human beings are born free and equal in dignity and rights.”⁸¹ Likewise, Point 2 of article 1 of Chapter 1 of the United Nations Charter starts as follows: “To develop friendly relations among nations based on respect for the principle of equal rights and self-determination of peoples....”⁸² This signify that there is no other philosophical work program that humans can harmonize actions on its principles relations besides what was stipulated in the UN Charter and the Universal Declaration of Human Rights. The alternative is to go back to harmonize actions based on pre 1945 practices which depend on subjecting one another to subjugation, domination and exploitation.

Wealth is a state that gives power to a person to get his way despite the resistance of others. Wealth is a variable that Great Britain and the United States cannot control, and therefore, it has a big impact on

⁸¹ <http://www.un.org/en/universal-declaration-human-rights/>

⁸² <http://www.un.org/en/sections/un-charter/un-charter-full-text/>

accelerating or slowing social change within any geographical boundary. However, because the principal rule that Great Britain and the United States proposed stipulate that all the nations that would be a UN member would agree to no territorial gains but internal territorial adjustments in accord with the wishes of the people, the threat that the wealth that any person in any nation poses cannot affect the health of the strength and stability of Great Britain and the United States, because those two countries could contain it easily either through multilateralism or through militarily interventions especially since they also possess the most advanced warfare systems.

It looks as if Great Britain and the United States have identified and assessed the consequence and likelihood of leading manmade risks that can weaken their ability to defend their best interest post 1945. In fact, it even looks that no matter what any nation from among the ones who were decolonized or existing one from pre 1945 conspire, it would not be possible for its people to threaten the health of their own strength and stability no matter how much they would try to want to weaken it. In other words, if I recall the “prison-warden-inmate” analogy that I used before to explain the proposed “international postwar system” that Great Britain and the United States proposed, it looks as if those two countries proposed a system that can run on its own without their need to be a “jailer” watching over to do the control. As I said before, all what the people (political structure) of any existing nation have to do is to observe faithfully and strictly the provisions of the Charter of the United Nations, the Universal Declaration of Human Rights and to make sure that their internal political philosophy is the goal of their foreign policy to live in peace with its neighbors and with those two countries.

I will check next how the “international postwar system” behaved from 1945 to now. I will analyze separately how the system behaves as a whole and how the system has been behaving internally.

How the System behaved as a whole: From 1945 to now, there has been lots of territorial adjustment in accordance with the wish of the people concerned, but at the same time, there were very few incidents aimed at the partial or total disruption of national unity or the territorial integrity of a nation which based on the purposes and principles of the Charter of the United Nations was forbidden to support. Some of the interference

(or resizing) incidents that were done against the wish of the people and/or the principles stipulated in the Atlantic Charter, but were later readjusted back include the Iraq invasion of Kuwait as I said before.

In theory, the resizing of the state of Palestine in 1948 in order to replace this nation with the state of Israel is an incident that violates the Atlantic Charter. However, most historiographers claim that it was mainly France and Great Britain who decided the resizing of the Palestinian state to create the state of Israel with of course the United States and Russia most probably giving their non-objection. If this information about the great powers supporting the Jewish movement to resize the Palestinian state to found the state of Israel is true, this signify that it was the Great Powers who violated their own rules and not the Jewish people who violated the UN charter. As I said before, the wish of the people of any nation, race, group and so forth is always oriented to resize geographically the resources and wealth of other people (nation) and so it does not have any limit. Therefore, in my view, even though the resizing that occurred in 1948 of the state of Palestine to form the state of Israel is a violation of the UN charter, in theory, it is not a breakdown in the system.

On the other hand, I believe that the Annexation by Russia of Crimea in 2014 which is a land area that pertain to Ukraine is the only incident that categorically can be classed as a violation of the Atlantic Charter since the mounting of the “international postwar system” that the Great Britain and the United States proposed 75 years ago. Everyone knows that Ukraine was part of the Soviet Union until the 90s, but this interference that Russia perpetrated by resizing Ukraine when this decision to split from the Soviet Union was a territorial adjustment that was taken in accord with the wishes of the concerned people is, in my view, the only outstanding incident in which a UN member state has disrupted the sovereign rights of another nation.

If this afore analysis about the small number of aggrandizement incidents that took place from 1945 to now is true (i.e. not including territorial adjustment or internal political resizing), then in theory, this conclusion would support that the “international postwar system” that Great Britain and the United States built has been behaving very effectively from 1945 till now.

Once again, if I compare the overall effectiveness of the “international postwar system” that Great Britain and the United States built to the social organization system that man invented to remand (hold) those individuals found guilty of crimes and sentenced to a specified period of imprisonment in a penitentiary, we find that the integrity or reliability of the system are equally the same. Prison operators do not report too often problem with safety and security failure. Most of the challenges are confined to figuring out how to control the prison population. We could say that the same pattern that we hear about disruptive and disorderly behaviors or riots that we hear some prisoners present to other prisoners or staff is what has been on the rise in our society since 1945. I will analyze how the system has been behaving internally.

How the system is behaving internally: As mentioned earlier, from 1945 to now, the frequent spectacles of disorderly conduct by some people in some nations, rule breaking, riotous behavior, dangerous, disruptive and widespread violence that emerged in many countries is abnormal. The large number of acts of defiance, disorder, disturbance, strikes and riots that some people are manifesting against their government or their own nationals has risen in an unprecedented manner. This is making it impossible for other UN member states not to interfere in the internal affairs of the nations that their nationals are causing in them social break down.

It is not possible to correlate between what prompts prisoners to turn to acts of concerted defiance or disorder because the dynamics that motivate the people who live in controlled environment (i.e., prisoners) to manifest disruptive behavior and the people who are living in the uncontrolled one (i.e., free people) are not the same. In other words, they both have two sources of causation. For instance, many academic studies or research inquiries emphasize a connection between prison conditions and riots such as prison crowding, understaffing, poor equipment, shortage of inmate rehabilitation programs, etc. In the case of the people who their social organization is organized on the outer perimeter of a prison system, political and social scientists and research claim the rates of growth of population, knowledge, technology, communications, commerce, and environmental degradation could be the leading cause.

I have no way of knowing what could be prompting the concerted acts of defiance or discontentment that some people in some nations are manifesting, and no one knows if this prevailing environment that seems to welcome threat as opposed to alleviating it would continue to spread. Many scientists and researchers are scrambling to provide answers, and many people are wondering what could be the sources of causation and what could be done to prevent it from spreading. When stress and tension in the prison population rise, prisoners become at risk of being drawn further into crime because of the influence of other trained criminals, which makes it very difficult to control their behaviors until the disorder escalate into a full-scale prison riot.

The countries who are permanent members of the United Nations Security Council can turn a blind eye on the motives that are making people turn to dangerous and disruptive behavior in some countries leading to social breakdown but there appear to be a widespread wave of disenchantment to force a change in the social order that if it was not for the tight policing that exists in industrialized nations, perhaps the same defiance that we are observing manifest in the less developed ones would develop in the industrialized nations as well.

In fact, I strongly believe that there is no phenomenon from among all the ones that occurred from 1945 to now that shows how fragile the “international postwar system” that the United States and Great Britain designed in 1941 has become in recent years than Russia’s decision to annex Crimea in 2014. This is because this action shows that the challenge is not with the controls that those two countries have setup to ensure the efficacy of the “international postwar system”, but this action that Russia perpetrated to annex Crimea shows that there is a breakup within the entities who are doing the control.

if I recall the “prison-warden-inmate” analogy that I used before to explain how Great Britain and the United States designed the “international postwar system” to work, Russia was named as one of the five countries that was supposed to ensure that the system does not breakdown. The system, as I said before, was to ensure that all the people in all the nations harmonize actions based on the principles stipulated in the UN charter and the Universal Declaration of Human

Rights without any attempt aimed at disturbing the national unity and the territorial integrity of a UN member country. If one of the nations who is supposed to ensure that the “international postwar system” does not breakdown is annexing another country, this signify that there is either a weakness at the level of the countries who are doing the control of the system such as lack of motivation or there is a weakness or a fatigue in the system itself, and the consequence of this “stray” is what has produced the action that Russia manifested.

As I said before, a system is composed of both the people who own it, the people who determine the policies and the people who orient their action to ensure compliance with the dictate of the system or the policies that the system prescribe.

The weakness cannot be at the level of the owners of the system (i.e. international families of financiers) because those families are not the frontline people who are running the system. The five permanent members of the UN Security Council are the ones who are doing this job on their behalf.

The weakness cannot be at the level of the five permanent members of the UN Security Council who are doing the control of the system because those countries knows that if they relent, the owners of the system (i.e. international families of financiers) could pick other countries to play this control role.

Likewise, the weakness cannot be in the design of the “international postwar system” itself or the control necessary to balance the way Great Britain and the United States wanted the system to work with the way it was designed to operate. All the principal ideological and operational controls that I checked seem to have been well thought out by the United States and Great Britain in 1941, and the fact that until 2014 no country managed to induce a territorial resizing or gain, this also shows that the system was functioning very well until the date when Russia Annexed Crimea.

20

Could the United Nations be responsible for the failure of the international postwar system post 1945?

Structural Functionalism is a sociological theory that sees societies as a complex system whose parts work together to promote solidarity and satiability.⁸³ This theory was popularized by Herbert Spencer [1820 – 1903], English philosopher and biologist. Spencer believed that societies evolved like organisms and in the same way cells and tissues have vital parts that wear out resulting in aging, societies are composed in the same way of interconnected parts that work together in harmony to maintain a state of balance and social equilibrium for the whole.

The second law of thermodynamics state that objects stray from their original form and function over time unless energy from an external force is used to maintain them. It is possible that the “international postwar system” is losing stability and as a consequence of this “aging” or “wear and tear” in its constituent elements, namely norms and rules, that this phenomenon is straying the common sentiments and shared moral values that Russia expressed in 1945 to do its best so this new social order remain held together. However, the action that Russia perpetrated to annex Crimea is not a pattern that was the result of a mechanical or organic solidarity that the Russian people decided upon to achieve what is best for them as a whole, so we could say this action

⁸³ <https://study.com/academy/lesson/structural-functional-theory-in-sociology-definition-examples-quiz.html>

was to serve structural functionalism. In like manner, the international community did not relent on its determination to make the “international postwar system” succeed, so we could say that the moral disengagement that Russia expressed is justifiable. The United States and Great Britain designed the “international postwar system” so that the changes that people prompt within each exclusive geographical and demographical areas does not generate or yield outcomes that result in patterns that disrupt the national unity and the territorial integrity of a neighboring country, but instead any type of resizing, adjustment, collapse, etc. occur within the fixed boundaries of the country that the happiness of its people is widening. The best way perhaps to imagine how the system was designed to work is to compare it to the demolition of buildings by explosion. The collapse happens in place. The adjacent buildings remain intact. If Russia who, as I said, is one of the countries that is supposed to ensure the efficacy of the “international postwar system” is intact strayed away from how the system is supposed to function, then all what this country did is it negated its commitment to be tolerant.

I strongly believe that the constraint that pushed Russia to be intolerant has to be the constraint that the United States and Great Britain ranked as “low impact and unlikely to occur” in 1941, and its shortcoming is what persuaded Russia to be intolerant thus annexing Crimea in 2014.

I have no way of knowing what assumption the United States and Great Britain presumed that its threat would be “low impact and unlikely to occur” when those two countries were conducting the critical analysis of the “international postwar system” that its drawback has pushed Russia to manifest this violation of disrupting the national unity and the territorial integrity of another UN member country. For an outsider to get to know what specifically motivated the intolerance of the Russian Government to Annex Crimea means gathering all the symbolic, functionalist and conflictive patterns that the entire world population exhibited from 1945 to 2014 in order to look in them for clues.

At the same time, we need not to ignore that even if we were to do this exercise and manage to get to know what motivated Russia to Annex Crimea, the motive that we find cannot help us to deduce that this reason would explain all future annexation cases or perhaps the reason that pushed Iraq to annex Kuwait in 1990. This is because the external and

social forces that shape the experience of people are not the same. Another way that is much simpler to use to help us deduce an interpretation to explain what might have pushed Russia to stop with being able to put up with harmonizing actions based on the work program stipulated in the UN Charter that we know is true is if we look at this event from a reductionist perspective instead of a biopsychosocial perspective. In sociology, a biopsychosocial perspective is a holistic perspective that integrate the interaction of internal biological and psychological phenomenon plus external social forces to examine and explain actions. A reductionist perspective is one which “reduces” complex biopsychosocial sociological phenomena to a single “simple” cause to formulate conclusions.

If we reduce the human being from a complex biopsychosocial object to just a physical object explicable only by reference to the whole, we can deduce the following true perspective on what pushed Russia to Annex Crimea. We can say that this pattern that Russia exhibited by annexing Crimea is clear evidence to support that the conjecture that the United States or Great Britain postulated upon to reach that when they allow the human body to be free and uncontrolled within an exclusive geographical or demographical boundary, that the changes that the human body would create in the surrounding cannot be a menace to both the maintenance of their own stability or strength, thus they need not to fear is not a rule that hold true. This also signify that either the changes that people produce within the system (i.e., each nation) makes the people / nations who are playing the role of the control of the system (i.e., the 5 permanent members of the UN security Council) lose their tolerance and become impatient thus manifesting the reaction that we saw Russia took by annexing Crimea or the “international postwar system” itself contain a “mistake in logic” that I failed to detect.

Once again, I strongly believe that there is no flaw whatsoever in the “international postwar system” design or control that the United States or Great Britain formulated, but instead the challenge that is making people become unable to observe the principles stipulated in the work program of the Universal declaration of Human Rights could be weaved in the “business process” that is being performed to produce the particular set of goals. In other words, the challenge is not related to the system, business process, infrastructure, training, or lack of motivation

but to poor understanding of needed process changes to produce the set of results anticipated. In my opinion, it is important to know what specific misunderstanding could be causing this abnormal intolerance that people are manifesting because if the reason that motivated Russia to annex Crimea are not detected so future similar acts or relapse by Russia or any one of the other world powers is not replicated, there is a good chance that another similar overtake or resizing could occur. If this is to happen, then this would start to create a change in the balance of power until this domino effect escalates leading to the collapse of the “international postwar system.” This signifies that mankind would return into an era which would not be different than the one experienced during the tensions of the Cold War post ww2. Ultimately, this new Cold War era would be resolved between the superpowers through a global war to produce a new resizing or eventually agree on a new system.

I have no way of knowing what specific patterns pushed Russia to annex Crimea, but what I do know is that a shape is defined as the characteristic surface configuration of a thing; an outline or a contour.⁸⁴ For example a circle is defined as a closed curve or boundary that divides the plane into two regions an interior and an exterior. If we build a circular wall and ask a human being to be positioned on either side, the only thing that changes is the degree of freedom that the person can exercise. For example, if we build on the planet earth a room that is 2m x 2m and place a person inside, it would take a person few steps to reach from one boundary to the next. If we place the same person on the outside of this 2mx2m room and ask him to go around the earth to reach the other boundary, it could take him to cover this distance years.⁸⁵

Nothing can be farther from the truth than the notion that the social organization inside penitentiary centers is a representative cross-section of the human population. By all the tools that can be applied, it is perfectly clear that the greatest threat to peace and order is when an individual (or a nation) perceive that the present has become intolerable and that when one (or majority) withdraw his obligation to obey this action can increase his happiness or improve his life chances in the future. If the afore contain any element of truth, then we can say that the

⁸⁴ <https://en.oxforddictionaries.com/definition/shape>

⁸⁵ <https://www.quora.com/How-long-would-it-take-to-walk-around-the-world>

social organization that takes place in prison is nothing but a laboratory experiment of the social order that the prisoners' counterpart in free society endure.

If the prison social organization is a small scale model of the social organization that exist on the outside of prisons, then there is nothing that can prevent the initiation of a large full-scale riot or explosion in the social order identical to the one that prisoners stage to force change when a large number of people in free society perceive that if they withdraw their obligation to obey and to depend on their personal power and conscience they can improve their life chances. This also means that to tackle what could be prompting people in free society to favor civil unrest, self-interest, defiance, disorder, etc. a practical approach to comprehend what could be causing this peculiar behavior could begin by studying the factors or relationships involved in prison outbreaks. As I said before, if everything is relative and a prison is an organizational structure that its actors maintain the same horizontal and vertical relationship that actors who exist on the outside of a prison fence also establish with one another, then we can say the two differ only in scale. In other words, a prison is a small scale model that shows more plainly the relationships involved. A prison can help us to visualize and test patterns and ideas, which is not possible to do in the real world due to the large number of relationships (or scale) but in penitentiary centers the scale is reduced thus becoming equivalent to an experiment in a laboratory.

Let us take an individual and place him in a 2mx2m room and analyze the options that he could rely on to exit. There are two ways that this person could use to exit from this room. The first is if the jailer open the door to this room so the person jailed can exit, and the other is if the jailed person finds a way on his own to open the door. If the jailed person is to find a way on his own to open the door, he could achieve this task by either relying on his programmed body (i.e., employ force to break the door) or rely on his programmed aptitude to communicate so he could make the jailer voluntarily withdraw his obligation to keep him held so he can exit. A sensible man knows that if he relies on his programmed aptitude to break the door this would leave that individual worse off than before. If the jailer voluntarily withdraws his obligation to keep this jailed person held, this outcome would have occurred

because the jailer lost his tolerance. This signify that the chances for the jailed person to exit this room depend on both his power to figure out on his own a way to open the door without being caught to get out, and on the power of the jailer to be unsympathetic with the jailed person so he reverses his obligation and help this held individual to come out or be freed. In other words, the weakness of the jailer is the strength of the jailed person, and the authority or power of the jailer is the weakness of the jailed person. But since the prisoner and the jailer are both humans and the only reason why they maintain this relationship is because in the case of one mischance or uncharacteristic impulse, happened to land him in jail, and in the other the same conditions happened to land him in this jailer role, this signify that they both perceive that their social organization is different but in reality they are both in the same jail with the only difference being is that in the case of one he is doing his time on the inside of the prison walls and the other is doing on the outside. This also means that the more the prisoner is allowed contacts such as from visitors, the more his chances increases to make them sympathize and to reverse their obligations to obey the law to help him to escape or to influence the jailer to change his attitude. Therefore, rather than to look in the pattern that this prisoner who we placed in this room could rely on them to increase his chances to exit, which we know already that if they contain any irrational action they can bring restricted privileges, I will instead focus at the patterns that those who comes in contact with this prisoner can have on influencing the jailer to withdraw his obligation to obey. This is because what causes a social breakdown is not the withdrawal of the prisoner to obey but rather the withdrawal of the jailer to exercise his power or authority. The prisoner is already stripped of power and as we know most prison riots are marked by mob violence and destruction whereby inmates often take hostages, start fires, build barricades and takeover portions of the prison but then the unrest gets controlled.

For all I know, prisons have common facilities onsite to meet most of prisoner needs such as kitchen and dining, healthcare, fitness, education, religious practices, entertainment, and many others. The staffs that run those common facilities have contact with the prisoners, and therefore even if they are prohibited from talking with the prisoners, they are a partner with the jailer who decide on the social organization within the penitentiary center.

According to historiographer's prisons have only been used as the primary punishment for criminal acts in the last few centuries. Up until some utilitarian and rational ideas emerged during the age of enlightenment which suggested that prisons could be an attractive industry because prisoners can be made to perform a great array of jobs with a fraction of what it would cost to get the job done in the free society, prisoners were punished by victims themselves and depending on the crime committed the retribution would involve capital punishment if a particular criminal killed another person.

Therefore, up until prisons became institutions run by governments and a very profitable business for both government and private businesses given how the room and board arrangement benefits both, this same benefit it was the jailer who was benefiting from. Historiographers claim that jailers made their money by charging the inmates for food and drink and legal services and the whole system was ripe with corruption.⁸⁶ This condition persuaded the first movement toward prison reform in 1777 after John Howard, a prison reformer, published his book *The State of the Prisons*.⁸⁷

Could the reason for the failure of the new “international postwar system” that Great Britain and the United States suggested that people start to harmonize actions post 1945 be due to a widespread corruption having immersed the United Nations in the same way the prison system was saturated in the 18th century?

I have no way of knowing what specific improbity the five permanent members of the UN security Council are wielding at the United Nations or within the general population on the outside of the UN fences so this apparent intolerance emerged post 1945. What I do know is that in the same way the prison jailers have common facilities onsite to meet most of prisoner needs such as kitchen and dining, healthcare, fitness, education, religious practices, entertainment, and many others, Great Britain and the United States suggested that an international intergovernmental organization be created which they named United Nations help during the coordination to institute this “international

⁸⁶ https://en.wikipedia.org/wiki/Prison_reform

⁸⁷ [https://en.wikipedia.org/wiki/John_Howard_\(prison_reformer\)](https://en.wikipedia.org/wiki/John_Howard_(prison_reformer))

postwar system” that is being mounted on the outside of the prison fence? This signify that the search to find what specific pattern could be hampering the “international postwar system” from running as per the way it was designed to function must also include the patterns that the United Nations is influencing.

As I said before, it is not possible that the weakness that could be pushing people in all the UN member states to be intolerant be persuaded by actions that the five permanent members of the UN Security Council who are doing the control of the system because those countries knows that if they relent, the real owners of the system (i.e. international families of financiers) could pick other countries to play this control role.

21

Is the United Nations weakening Liberalism and Republicanism in the world?

The United States and Great Britain decided to let the United Nations which they created to coordinate the action of nations to attain the goals stipulated in the preamble of the UN Charter take separate actions and provide economic, political and social solutions instead of remaining devoted to playing the coordination as per how the leaders of those two countries pre 1945 counselled. Great Britain and the United States agreed that this international organization named United Nations be an economic operator post 1945 while benefiting from immunities and privileges.

Humans do not know if they could manage to emphasize the importance of the mind over the unimportance of the senses. In many religions and in philosophy, the broad social obligations toward God, family, neighbors, rulers, etc. denote a form of individual disposition to act virtuously. From ancient time, the concept of individual virtue was depicted to mean maintaining a lifestyle in which a person voluntarily gives up sensual pleasures or possessions of immoderate quantities of material things to prioritize moral goals or favor characteristics that values promoting collective greatness. In fact, in some religions, clergy are required to dedicate their life to serving all other living beings by renouncing any ownership of property or assets. They are required to participate in a life which prioritizes death to the self and to dedicate themselves to serving all other living things. This path that some clergy choose to withdraw from worldly things or mainstream society is done to exemplify and guide behavioral attitude in many aspects of daily life.

In 1941, the United States and Great Britain recognized the passionate yearning of people for freedom and suggested pivotal policy statements that they believed would create a postwar world that could make it possible to live free of want and fear if people in existing nations were to harmonize their actions based on the principles that those two countries enunciated. Those pivotal policy statements became the basis for the modern United Nations and have inspired many of the international agreements that subsequently shaped the world.

All what the United States and Great Britain called on people and nations to start doing post 1945 is to harmonize actions based on the work program that was affirmed in the Universal Declaration of Human Rights.

Obviously, all the countries who existed pre 1945 agreed that the focus should be on how to ensure lasting peace when ww2 ended. The leaders of Great Britain and the United States proposed pre 1945 that the role of the United Nations be limited to coordination and that each nation would determine its political status on its own. Great Britain and the United States proposed that each nation be free to determine how it would like to dispose of its natural wealth and resources, and most importantly, be free to set its own economic pace. The leaders of Great Britain and the United States proposed pre 1945 that the United Nations be financed by assessed and voluntary contributions from its member states.

Until now, I have not managed to understand why the leaders of Great Britain and the United States did not propose the creation of a world health organization when the United Nations was founded in the same way they agreed that the ILO, FAO, and WB / IMF be brought into relationship with this association of nation. The world was coming out of a global war at the end of ww2, and coordinating international public health is a priority that in principle takes precedence over all the other organizations that were approved. However, for one reason or another, Great Britain, the United States, and all the rest of the UN member states, began to expand the role of the United Nations post 1945 so it stops from being one destined to play a coordination role only as counselled by the founding members of this association of nation to one

in which this formal organization would begin to take separate actions to provide solutions in economic, political and social development within UN member states.

I have no way of knowing why the leaders of Great Britain and the United States post 1945, agreed that the UN take separate actions to provide solutions in economic, political and social development in UN member states. Likewise, what exactly Great Britain and the United States were aiming to achieve when they agreed that the United Nations begin to take separate actions to provide solutions in economic, political and social development within UN member states. Until 1939, great powers made the middle or small powers consider their opinion before taking actions on a one to one basis. The idea for the United Nations was to let the existing states determine their political status and to set their own economic pace. The word co-operate (cooperate) is defined as “the action or process of working together to the same end.”⁸⁸ Most living species work together to increase survival chances and to achieve mutually beneficial goals. Every exchange that two people or more have is in theory a form of cooperation. Therefore, cooperation is always true in spirit but not in actual fact. When it comes to actual fact, it makes a big difference if, for example, a newborn is being domesticated by one person as compared to this relationship being casted by a larger number.

Surely, the United States and Great Britain had their own reason for wanting that the United Nations role be expanded post 1945 so it does not remain restricted to coordinating the activities between states at the archetypal level. Those two countries preferred, as I said, that the United Nations be involved in providing actual solutions at country level to attain the goals stipulated in the Atlantic Charter instead of just doing the coordination as per how the founders of this organization counseled. This means that the United States and Great Britain wanted that both the United Nations and existing government in each country prepare people in political and socio-economic solutions post 1945 instead of keeping this task only in the hands of existing government only as per how it was done pre 1939. The modifications that the United States and Great Britain proposed makes it that in each country there are now two institutions working at the same time to attain the goals stipulated in the

⁸⁸ <https://en.oxforddictionaries.com/definition/cooperation>

Atlantic Charter. In the case of the United Nations, the United States and Great Britain wanted that the United Nations domesticate people in any country without anyone of the UN officials “receiving instructions from any government or from any other authority external to the Organization while performing his duty as per point 1 of article 100 of the UN charter state.”⁸⁹

It appears as if the United States and Great Britain made a change in the work program initially planned to attain the goals delineated in the Atlantic Charter. This change could also be due to the fact that in democratic countries, leadership changes regularly such as in the United States where presidential elections are held every four years and this could have caused the change in the role that the United Nations was supposed to play. Nonetheless, it looks as if the leaders of Great Britain and the United States who were harmonizing actions pre 1945 eyed that existing nations attain the goals stipulated in the Atlantic Charter on their own without in country help. The new leaders who replaced them and became in charge post 1945 appear to have been in favor of a different work program. The new leaders favored accelerating the attainment of the pivotal policy statement that were delineated in the Atlantic Charter. They decided to want to pursue them not only in partnership with existing governments as per the way their predecessors counselled initially. The new leaders wanted that the UN take separate actions in parallel to existing government to attain them faster. This of course, necessitate that the aims and activities of the United Nations post 1945 be expanded.

Historians claim that when gold was found in California by James Marshal in Coloma, California in 1848, the news of gold brought a large influx of prospectors into this Mexican territory which was annexed to the United States in the same year. According to Historians, by the time the gold rush ended in 1855, California moved from being a military disputed region to the “home state of the first presidential nominee for the Republican Party in 1856.”⁹⁰

I believe the same circumstances that reinvigorated the transition of California from being a thinly populated territory in 1848 to being the

⁸⁹ <http://www.un.org/en/sections/un-charter/un-charter-full-text/>

⁹⁰ https://en.wikipedia.org/wiki/California_Gold_Rush

“home state of the first presidential nominee for the Republican Party in 1856,” occurred when the UN member states expanded the aims and activities of the United Nations and approved that nonprofit / not-for-profit UN subsidiary organs be founded and be brought into relationship with the United Nations post 1945.

A Tax Haven is “a country that offers foreign individuals and businesses little or no tax liability in a politically and economically static environment.”⁹¹ Offshore refers to “any item that is located or based outside of one’s national boundaries.”⁹² Some companies legitimately operate their business offshore for the purpose of tax avoidance or to enjoy relaxed regulations.

The financing of the UN was supposed to be derived from assessed and voluntary contributions from its member states, as I said before. After the UN member states created a legal Tax Haven (i.e., UN subsidiary organs are in principal charitable organization) and a legal offshore financial institution (i.e., The UN was granted extraterritoriality), the UN has become bigger in size than a good number of existing nations. The UN has an airline and an army, and the organization does business and run its business like any other existing states is doing it. Governments, businesses, private donors, and many public and private entities can now take their business to the UN or to existing government. In fact, the UN member states, are so convinced that if they let the United Nations take joint and separate action with existing government they could create the conditions of stability and well-being mentioned in the UN charter, they have even approved that UN self-financed organizations be integrated in this fleet of nonprofit / not-for-profit UN subsidiary organs. UNOPS⁹³, for example, is one of those UN self-financed task oriented organizations who was brought into relationship with the United Nations that operate on the same principle that private companies do except that the profit generated does not go to the organization owners but remains in the UN bank account so it gets reinvested to make the UN grow.

⁹¹ <https://www.investopedia.com/terms/t/taxhaven.asp>

⁹² <https://www.investopedia.com/terms/o/offshore.asp>

⁹³ UNOPS = United Nations Office for Project Services

No one knows if the Catholic Church would have survived, if the officials of this religion (clergy) were preaching about this faith while pursuing the realization of the full development of their personality, in the same way UN officials do it. Likewise, while granted immunities and privileges that enables them to operate without seeking or receive instructions from any government or from any other authority as point 1 or article 100 of the UN charter stipulate or grant UN officials. Equally, while spreading the Christian faith and being required to generate the growth capital required or income for their own organization to stay in business and the salary they need to survive.

An audit is defined as a systematic verification to ascertain whether statutory documents of an organization are being effectively implemented or not. Auditors do not go and take every financial transaction and verify its compliance. Auditors pick a sample. If one transaction reviewed shows irregularly, this is a sign that the organization being audited is not properly handling its finances. I plan to do the same. I will present a case in which I will expose how UN officials are working to ensure “that all men in all lands may live out their lives in freedom from fear and want” so UN member states can determine if this organization is helping them to attain the goals stipulated in the preamble of the UN charter or is working to revert them into a simpler form. Then, it would be up to the readers to reflect to establish if this decision to make the United Nations an economic operator post 1945 while benefiting from immunities and privileges could contribute to attain the goals stipulated in the preamble of the United Nations charter or not. Likewise, it would be up to the readers to establish if the solution that the United Nations is providing could have influenced Russia to exhibit patterns of the kind we saw this country manifested in 2014 by annexing Crimea. In other words, it would be up to readers to reflect to establish if the patterns that the United Nations is exhibiting within the system are patterns which could confuse mankind and eventually lead to a social breakdown.

The remainder of the book is divided into two parts: In the first part, I plan expose the case that I want to analyze to determine if it has any effect on pushing mankind toward a social breakdown.

In the second part, I will analyze the case I exposed. As I said before, readers could then use the analysis presented to reflect and establish if

Great Britain and the United States are going to be able to prevent a new annexation similar to the one Russia exhibited in Crimea or they would be able to continue to control the course of world affairs in the future without any fear that it would be affecting the health of their own strength and stability. Readers could also reflect to establish if making the UN become an economic would weaken the Republicanism and Liberalism ideology and drive mankind into a social model of authoritarian control combined with mercantilist capitalism. Then again, could mankind ensure lasting peace if the UN is an economic operator and this organization is spreading corruption!

This book was written to call the attention of policy makers about the need to re-examine if the United Nations should be allowed to continue to be an economic operator and to highlight the threat that such an action could have on weakening the Republicanism and Liberalism ideology if something is not done to stop the UN from continuing to prioritize its best interests over moral aims.

PART 2

CASE STUDY

22

A case study which shows how the United Nations is violating the United Nations Charter on behalf of UN member states?

In 2013, a US national was employed by the United Nations Office for Project Services (UNOPS) in the Democratic Republic of the Congo (DRC). This US national was monitoring and keeping record of all the business acquisition the UNOPS country office was pursuing in the country. In June 2013, he went home to the US on annual leave. A few days later, he was placed on an e-mail communication in which UNOPS staffs in the country office were asking the UN OPS director to approve a project with financing coming from the government of the DRC for \$25M. This project was not in the list of pipeline projects that this American national was keeping record about in his books. He was surprised to read that the DRC government wanted to go through the UN and pay a fee so this association of nations implements a project on its behalf, when it had its own cadre who could do it. However, what surprised him the most was the swiftness at which the UNOPS office managed to negotiate, formulate, and even progress on this business to bring it to the stage of being ready to be signed after few days of his departure.

After this American national reviewed the details of this project he detected two peculiar facts. The first was the execution arrangement that UNOPS persuaded the government to approve. UNOPS proposed to the government to deposit the money in the UN bank account, then UNOPS would withdraw its fee plus the money to pay for a small project

implementation unit, waive formal procurement and redeposit the remaining money back in the same bank account of the government entity that originally deposited the funds so the latter implement the project with its own cadre. The second irregularity that this US national noted was the negotiated timeframe to complete the project. The scope entailed opening 2000kms of roads including ancillary crossing, bridges, etc. in 2 years using labor intensive methods. This alignment, which is equivalent to the distance from NYC to Kansas City, is not something that can be done in such short time given that there is no road network to get from the major different cities in this country to where the new roads would be built.

The US national expressed his reservations to the office director and suggested that this project does not get approved with the modalities proposed. He informed the office director that this business should be reported to the US ambassador in the country. The director informed this US national that after his departure to the US, the national staffs in the office arranged for him a meeting with the Prime Minister, who expressed that he was keen to work with the UN in the country and especially UNOPS. During this meeting, the Prime Minister asked the UNOPS Director to meet with the Director of the National Road Authority to explore further opportunities. The next day, when the UNOPS Director met with the Road Authority Director, the first project in the amount of \$25M was agreed upon, and with many projects to follow after this one gets started. The UNOPS Director informed this US national that the UNOPS administration had reviewed the project and cleared it; if this American national had any reservation, he should raise them with him when he returns to the country from annual leave.

Upon the return of this US national to the DRC, he showed the UNOPS Director that the project scope cannot be done in two years. In fact, the project lacked being staffed to justify at least transfer of technical know-how. He highlighted that if the media, opposition or anyone would hear that the UN is implementing a project with such financial arrangement or timeframe in a country that has no roads to get to where those roads would be built, he would be the one who would end up being blamed. He reminded the Director that UNOPS is a self-financed organization, so when a donor deposits money in the UNOPS banks account, it is UNOPS who is accountable for the money. This US national told the

director in the country it is true people perceive the UN to be an organization that does not engage in illegal activity, but the execution arrangement that UNOPS proposed does not require two people to agree that this project is an ostensible pure money laundering scheme that senior management and the national staff in the office masterminded. No one will believe that the director has no hand in this project. The Director understood and asked the US national to renegotiate the project with the government to correct things.

When the US national made an offer to the government to increase the budget or to reduce the project scope, the UNOPS Regional Director for Africa and the Head of HR of UNOPS travelled to the DRC on an urgent mission. During their stay, they asked the US national to go to Sudan temporarily for one year to replace an employee who was going on leave. This US national declined to go because he would be giving up \$5,000 in salary per month. His supervisor appealed to the Regional Director and head of UNOPS HR to keep him in his position, but they refused. This US national showed the UNOPS regional director that there was not enough business for UNOPS in Sudan to require his level of seniority, especially in light of an earlier decision to merge the Sudan office with another office and eventually close it. The US national was given two choices to pick one: Sudan or to go home!

During the discussion to accept this mission, the US national was told by the regional director that the office in Sudan negotiated a water project with the Department for International Development (DFID) and that this project was going to be signed before 2013. The Regional Director suggested that this US national go to Sudan, and if in Q4 of 2013/ Q1 of 2014 this DFID project was signed, he would stay in the country for the full year. If by end of Q4 of 2013 the DFID project was not signed, he would downsize, close the Sudan UNOPS operation in Q1 of 2014 and return back to the DRC.

The Regional Director also told this US national that if the DFID project was signed and he managed to prevent the closure of the Sudan office, the UNOPS administration would look favorably on his application so he could pursue his career development goal of becoming a UN Resident Coordinator.

Moreover, the Regional Director suggested to the US national that if the person who he was replacing in Sudan did not come back to his position, he would take over and have his own office until the opportunity to be a UN Resident Coordinator materializes. This US national agreed to accept the challenge and to sacrifice \$5,000 per month for 1 year in return for the support of management to realize his career goal to become a UN Resident Coordinator.

When the US national arrived in Sudan, the Regional Director had resigned due to an emergency. He also discovered that this DFID water project was not even formulated.

In March 2014, this US national informed the new Regional Director (who was the former Prime Minister of Haiti) that the initial period he agreed upon with the former Regional Director ended. He requested to return to the DRC because the agreement was to stay in Sudan for the full year only if the DFID project was signed. He reminded him that he was losing \$5,000 per month. The new Director informed this US national that it would not be possible for him to return to the DRC, because it could worsen the relation between UNOPS and the Government even more. UNOPS and the Government of the DRC had begun by then to put an end to the agreement on the road project. The new Regional Director, also informed this US national that even though he was qualified to be short listed to fill the position of UNOPS Director in the DRC, because at the same time this position had become vacant, it was not healthy for the UNOPS – Government relations in the country if he takes part in the interview process and scores high enough to win this position. The new Regional director promised he would work with the administration so this US national could realize his career goal of becoming a UN Resident Coordinator. He asked this US national to stay in Sudan.

Consequently, the immediate supervisor of this US national approved that he follows up to find out why this DFID business that this organization already expressed interest in working with UNOPS and finance its formulation is not moving forward faster. From March 2014 to end of October 2014, the UNOPS Head of HR was stalking the US national incessantly and accusing him of being a “retaliator” because the recommendations he made to his supervisor on how to proceed to

get this Dfid project signed contradicted with what other UNOPS staff in the Sudan Country Office had proposed and what UNOPS senior management wanted done in the country. Throughout this entire time, the UNOPS head of HR, who had never worked with this US national, argued that he was a very poor manager, a harasser, and a retaliator – drawing comparison between his time in the Sudan and the DRC as a means of establishing a pattern of this behavior. This was simply not true. This US national had always received excellent performance ratings from his supervisors throughout his career with the UN. Below is the rating he obtained in December 2014 from his immediate supervisor in Sudan:

the Staff Member was able to expand the partner base of the office beyond the traditional partners These efforts brought in a healthy Business Acquisition regime to the Sudan office for the first time in three years, Also, considering the fact that the office was merged with the Ethiopia Office in 2012 because it was no longer viable, the Staff Member did very well in turning the office around.....

In November 2014, the UNOPS HR / senior management approved that the contract of the UNOPS staff in the country who was working with DFID to formulate this project have their contract ended, because management saw that progress was not moving forward. It is important to mention that this measure to end the contract of those UNOPS staffs in the country was only temporary; everyone would be brought back when the project would be formulated and signed.

On 01 December 2014, this US national started handing the letter of separation to all those UNOPS staff in Sudan that their contracts would not be renewed.

On 02 December 2014, Dfid requested a meeting with this US national. The DFID representative told this US national at this meeting that if he didn't revoke the separations of UNOPS staffers to "kiss the DFID funding of 10M British Pound goodbye nor expect future business from DFID in the country".

The actions DFID was suggesting that this US national approve violate the UN financial rules and regulations. The next day this US national paid a big price.

On 04 December 2014, UNOPS senior management placed this US national on a 3-month admin leave pending an investigation on charges of being a harasser, intimidator, and a threat to the best interests of UNOPS / the UN in the country. On 13 March 2014, he was notified that his placement on administrative leave would be extended for an additional 3 months. Five days later, on 19 March 2014, he was informed that his contract would not be renewed beyond 30 June 2015. On 04 June 2014, he requested if he could report to work, because the admin leave ended, and the reply he received was to stay home. On 25 June 2015, five days before the expiry of his contract, he addressed an email to UNOPS administration requesting communication regarding the status of the investigation. The reply he received, on the same day, from the UNOPS lawyer was: “The investigation is cancelled. If you have any questions, please let me know.”

In the five days remaining before the end of his contract, This US national informed the UNOPS lawyer/UNOPS administration that the decision to not renew his contract was erroneous because he was transferred to Sudan from the DRC temporarily and that he was asked to stay in Sudan by the Regional Director. He requested that UNOPS rescind the decision ending his contract so he can return back to his official duty station in the Congo.

The UNOPS lawyer/ UNOPS administration rejected his request. The UNOPS lawyer informed this US national that he violated the UN staff rule 11.2 which states that “[should] any UN staff who wish to contest a UN administrative decision, he or she shall submit his/her request within 60 calendar days from the date on which the staff member received notification of the administrative decision”. In other words, this US national should have challenged his contract non-renewal before 19 May 2015. By waiting to appeal the UN decision to not renew his contract on 25 June 2015 (or on the day the UN notified him that the UN cancelled the investigation), he missed the deadline to any claim. This US national was also told that even if he had not missed the 60

days' deadline, his contract was going to be terminated because UNOPS restructured its operation in Sudan and in the Congo.

Upon hearing this news from the UNOPS lawyer, this US national informed the UNOPS lawyer/UNOPS administration that throughout the entire time that he was under investigation (from 04 December 2014 to 25 June 2015), the organization did not tell him who pressed charges against him, showed him the complaints, interviewed him or asked him to comment, which is in violation of his right to due process as defined in UNOPS's own Organizational Directives for handling allegations of misconduct, which addresses the UN Legal Framework for Addressing Non-Compliance with UN Standards of Conduct. This US national requested the organization to either restore his career and reputation back to its normal standing or pay him damages. The UNOPS lawyer/UNOPS administration rejected either request.

On 08 July 2015, this US national wrote an email to UNOPS Executive Director, the former Minister of Justice for Norway, hoping that UNOPS Executive Director would be comprehensible and just. He stated that he agreed to be charged under the presumption that the proceedings would be held to standards based on fair dealing and good faith principles. He expressed that this decision that the UN took to disregard its duty of good faith and fair dealing to restore his career back to its former standing is against the UN charter or to pay him damages. The reply he received was: "I am forwarding your request to UNOPS HR. I have nothing to add".

This US national approached the UN ombudsman to mediate but its efforts were unsuccessful.

This US national approached the UN Office of Legal Affairs to file an application. In as far as his 1st request to help him to contest the decision of the non-renewal because he was transferred temporarily to Sudan, this office informed him that he missed the 60 days' deadline as per the UN staff rules; and therefore, this office refused to help him. In as far as his 2nd request for damages, this office declined to plea on his behalf because the UN cancelled the investigation and didn't charge him.

This US national retained a lawyer and filed an application in the UN tribunals requesting damages. He requested as compensation either the UN to restore his career and reputation back to its normal standing or pay him damages.

When the Tribunal started in early 2017, the judge heard each party and ordered UNOPS and the US national to negotiate. UNOPS agreed to pay this US national the equivalent of 3 months' salary if he drops the charges. In addition, because the organization ended his contract when he was 54, UNOPS agreed to pay him all back pay for pension and insurance for 1 year so he can qualify for UN after service health insurance because he had reached 55 already. This US national refused the offer, and expressed that he would only drop the case if UNOPS agreed to help him to resume his career or pay him for damages.

In the course of the Tribunal proceedings, notably the testimony of the UN Internal Audit and Investigation Group (IAIG) Investigator, it was revealed that his placement on administrative leave was imposed against the advice of the IAIG investigators and that the complaint itself was forwarded by the Director of Human Resources without any initial determination of credibility. The IAIG investigators testified that the allegations were investigated and found to be unproven and that after this office submitted its report, UNOPS kept silent and kept him under investigation until when he wrote to UNOPS five days before the end of his contract. It should also be noted that during the UN tribunal his immediate supervisors in Sudan testified that the Director of the UN human resources attempted to insert negative comments into his appraisal which he considered to be inappropriate.

On 09 May 2017, the UN Tribunal dismissed the case on ground that it is time-barred. The judgement was as follow (from UNDT/2017/xxx):

51. Considering that the Applicant was informed of the decision not to renew his appointment by letter dated 20 March 2015, he had until 19 May 2015 to file his request for management evaluation. The evidence shows that the Applicant only requested management evaluation of the contested decisions, including the decision not to renew his appointment, by letter dated 18 August 2015 to the UNOPS Executive Director. Therefore, the Applicant's request for management evaluation

of the decision not to renew his appointment was time-barred and, as a consequence, his application against this decision is not receivable.

54. In light of the Tribunal's conclusions, the application is dismissed.

The lawyer of this US national appealed the decision clarifying that he didn't challenge the decision of UNOPS to end the contract of this American national but the decision to violate his rights to due process. The lawyer stated in the appeal document that the UN Tribunal erred on questions of laws when it decided not to exercise the jurisdiction vested in it by failing to identify and adjudicate the contested decision. The lawyer clearly stated in the appeal document that he was not contesting the decision not to renew the appointment of this American national, nor the decision to end his temporary assignment in Sudan, nor the decision to place him on administrative leave, the decision to redesign the Sudan position, nor even the decision of UNOPS to go back on returning him to his post in the Congo. The lawyer clearly stated that he was contesting the decision of UNOPS to violate the rights of this American national to due process as per the UN's own rules, hence seeking compensation.

On 27 October 2017, the UN Appeal Tribunal upheld the judgment taken by the lower court (UAT-2017-1092) and dismissed the appeal.

I have no way of knowing if this pattern that the UN officials, UN lawyers and UN judges who denied this American national right to due process and who refused to identify and adjudicate the decision he contested could have had something to do with the reason that prompted Russia to be intolerant thus annexing Crimea. What I do know is that this conduct that the United Nations officials are exhibiting from using the UN bank account in what could be interpreted as an act to launder money to denying people rights and to dismiss their application to protect the people that this organization is harboring to generate for it money to stay in business could not be the social realm that the United States and Great Britain wanted to mount in the world post 1945.

Throughout the history of the world, no society affirmed that when its members treated each other in the same manner the UN treated this US national that its inhabitants lived free from fear and want.

The conditions of stability and wellbeing cannot be attained by granting an international organization extraterritoriality and rights to deny people rights. The decision of the United States and Great Britain to make the UN an economic operator while being granted extraterritoriality blocks this UN national from filing a civil case in the US courts. This also means that the US laws have no jurisdiction over the UN laws.

People, businesses, governments and societies make choices all the time, but no one seems to be free from the consequences of the choices taken. I have no way of knowing why the United States and Great Britain hopes to achieve by having the UN become an economic operator or by having UN self-financed organizations do business while benefiting from privileges and immunities. I believe that when the choice is between where one is now and where one would like to go, and when all the choices that one has to choose one from are all based on conjectures, the decision is the hardest. Indeed, I do not know from where to start to show that the UN is competing with the US goals for the postwar world, but what I do know is that if the religious institutions knew that they could attain their goals with clergy who would be preaching the faith and at the same time pursuing the realization of the full development of their personality, they would have tried it so none of the governments that exist now would be sharing with them the task of domesticating people.

Everything we do is a choice and every choice we make has a consequence. Evidently, when the United States and Great Britain agreed that the UN wield power (i.e., become an economic operator), they knew that there would be a consequence and a price that they would have to pay for taking this choice. I have no way of knowing why Great Britain is allowing Dfid in Sudan to violate the UN charter and what this country expect to gain by deepening immorality in the world. Insofar the United States, I have no way of knowing why this country wanted the United Nations become an economic operator and to run its own judicial system so this organization can deny its citizen rights. I do not know how the United States and Great Britain reached that when they allow the United Nations to be an economic operator that this organization would not be weakening their ability to defend their best interests. But I believe letting the UN continue to be an economic

operator could be weakening the Republican and Liberal ideology. This is what I plan to attempt to show in the last part in this book.

PART 3
ANALYSIS AND RATIONAL

23

Is the UN Working on Creating a Common Political Authority for all Humanity that it would control?

Alliance is a relationship among people who join together for mutual benefit. The members of an alliance do not need to have a common purpose when they agree to join together in a relationship but a common benefit.

Historians claim that gaols were run as business ventures in ancient times. The gaolers made their money by charging inmates for food, drink, and other services.⁹⁴ Early prisoner reformers claimed that corruption was widespread when gaols were run by gaoler who were benefiting from the punishment of offenders to improve their own status.

The United Nations is not practicing what the founding fathers proposed this global council would serve. Based on how the UN treated this American national, there seem to be a big gap between how the organization is behaving and what its administrators are preaching or claiming that their interventions in the social realm is serving. What if Great Britain and the United States approved that the United Nations become an economic operator so those two countries use the dynamics that this action prompt in the social order to improve their own status? Their main aim from making the UN become an economic operator is

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https://en.wikipedia.org/wiki/Prison#Transportation,_prison_ships_and_penal_colonies

to benefit from the instability that this action prompts to keep peace and security in the different UN member states (i.e. cell) dynamic. In this manner, prevent the different nations from achieving equality, or ending poverty and injustice due to all the corruption that the UN is sponsoring.

A big chunk of human history depicts strategies that monarchs used to balance power with the church, or the nobility. In retrospect, each entity focused on determining who was going to impose his will and be subservient to the other. For example, the nobles controlled the economy and the monarchs shielded themselves with the weapon that does miss or any military force could defeat. This was to make the military officers nobles and to have the poor resize the wealth of the nobles (i.e., land) to contain their power.

Could the decision of Great Britain and the United States to support that the role of the United Nations be switched from coordinating the activities of nations to one in which this international intergovernmental organization takes actions to teach the poor why they need to be intolerant and to make them invest reactive coping to end poverty or injustice be a modern method to achieve the same end that monarchs employed to maintain their control and power in antiquity?

If the United States or Great Britain designated themselves at the end of ww2 as a common political authority for all of humanity, the different existing states may have refused their idea. In other words, the existing nations may have refused to collaborate in the economic field based on their suggestion to lower trade barriers or to ratify all the different international treaties that they proposed and promoted. On the other hand, if the ambition of the United States or Great Britain to control the money supply of the world; there is no action plan to attain this goal that is better than to disguise it and to promote it under the pretext of inviting nations to collaborate in the economic field to create world peace. Consequently, or in parallel, announce that each UN member state could be free subsequently to determine its political status. Concurrently, create a world body which would be unveiled as being required and needed to promote good but in reality its real purpose would be to keep the poor dynamic. This could help those two countries to interfere in the business of any country under the pretext to stop human rights violations.

After the United Nations began to teach the poor to be intolerant and to make them invest reactive coping to end poverty and injustice instead of remaining devoted to coordinating the work of nations to attain the goals stipulated in the UN charter a large number of UN member states became stateless. What if Great Britain and the United States agreed to make the United Nations become an economic operator so people gets pushed to overturn their governments to ultimately create a one world government later.

Then again, if the objective of Great Britain and the United States from wanting that all nations cooperate in the economic field is to control and dominate all the other UN member states, what do those two nations have to gain from making the United Nations make people invest reactive coping to deepen insecurity?

Based on the concept of modern prison that emerged as of the 19th century, gaol are no longer a holding environments but also are regarded as a free source of hard labor. According to many observers the economics of the prison industry is very profitable. If the international postwar system was designed to function in the same way penitentiary centers work, it would be in the best advantage of the United States and Great Britain that peace and security remain under control in each country.

All the prison riots are depicted to be bloody conflicts with many inmates and prison guards falling dead on both sides. What would Great Britain and the United States gain when peace and security are dynamic?

If Great Britain and the United States did not implicitly desire that the United Nations be an economic operator while holding extraterritorial privileges to injure with impunity on purpose, there is only one other explanation that can rationalize the insecurity that emerged in the world post 1945.

Babysitting is temporarily caring for a child.⁹⁵ This profession emerged as a social role for teenagers in the 1920s. Parents always fear that the

⁹⁵ <https://en.wikipedia.org/wiki/Babysitting>

person who would be tending for their child would be an abusive and a neglectful person. It has been reported many times that parents unknowingly leave their children under the care of a babysitter who treats their kids negatively after the parents are gone.

Did the United States and Great Britain thought that they picked a good “babysitter” or substitute to help them attain the goals established in the preamble of the UN charter, but unfortunately, when the UN became an economic operator this organization failed mankind?

Could the United States and Great Britain manage to maintain peace and security in the world when the United Nations is violating the UN charter as the case of this US national depicts?

Rising crime rates and high recidivism rates forced a change in jail management. The corrections industry began to incorporate strategies to prevent corruption by correctional personnel. The prison reform movement that emerged started taking very seriously the selection, training, supervision and accountability of correctional personnel to make sure that qualified staffs who would not be involved in disgrace acts are doing the supervision of the offenders. The changes that were introduced stopped the correctional officers from running prisons for profit and many industrialized countries count on correctional officer who are more humane including guaranteeing security and order.

Can mankind manage to improve conditions among the civilian population in the same way the judicial system managed to do it inside prisons if the United Nations is spreading violence and committing cruel acts? How could the UN member states manage to maintain peace and security in the world when the United Nations is humiliating people and subjecting them to cruelty to preserve its interests instead of being dedicated to serving all other living beings? Most importantly, how did Great Britain and the United States reached that if the United Nations is not paused from being an economic operator that this organization would not revert all the UN member states into simpler form so the current global system would become under the jurisdiction of the United Nations? In other words, if the international postwar system that the United States and Great Britain designed could be analogous to how correctional facilities are programmed to function, how could we be

sure that if the UN remain working to protect its best interests and not the best interests of the UN member states that this council would not plot to create a common political authority for all humanity that it would control? Or, if “the student is not above the teacher, nor a servant above his master,”⁹⁶ how could we be sure that the United Nations officials would not plot to create a new world order whereby the existing governments would be replaced by the different UN subsidiary organs who already operate in each country and can be a substitute easily.

⁹⁶ <https://www.biblegateway.com/passage/?search=Matthew+10&version=NIV>

24

Is the UN teaching a maladaptive form of Republicanism?

Republicanism is an ideology that stresses concepts like the importance of civic virtue, the benefits of universal political participation, the dangers of corruption, and so forth. This philosophy refers to a social contract in which an individual surrenders some of his freedom in exchange for the protection of his remaining rights. Any time another person acts for another, what the person who voluntarily delegated his freedom is doing is nothing but practicing “tolerance” to obtain the benefit of political order. John Locke (1632-1704) who is regarded to be the father of Liberalism posited that this type of social contract could be used to resolve conflicts, and establish political and social order.

For instance, when this American national was stressed, he voluntarily surrendered some of his freedom in exchange for the protection of his remaining rights as per what the US authorities’ pledged its citizen would be doing starting from 1945. However, he did not obtain the benefit of the political order that the republicanism philosophy posits would take place.

For example, The United Nations has a legal framework that lays down general obligations and principles such as rules, procedural steps, tests, etc. to determine judgments in a given legal case.

The United Nations legal framework for addressing non-compliance with UN standards of conduct⁹⁷ defines the responsibilities and

⁹⁷ UNOPS OD36

mechanisms to be followed when a UN employee is suspected of wrongdoing. Article 1 and 2 of the framework state:

1. All UN personnel are required to adhere to the highest standards of efficiency, competence and integrity.
2. All UN staff members are subject to the basic rights and duties set out in the Charter of the United Nations, the United Nations Staff Regulations and Rules and the policies issued pursuant thereto. The UN will not support relationships with those whose conduct is not up to such standards.

If we compare how UNOPS senior management behaved during the handling of the investigation to the pattern this American national exhibited during the same period, we find that the conduct of each was the total opposite:

1. When the UNOPS senior management accused this American national of wrongdoing, he did not challenge their decision and consented to be charged and investigated. When this American national was notified that his contract would not be renewed, he did not challenge the decision even though it happened while he was under investigation. This American national did not exercise his legal rights to contest either decisions as per UN staff rules. Only when the UN notified him that the investigation was cancelled, did he raise all his queries.
2. The UNOPS officials ended the contract of this American national before the investigation was concluded. The UNOPS officials cancelled the investigation and didn't carry it to its end. In addition, they (a) withheld from this American national who pressed charges against him, did not show him the complaints, did not interview him or ask him to comment as per his rights; (b) did not allow him to meet with the investigators as per what the UN legal framework for addressing non-compliance with UN standards of conduct stipulates; (c) argued that he missed the deadline to contest the administrative decision of not renewing his contract; and (d) disregarded their duty of good faith and fair dealing principles to restore his career back to its normal standing after they cancelled the investigation. This pattern of behavior shows that UNOPS was intolerant, and perhaps disguising improbity.

By refusing to identify and adjudicate the contested decision, the UN tribunal officials along with UNOPS officials demonstrated a form of behavior that people exhibit when they are not being tolerant. Their conduct was not up to standards or in accordance with the way the UN Organizational Directive framework stipulates a relationship should be structured between a stressor and a stressed person. After this American national voluntarily consented to be charged, he surrendered some of his freedom to gain the protection of his remaining rights, but the UN officials behaved as people deriving judgment from their own conscience and not the rule of law. Their action contradicts what every individual and every organ of society pledged to observe from 1945 onward, to eventually manage to live “together in peace with one another as good neighbors”.

This shows that the “rule” this American national obeyed, tolerance, was exactly the same rule that the UN officials disobeyed. This observation is both serious and alarming. This conclusion shows, as I said, that the republicanism ideology failed to provide this US national the benefit of the political order when he voluntarily surrendered some of his freedom in exchange for the protection of his remaining rights. In fact, it precipitated his own self-destruction. If this US national did not intervene when he spotted irregularities on the job, he would not have triggered his own self-destruction. Most importantly, the UN wanted this US national to admit that he was his worst enemy for having, either tacitly or explicitly, refused to exercise his rights within the given timeframe as per staff rules to contest the decision for the non-renewal of his contract. In other words, this US national is the one who sabotaged his own human security. UNOPS officials wanted this US national to challenge their decision to not renew his contract while he was under investigation for having violated UN standards of conduct and perceived to be a threat to the best interests of the UN.

The fashion that the UN expected this US national to have followed to arrive at living his life free from fear and want are both serious and alarming. The reactive fashion the UN wanted this American national to have coped to avoid the self-harm that he triggered upon himself or his livelihood shows that the republicanism political ideology that the UN is practicing and the philosophy that the US explains this concept and expect its citizen to behave like when they are suspected of

wrongdoing are not one and the same. Each one is solving the problem of political authority differently.

For example, after the UN stressed this US national, cancelled the investigation, refused to renew his contract and decided to disregard its duty of good faith and fair dealing to restore his career back to its former standing, its conduct did not accelerate the readiness of this US national “to live in peace as good neighbors with those UN officials” but, on the contrary, jeopardized it indefinitely. This confirms that UN officials (particularly the UN judges) do not have the slightest idea about why the US proposed the UN be created.

Moreover, the decision of the UN to penalize this US national and to prevent him from upholding a productive life because he missed the deadline to challenge the non-renewal of his contract (as per staff rules by a few days) when the UN is supporting member states in implementing projects to reinsert combatants in the civilian population indicate that the UN is acting in two ways.

The decision of the UN to dismiss his claim led this US national to live in deeper perception of fear and want. It confused him and destabilized his livelihood. This US national does not know how to react anymore should a stressor subject him to stress in the future: should he be tolerant and ready to deal with situations in a peaceful and comprehensive way or should he express reactive coping? The next time he detects an irregularity, this US national does not know if he should interfere or not because when he spotted irregularities on the job and interfered, this action triggered his own self-destruction and regressed his standards of living considerably.

When something acts in two ways, it is often used to describe an action that can have both favorable and unfavorable consequences. A double edge-sword has unfavorable consequences on the target not the wielder.

The UN decision to bunker under rights to reject this US national request to rescind the administrative decision so he can continue to build a productive life, does not accelerate the attainment of the conditions of stability and well-being that are necessary for peaceful and friendly relations between people but worsens it. The UN decision to ignore the

risk associated with converting this US national from being a person who used to know how to build a productive life to a person who does not for the maintenance of order and security indicates a serious break down in the social contract that the United States wants its citizen to adhere to as of 1945, and in the service the United States expect the United Nations to lend it a hand to accomplish in the world.

The coping mechanism that the US government requested its citizen to adhere to post 1945 under-privilege them and succumb them to experience fear and want that is worse than the baseline that they know. The unfavorable social and economic condition that this US national is now living is a result of the social contract that the US government wanted its citizen follow post 1945.

In fact, the coping mechanism that the UN wanted this American national to use signify that a person needs to invest conscious effort, to solve personal and interpersonal problems, in order to try to minimize, tolerate or master conflict. This coping mechanism that the UN suggested that this American national should have adapted to cope imply investing conscious effort intended to exhibit reactive type coping instead of proactive type. This coping mechanism calls on a person to invest conscious efforts to establish a defense mechanism to reduce anxiety arising from unacceptable or potentially harmful stimuli. This coping strategy is maladaptive. It increases stress, because it requires that a stressed organism (or human) display a reactive coping mechanisms and not a proactive coping after the stressor triggers a stress to arrive at obtaining the benefit of the political order.

The UN wanted this American national to have employed a reactive defense mechanism strategy before the publication of the disciplinary decision to reduce his anxiety. The UN wanted he change his coping mechanism from being one in which he maintains a full confidence in the benefit of the political order into becoming a conscientious type coping whereby he brings his own personal power into play during the investigation to defend against feelings of anxiety or unacceptable impulses to maintain his own self-schema. The social contract theory under republicanism and liberalism that the US teaches doesn't expect an individual who is suspected of wrongdoing to be devoted to exhibit a reactive coping or to invest conscious effort to neutralize the stressor

before the publication of the disciplinary decision. In other words, the individual doesn't invest maladaptive type coping to manipulate or distort the political order. to obtain its benefit.

This conclusion is very serious and very alarming. This coping strategy that the UN is saying this American national should have adapted to have spared his own self-harm infers that the UN is teaching people to observe a different form of republicanism and liberalism philosophy than the one the US government is teaching.

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Is the United Nations violating UN Charter?

Probability is the measure of the likelihood that an event will occur; therefore, for any given case, we can only know the event which is most likely to occur, but we can never have a complete and absolute certainty of the result until it occurs.

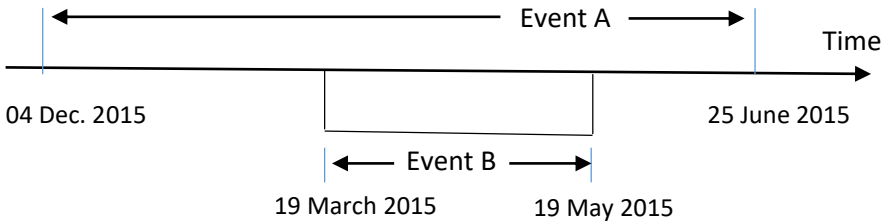
Let the word “system” refer to the UN legal framework for addressing non-compliance with United Nations Standards of Conduct, and let the word “reliability” refer to the integrity of this system.

Probability refers to the occurrence or non-occurrence of events without reference to time. Reliability is expressed in terms of probability and is function of time.

Based on the philosophy of reliability, when a number of events in a system are connected such that the failure of any one event would cause complete failure of the system, then such events are stated to be functionally in series and the survival of each event is essential for the survivability of the whole system.

On 04 December 2014, the United Nations charged this US national to be a threat to its best interests pending a three months’ investigation (start of event A). On 13 March 2015, the UN notified him that the admin leave will be extended for an additional 3 months. On 19 March 2015, five days after the UN extended his admin leave the organization notified him that his contract would not be renewed (start of event B).

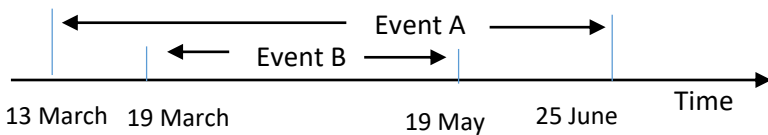
The most adequate way to preserve the integrity of the system given that both the UN and the US national have the right to terminate the employment contract that exists would have been to wait until the investigation is completed and the disciplinary decision made to then proceed to terminate the contract. Hence the UN decided not to wait until the end of the investigation, the event of the non-renewal of the contract introduced by the UN in parallel to the existing event of the ongoing investigation causes the complete failure of the system according to the philosophy of reliability. (see timeline below)



The first conclusion that we can draw is that the UN legal framework for addressing non-compliance with United Nations Standards of Conduct is unreliable.

We can extrapolate a second conclusion from the UN decision to cancel the investigation.

Let activity A refers to the interval from the start of the investigation (04 December 2014) to the date when the UN notified him that the investigation was cancelled (25 June 2015). Let activity B refers to the interval from when the UN notified him about the non-renewal of his contract (19 March 2015) to the date when, according to the UN staff rules, he had rights to contest the decision of the non-renewal (19 May 2015). The event announcing the non-renewal of his contract is an activity that started and ended within activity A. (see timeline below)



Event A and event B are now occurring in parallel. Since the timeline of event B is embedded in the timeline of event A, event B is now the one responsible to cause the complete failure of the system while event A still in progress. Events A and B are stated to be functionally in series and survival of each event is essential for the survivability of the whole system.

The decision taken by the UN to disregard its duty of good faith and fair dealing to help him to restore his career back to its former standing is another admission of the unreliability of the system.

Based on this timeline of occurrence of events, Event A was in fact nothing but practicing inhumane and degrading treatment, it also intended to put him under more stress.

The attitude that the UN exhibited shows that this organization is defying the most important aspirations that humans created this association of nations to lead mankind to achieve. This is to reaffirm faith “in the dignity and worth of the human person”.

Is the United Nations violating the UN charter, UN Declaration of Human Rights, National laws, and any category of rule of law?

26

Is the UN converting legal rights into becoming social expectations?

Human Rights are moral principles that describes certain standards of human behavior. The question of the relation between natural and legal rights is a discourse that man has not been able to ascertain its origin. So far, no one knows if the rights or norms that on their principles people want to structure interaction with the natural world and with material things are manmade or programmed. Initially, this Human Rights idea began as a philosophy whereby people were claiming natural rights. Throughout the history of the world, people challenged this idea to establish ethical system based on natural rights. During the age of enlightenment, the concept was developed to constitute the establishment of legal rights – in the form of classical republicanism.

The coping mechanism the UN is saying this American national should have adapted is very dangerous. This teaching convert the legal rights into becoming a form of social expectations. This again is very serious and very alarming. This coping mechanism that the UN wanted this American national to pursue challenges classical republicanism and liberal theory.

If this American national did as per what the UN argued he should have done and that is to invest conscious effort and contested the decision charging him or ending his contract because the rules gives him this right, he would have converted the legal rights that was under his disposal into social expectations. Since human choices are motivated for happiness and since for any given cause, we can know only the event which is most likely to occur, but we can never have complete and

absolute certainty of the result until it occurs he could have influenced a totally different coping reality perhaps. There is a big chance that he wouldn't have occasioned his self-destruction if he was reactive and not proactive and contested the UN decision charging him or not renewing his contract.

This conclusion is very serious and very alarming. It means that if this American national had converted his legal rights into becoming an interest right instead of it remaining a will right, he would have been better off.

All things considered, the fashion which the UN wanted this American national to have behaved like when he was suspected of wrongdoing converts the characteristic of "human reason" that he was supposed to have used to emphasize the importance of his will to practice tolerance into a property which would be destined so he invests through it conscious efforts to stir the political order to obtain its benefits and be better off.

Social justice is the difference found in various measures of social and economic well-being between individuals and human societies. This is measured by the explicit and tacit terms for the distribution of wealth, opportunities for personal activity and social privileges.

This concept of fair and just relations between people occurs, because the resources in any given society are naturally distributed unevenly. Humans rely on power, knowledge, religion, kinship, prestige, race, ethnicity, gender, age, sexual orientation, class and many other factors to deny each other equity, equality of income, and equality of opportunity. In fact, point 2 of Article 27 of the UN Declaration of Human Rights state that "Everyone has the right to the protection of the moral and material interests resulting from any scientific, literary or artistic production of which he is the author" thus supporting the challenge to create social justice.

Could the United States and Great Britain manage to maintain peace and security in the world when the United Nations is violating the UN charter, and when there is no other path to attain the conditions of well-being stipulated in the preamble of the UN Charter and ensure lasting

peace, then the UN member states teach and educate people to “practice tolerance” and “to collaborate in the economic field on the principle of equal rights.”

In a speech to the American Red Cross in 1999, John McCain, American politician, said “War is wretched beyond description, and only a fool or a fraud could sentimentalize its cruel reality.”⁹⁸ If all the riots and conflicts that emerged have always supported that there is no winner, then it could not be possible that the United States and Great Britain proposed that the United Nations be created to keep instability in the different UN member states, because this would keep the social order dynamic and would weaken their ability to defend their best interests. To put it differently, it is not possible that the United States and Great Britain were in favor that the international economic system that was agreed upon in 1945 rest on the US dollar and gold and then turn around and sabotage this critical development, and to let the US dollar start to float,⁹⁹ because creativity is a function of humans. If the scientific sophistication of a nation becomes strong, it could destabilize the international economic system if there is no agreed upon fixed currency. Likewise, it is not possible that the United States and Great Britain created an international financial institution (i.e., the World Bank) so nations could go to in order to obtain the resources they need to develop and then turn around and replace this evidence-based approach to managing development so it becomes replaced by the different international aid organization that exists today.

⁹⁸ <https://apnews.com/1c3a39274f724cec87d90c6293d2c568>

⁹⁹ https://en.wikipedia.org/wiki/Bretton_Woods_system

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Can the United States and Great Britain avoid being resized by the United Nations if this organization is not reformed?

Ethnogenesis refer to the formation or the coming into being of any process that come about as a result of a self-identification process or outside identification. Let the factors that determines an organism trait (like race, color, sex, language, religion, political or other opinion, national or social origin property, birth or other status) to refer to ethnogenetical preconceptions that originate from natural selection and customs obtained from one's own culture standards. Let us consider that those preconceptions come into being as a result of outside identification. This is because right at birth all those preconceptions are properties that a newborn inherit are either genetically assigned or bequeathed.

Let ethnocentrism refers to the preconception that a person develops from his own self-identification with reality. This process can develop either by judging other groups relative to their own ethnic group or culture or the individual self-identity with them based on the influence of the customs, religion, or behaviors he comes across.

From antiquity till now, humans pass on upon their death the material things they accumulate and the social space they freeze to their offspring or specific individuals.

Social stratification is typically understood to mean the subdivision of people into socio-economic strata relative to social positioning within a social unit. Historically, the greater the social stratum of an individual is, the greater the categorization of the degree of power (social or political) an individual can wield.

Max Weber claimed that for a person to wield power (social or political) he doesn't need simply to have capital, education, occupation, wealth, etc. Weber claim that many corporate executives control firms they do not own. He argued that philosophers can have extensive political and social power and influence on society despite any access to any wealth or economic wealth. Most importantly, Weber argued that individuals in key jobs (like law enforcement, government, etc.) could get their way and wield power while holding little status or economic position.

As such, if according to Weber a person does not need to have any occupation, income, wealth, or social status to derive power (social and political) within a relative social unit to widen his life chances and/or wield power to improve the quality of his life, how did the political leaders who succeeded those who founded the United Nations reached that when they expand the activities and aims of this international intergovernmental organization post 1945 and create UN subsidiary organs and commission them to teach and educate their citizen to improve their life chances, they believe that such an action would not weaken their ability to defend their best interests and lead them to revert to a simpler form as we saw happened in some UN member states in recent years? Most importantly, how are those political leaders who are taking this decisions to all UN subsidiary organs teach and educate people why they need to invest reactive coping to end poverty, inequality, and injustice, that this action would not lead to the creation of a common authority who would exercise authority for all humanity but headed by UN officials and not necessarily by the successors of those political leaders who wield power now.

If humans are indeed motivated by the pursuit of pleasure, and if science is making it necessary that humans mount a common political authority with global jurisdiction which should act to regulate human activities across national or international borders, how did the US government reached that when a UN body is mounted in each nation and is granted

right to play a more direct role in public decision making or to engage more deeply in political issues that is aimed at teaching and educating people about why they need to improve their life chances, that they would be able to stop the UN officials from getting their way or from influencing social change that would have as aim to weaken the United States ability to defend its own interests.

In other words, if it is not possible to control and regulate the ethnocentrism pre-conception that any individual withhold because some is genetically assigned and the other it is the self that conceptualize, how did the US government reached that when there is no way of evaluating people's conception, that those individuals who are teaching and educating people about why it is important to invest reactive coping to improve ones' own life chances, that they are not doing it because they have the vested interests to weaken the United States ability to defend its own interests and not necessarily to deepen tolerance or achieve the UN goals. Likewise, that those UN officials do not have ambition to replace the global power that the US project by a world government which is controlled by them. The US is a nation who is projected as one who wields great power, and if this country wields great power this signify that another nation is wielding soft power. Can UN officials be delegated tasks to engage on socio-political issues that could have an impact on the national security of any country?

Moreover, since science, as I said, is accelerating the interdependence between human societies, thus the likelihood of designating laws, rules, or regulations intended for a global scale to regulate the interdependent relations is not something that any nation on the global plane could avoid. This signify that nations with great powers have to either agree that the UN become an overarching political authority who would regulate human activities or the current global governance system would stay as is. In other words, nations with middle or small powers would have to continue to bandwagon as they are now doing, and consider the great powers opinion before taking actions on their own to spare another great power from partitioning their society. If everything around us is continuously changing naturally and all the changes that occur in the natural world and/or the ones that people influence are thermodynamically irreversible, if UN officials are teaching people to improve their life chances, while they are pursuing the realization of the

full development of their personality at the same time, how did the nations with great powers reached that the UN officials will not destabilize them and revert them a simpler form.

In other words, if no matter what option the great powers decide to pick to regulate human interdependent activities in the future (i.e., designate the UN for this role, or keep the present status quo), the UN members states would always need a platform to employ its machineries to build alliance to enhance the proactive leverage that the self-determination doctrine claim it can wield to avoid the worst excesses of power politics in relations between people and nations; if all the people in all the nations are pursuing an economic system that is based on private ownership of the means of production and their operation for profit, how can we be sure that the UN teaching to people in poor nations about why everyone should be devoted to invest reactive coping to end poverty, injustice, etc. and the subsequent insecurity that this teaching is creating would not keep on pushing the countries with soft powers to shift the balance of power that is existing between the nations with great powers and causing panic?

In the last seventy-two years, the UN teaching to people to accelerate their desire for personal accumulation of wealth or opportunities (i.e., to promote liberal internationalism), created a class of empowered people who are now dedicated to challenging the economic inequality that exists between the rich and the poor over the distribution of income and wealth and not to practice tolerance as initially foreseen the idea from the coming together to collaborate in the economic field would serve. Could a polity no matter how powerful it projects itself on others, manage to prevent its collapse or reversion to a simpler form if it enlists people to spread within the sphere of influence that it controls concepts that has impacts on how an individual's life could turn out to be? Could setting up UN subsidiary organs to teach people to invest conscious effort to tackle ideas that addresses the inalienable rights of everyone to inner satisfaction (food, clothing, shelter, health, education, health care, security etc.) spare the rich in the nations with great powers from the consequences that their predecessors in previous generations did not manage to save themselves from when the poor were led to believe that the rich are denying what can improve their life chances?

Let us hold the changes that the natural environment is continually undergoing on its own as a constant due to humans' powerlessness to interfere in this process, and focus only on the changes that humans influence. Till now, people do not know how to quantify the relationship each person manifest to deepen fellowship, mutual sympathy or social connectedness. We live in an unquantifiable multi-dimensional reality that it is not possible to come up with permutations or finite number of steps to produce a favorable framework that man could follow to ultimately attain world peace due to how mass and human behavior are continually changing, displacing each other, and most importantly, the changes that they are permanently undergoing is influencing one another differently. Let us also add that we have no way of knowing, when a person decides to prompt an action, because human behavior cannot be predicted.

Algorithm is a process that create a desired effect. In algorithm parlance any process or rules that could be followed to create a desired outcome is said to represent an unambiguous method to solve a class of problems. If mankind does not know how to create an algorithm to structure man's interaction with the natural world or with living organism through well-defined successive states to accomplish a desired end, then the power elite who approved that UN subsidiary organs work on accelerating the opportunities of people cannot claim they know if the teaching that the UN officials are passing on to people and governments to get them to accelerate their desire to create unnatural change in the natural and built environment is endangering or benefiting their self-interests. Never mind, knowing if the accelerated changes that all the people are influencing in the natural world is impacting positively or negatively on the elements which all living organisms use to sustain survival needs.

To put things differently, whether a person is idle or in motion, his body and everything else around him is continually changing. However, it makes a big difference when a person lifts his arm as compared to when a person keeps his arm idle or when one person is doing it as compared to when 1 million are doing this same action. When a person lifts his arm, this action creates an accelerated "unnatural" change in matter as compared to when a person keeps his arm idle. Likewise, the changes that this action of lifting ones' arm creates in the natural and built environment is not the same as compared to when 1 million people are

doing it. If it was possible to write an algorithm to measure the changes that all the permanent on-going actions are influencing in the natural world, it would be possible to regulate the behavior of people accordingly. Moreover, since the energy that is released is different when 1 person lift his arm as compared to when 1 million people are doing it, and henceforth, the changes that this energy influence in the natural world to create a change in both the natural world and human behavior is reciprocally different, then each set of action refers to a specific set of “unmeasurable” algorithms. The real challenge is that when we lift our hands we are not able to see the impact that this creates in the natural world. Since the UN started to provide solutions to end poverty, and injustice and this organization keep on setting goals which of course end in a major disappointment. But in the year 2015, the United Nations began to pursue new goals to end poverty everywhere in all the UN member states. The UN officials do not know what impact this would have on the environment as more and more people demand for material things increases. This signify that there is big chance that the UN decision to accelerate “unnatural” change in matter could be impacting negatively on the natural environment and the industrialized nations are creating this condition because they approved this project.

Indeed, when I take the ideas and ideals adopted by the founding fathers of the United Nations to ultimately solve the class of problems that could confront the different UN member states when they practice the self-determination ideology, I find that what the founding fathers were hoping to achieve from suggesting that a general association of nations be formed under specific covenants for the purpose of affording mutual guarantees of political independence / interdependence, makes sense. I find that the structure that they founded include the range of measure that allows the nations to come together to promote interventionism including opposition to isolationism to control the human behavior of man. I find their main aim was to prevent disputes and wars to ultimately create world peace between nations through collective negotiation and arbitration. I also find the associative structure they proposed to contain the multilateralism interventionism politics that is required to establish conditions under which respective governments would proactively leverage alliance to coordinate justice and respect for the obligations arising from treaties and other sources of international laws. To a greater extent, I even find that the constitutional makeup that the founding

fathers of the United Nations approved, appear to contain the criteria required to manipulate the economy of any society precisely, because one of the main principle of liberal internationalism is the advocacy and the spread of capitalism.

Most importantly, I find the UN Charter integrate the political processes or impetus that are required to dissuade violence and to leverage and reinforce the social and economic norms that are believed essential to practice liberalism, capitalism, interventionism or democracy and henceforth enhance peace and security through a collective decision-making system. I find the Universal Declaration of Human Rights (UDHR), which is the fundamental framework, in my opinion, that the “founding fathers” wanted be translated into an imperative principle of action to contain the moral principles necessary to favor practicing liberal internationalism as compared to practicing another political ideology. I find the central dimension proposed to educate people to observe tolerance and to establish relations based on the principles of equal rights to contain the necessary elements that would translate the self-determination idea into policies that would increase the opportunities of people to improve their quality of life. Last but not least, I find their idea of educating people to observe tolerance provide the plane for the UN member states to achieve global structures that could enable everyone to enjoy self-determination without having to sacrifice their own legitimate rights to practice any other economic system, and thus keep their influence within the polarized sphere they operate including the bearing their economic power has on exerting influence on a global scale to dominate world affairs.

What is not clear to me is how did the political leaders who succeeded the founding fathers of the United Nations reached that if they let the United Nations make people prioritize material things over moral aims, they could later manage to achieve the aims stipulated in the preamble of the UN charter. In other words, if as I said the international postwar system could be analogous to the design system used in penitentiary centers, then if a person is invited to teach the prisoner population why they need to prioritize material aims over moral aims, this would boost prisoner spending but it would cause inequality to rise and peace and order diminish. The defiance and intolerance that would emerge would not be due to capitalism, religion or the mindfulness to create conditions

of stability and well-being among the prisoner population. First capitalism is an ideology that cannot survive if moral philosophy is not strong. Religion teaches tolerance. The only reason that could create the defiance and intolerance that would be the mindfulness to create conditions of stability and well-being among the prisoner population, because it is not based on discipline and it can contain human error.

Could the decision of the political leaders who succeeded the founding fathers of the United Nations to go along with granting this international intergovernmental organization the right to create “new specialized agencies required for the accomplishment of the purposes set forth in the preamble of the UN Charter” as per what Article 59 of the UN Charter stipulate is what created the insecurity that exists? Common sense insinuates creating “new specialized agencies” to teach people in the UN member states to practice tolerance as a mean to deepen social cohesion and not to teach people to invest reacting coping to “end poverty everywhere.” Likewise, to teach people in the UN member states to cooperate and establish connection and not to prepare to accelerate the preparedness of people to eliminate social and economic problems that to begin with it was disregarded by power elite as to how it should be distributed what causes inequality. It is not possible to establish connection that would make people collaborate together to attain the goals set forth in the preamble of the UN Charter but instead drive people to want to compete further.

When the disciples were teaching people during antiquity why they should convert to Christianity they were not prompting them to practice intolerance but making the poor become aware that the rich are the ones who were denying them the conditions of stability and wellbeing that could contribute to improving their life chances. As I said earlier, the United Nations is pursuing program that are devoted to end poverty and injustice everywhere. Could the decision of the nations with great powers to go along with the UN suggestion to approve that UN officials accelerate people preparation in political, economic and social development without those officials being required to seek or receive instructions from any government or from any other authority external to the organization as Article 100 of the UN charter stipulate be what raised people intolerance in recent years? Surely, it is very advantageous for all the industrialized nations to have an international

organization transform the social domain into a workshop to strengthen liberal theory. The question that begs an answer is not about knowing if having the UN accelerate the happiness of people increases the wealth of the industrialized nations, but if the teaching of the UN to the people in the least well-off countries to convert legal rights into becoming a form of social expectations could enable the most well-off countries to attain the goals they hoped to achieve from wanting all people in all the nations come together to collaborate in the economic field post ww2?

Man was not programmed with power to know if the forward looking vision he develops throughout his life would materialize or not. All the opportunities that become part of what improves one's own socioeconomic status is based on probabilistic concepts that involved certain factors turning out in a certain way.

Sun Tzu was a Chinese Military general who lived in the Eastern Zhou period (544-496 BC). Tzu is credited as the author of one of the most widely read military treatise on the philosophy of war. His treatise titled the "Art of War" is believed to have had a profound influence on military thinking, business tactics, legal strategies and beyond to this date. One of the famous verses from Tsu's work that was translated and distributed internationally is the following:

"So it is said that if you know your enemies and know yourself, you will not be put at risk even in a hundred battles. If you only know yourself, but not your opponent, you may win or may lose. If you know neither yourself nor your enemy, you will always endanger yourself."

The security of one person is the forgone security of the other. Can a nation pretend that it knows what the rest of the nations are conniving? If the industrialized nations are not concerned with the UN teaching becoming a form of social expectations that the empowered people in the most well-off and the least well-off countries would use to request a global redistribution of the world wealth because they would be considering it a legal right, then either those well-off countries are not slamming the brakes because they are underestimating the risk they are taking or they are hopeful that they are going to eventually manage to control all the members of the human family in the same way the prison service was professionalized.

The nations with great powers could perceive that because they have been through lots of changes they can think anew and count on their military strength and technological sophistication to control social insurgencies. Mark Twain (1835 – 1910) was an American writer, who once said “History does not repeat itself, but it does rhyme.” If everything in the social realm seem to be relative and all empires, civilizations, etc. have generally ended either through being incorporated into another expanding civilization or by collapse and reversion to a simpler form, the dominant position of none of the nations with great powers could be assumed that it would be maintained permanently. The nations with great powers could be counting on employing their technological sophistication to develop policies and create laws that would ensure that the action that any person makes contributes toward a stronger and more inclusive growth. However, since the technological sophistication that man has reached can monitor a person but it cannot predict when a person’s behavior decides to provoke a reaction, this signify that no nation could ignore the elevated threat that the human behavior would be continually evoking to challenge the rule of law. Therefore, since it is not possible to know the changes that the UN teaching could awaken in the human imagination of people to stop the formation of any implicit attempt by those who believes that the human societies should be subjected to a global redistribution process of wealth to reduce the threat such thinking poses on the security of any nation, no country can claim that its own sovereignty is safe. As per what Sun Tzu claimed: when a person know himself, and he doesn’t know the reaction that others would manifest, he could win or lose.

Accordingly, if the nations with great powers think that they can navigate their way through all the changes that the UN teaching is awakening in the human imagination of people on why everyone should concentrate on meeting his needs because it is his legal rights, and still emerge stronger and better than before, then all the more to humanity.

But then again, this dim behavior that the UN officials portrayed when they chain ganged against this US national when he prioritized in his job moral aims over the self as per what his government instructed him to be doing post 1945 is scary. The way the UN treated him shows that

this global council has become a den of thieves. The blunt reactive fashion that the UN expected this US national to adapt while he was suspected of wrongdoing so his case does not get dismissed is a testimony of the immeasurable challenge that the nations with great powers are in. Actually, this this immoral behavior that the UN judges manifested by dismissing this case after hearing the horrendous crimes that the UN officials were committing does not challenge this American national who the UN used its power differential to chain gang against him but challenges and defies the US government and all the UN member states for this matter.

If the UN wanted that for this US national to have been better off he should have gone and used his “human ingenuity” to stir the political order to obtain its benefits instead of practicing tolerance as per what his government asked him to start emphasizing post 1945, this behavior shows that the UN has become uncontrollable and a great risk for humankind. If the UN is not stopped from continuing to be an economic operator so its officials do not continue to derail mankind from its determination to attain the goals stipulated in the preamble of the UN charter, there is a good chance that the UN member states could be inflicting an irrevocable harm on humanity.

All things considered, the UN officials are teaching people why they need to convert legal rights into becoming a form of social expectations. The UN is teaching people to be intolerant and devoted to reduce inequality and poverty, etc. while the organization officials are pursuing the full realization of the full development of their personality at the same time. The number of UN officials who are teaching people why they should be emphasizing conscious reactive efforts to end inequality, injustice, poverty, etc. is in the hundreds of thousands. Can the UN member states remain silent about allowing the UN to continue to seek power and status by perpetrating crimes as a way to seek social change? Can the nations with great powers manage to stop the United Nations from turning into a Mafia if this organization was granted right to become an economic operator, and to provide solutions without those officials being required to seek or receive instructions from any government or from any other authority external to the organization? Most importantly, can the nations with great powers manage to control the United Nations if it continues to grow thus becoming a threat that

would weaken their own ability to defend their best interests? In other words, if the nations with great powers have enlisted the UN to strengthen liberal theory; and if the UN officials cannot prevail over the weakness of their will - do wrong when they know what is right – because they are exercising their duties while pursuing the full realization of the full development of their personality at the same time; can the nations with great powers control the legal rights or social expectations of the different UN officials who are teaching people why they should invest reactive coping to pursue equality instead of being tolerant when we already know that it is not possible to share on equal rights material things.

If the nations with great powers did not allow the UN officials to scramble the social domain to accelerate people's expectations to pursue rights, end poverty, etc. and approve that those UN officials collaborate in the economic field without being required to seek or receive instructions from any government or from any other authority external to the organization, this US national wouldn't have been denied due process or denied benefits to continue to sustain his livelihood. How could we be sure that if the nations with great powers continue to allow the United Nations be an economic operator that it would not become a sect? Would the nations with great powers would be weakening their ability to defend their best interests if they continue to allow the UN officials to disfigure the purpose of this global council? How do we know that the United Nations has not become already a sect that if its economic wing is not torn down it could provide incentive to create a movement that would have as aim to threaten the nations with great powers? How could we be sure that if those UN officials who are committing abominable crimes that if they are not first distanced so the initial purpose of this organization gets restored, that they would not be plotting to compete against the UN member states over who would be exercising authorities over the entire earth?

Put differently, could the nations with great powers after they empowered the UN to keep the liberal world order strengthened manage to stop the United Nations from creating a social change that would see the power over the control of the governance of the world switch hands? What assurances the nations with great powers have to ensure that the UN officials would not threaten the balance of power that exists between

them or with the nations who are with soft power and want to be a superpower, if this organization is not cleaned from the fetid swamp into which it has fallen?

The financialization of the economy in industrialized nations post 1945 made investors pursue a new phase of capitalism. This new phase refers simply to reducing all values that is exchanged (humans or material) into a financial instrument. The intent is to make quick profits by chasing short term financial returns over long term goals. In other words, making investments in technology because it could provide quick returns with little fuss as compared to employing humans whose productivity is very low and always come with a price.

If the financialization of the economy continue to diminish the human worth and render it as a financial instrument, this reality would be also necessitating how to ensure effective governance with less government. If the fate all the countries who are confronting civil wars at the start of this third millennium could be like the nations who went through a civil war in the second half of the 20th century and till now a good number remain “stateless”, then it would not be possible to bring about less government in those countries when hostilities end. For example, let us take Lebanon who was involved in a civil war which occurred in the second half of the 20th century in 1975. Till now, after almost a half century has elapsed on the date when a civil war broke out in this country, and this nation has theoretically a standing government but in reality it is stateless. It is not possible to build a better world using a political authority who does not know how to provide leadership, education, or knows how to organize actions in accordance with moral and constitutional principles. The different UN subsidiary organs who are installed in Lebanon possess leadership, education, and know how to organize actions in accordance with moral and constitutional principles. The different UN subsidiary organs are an internal organ who do not respond to the civilian political leadership in Lebanon but they possess a political status that could qualify them to be referred to as a state within a state. In other words, if the civilian political leadership in Lebanon is relieved from its duty, and the different UN subsidiary organs take over, this plan could avoid (or minimize) the confusion and disorder that has developed in Lebanon after the civil war. The UN subsidiary organs in Lebanon consist of armed forces and

public authorities such as police, administrative agencies and branches. Each one of those UN subsidiary organs is capable to scrutinize the policies and actions of the actual government in the country, as well as to offer an alternative program to ensure continuity of government.

If the mission, vision, core values and core ideology of the United Nations is not any different of the work that each UN member states government is set out to achieve and that is to provide a safe and humane environment; and if a growing number of industrialized nations are financializing their economy; and if the economy of most of the least well-off countries depend on the sophistication and the development assistance of the most well off countries, then the nations with great powers are going to have to decide if they want to have in each UN member states two political leadership building the same work program. Many commentators believe that the United Nations goals were switched after the organization was founded and the UN subsidiary organs that were created and made to operate in each UN member state were intended to take joint and separate action to strengthen liberal theory. Evidently, the main aim from accelerating interdependence between human societies has as finality to build a common political authority for all of humanity. Even if this idea about the building of a world government is a conspiracy theory and there is no element of truth to it, at one point or another, humankind is going to have to decide if they would want to have an independent government in each country run its own executive, legislature, judiciary, or constitutional jurisdiction or to use a common political authority for all humanity to bring about less governments. If the private sector in the industrialized nations decide to drive its economic agenda in the states that are stateless or fragile in partnership with the different UN organizations and not necessarily with the existing civilian political leadership of each UN member states, this would mean that one of the two authorities that are presently operating in each UN member states to achieve the UN goals (i.e., the UN subsidiary organs or public institutions) is going to overtake the other.

If there is a good chance that the UN teaching to people in the different UN member states to be dedicated to end poverty or injustice could keep the social domain dynamic, then there is a good chance that more UN member states could be engulfed in civil wars. The more UN member

states become engulfed in civil wars, the more the UN would grow both in power and in size. The higher the number of stateless countries the world would know, the higher the chances that the nations with great powers would be in favor of building a better world. This signify that the higher the chances would get that the large corporation in the industrialized nations would want to use the UN as a base to drive their growth in the nations that are stateless instead of pursuing their goals with a civilian political leadership. If this hypothesis happens, then it would be important to know how certain circumstances would develop. First would this state of affairs lead to a domino effect that would set a chain reaction that would make it that when one nation become under the influence of the United Nations, then the nations with great powers would not be capable to protect their independence and they would also follow in a row until they become part of this one world government that the United Nations would serve as its common political authority? Second, even if the United Nations manages to become a common political authority for all of humanity, would this global government manage to make people give up their natural freedom to obtain the benefits of political order to ultimately attain the UN goals?

In as far as the ability of the nations with great powers to avoid becoming under the influence of the United Nations, I do not believe this is something they could prevent for as long as the UN is allowed to be an economic operator and granted rights to provide political, economic and social solutions without “receiving instructions from any government or from any other authority external to the Organization.”

World peace is defined as a concept in which humans would be ready to willingly cooperate, either voluntarily or by virtue of a system of governance that objects warfare when questioning the relation between the natural and legal rights of newborn. The legitimacy of the authority of the state over the individual and the inevitability of inequality in human societies is at the heart of this concept as well.

Economic inequality has been endemic. Humans choices are motivated by the desire for happiness. Many investigators have argued that inequality and social cohesion are interlinked. The more the economic system that people use tosses out winners and losers, the more the losers would become stressed from economic inequality. The more the UN

teaches people why everyone should be devoted to strive faithfully and strictly to combat inequality and/or poverty, the more the UN teaching would be making people become more convinced that they should convert their legal rights into social expectations. The more people demand social equality and the more people demands gets unmet, the more the UN teaching would be making people incapable to put up with one another. The more people would become intolerant or incapable to put up with each other's behavior, the more people would be finding it difficult to manage to cope with stress to want to live together in peace with each other as good neighbors.

Since progress is dynamic and so is the economic system; and since people accept rules in exchange for happiness or economic advantage, the poor who the free market converted them into becoming stressed (or intolerant), the likelihood of them becoming ready to practice tolerance and to live together in peace or as good neighbors with the rich who are holding on to the material things that they lack becomes something that would be impossible to do. First, if people are able to emphasize the importance of the human reason over the unimportance of the senses on their own, there would not have been a need for humans to have relied on religion or laws to teach ethics. There would not have been a need to practice republicanism or liberalism or to have founded the UN. There would be no wars. Second, all the changes that occur in the natural world or the one that people influence are thermodynamically irreversible. If in addition, to this natural reality the UN is teaching people why they should all be devoted to convert their legal rights to social expectations, then the social is order is bound to be more dynamic because people pursue an economic system that works on freezing social space and on transferring to designated individuals the material things they accumulate on a cumulative basis. This signify that the more the population grow, the more the scramble for resources and wealth deepens. The more this scramble for wealth deepens, the more people stope with becoming able to be non-judgmental of different lifestyles. The more people finds it difficult to be non-judgmental, the more people start to find it difficult to practice tolerance.

The more people start to find it difficult to practice tolerance, the more people become obliged to convert their legal rights into becoming an interest right instead of it remaining a will right. This signify that people

would have no choice but to be reactive. As more and more people become reactive, the more people would be unable to emphasize the importance of the human reason over the unimportance of the senses. The more divergent opinions and interests starts to make the people of a given realm become unable to emphasize the importance of the human reason over the unimportance of the senses, the more people would become unable to sustain the institutional arrangements agreed upon in the social construct based on the binding rules or norms. The more people stops to harmonize actions based on rules and norms, the more people respect for the principle of equal rights and self-determination diminishes. The more people start to find it difficult to develop friendly relations based on respect for the principle of equal rights and self-determination, the more people would become able to harmonize actions based on the rule of law or to hold accountable the people who violate the norms or laws.

When the rule of law of a nation becomes weak, crises and conflicts rise. When crisis and conflicts rise, aggression, violence, destruction and mortality rise. When massive violence and destruction erupts, a nation becomes lawless. When a nation becomes lawless is in fact stateless. This condition invite people who are not part of the conflict to interfere to propose instruments to create conditions of stability. In 1948, all the UN member states pledged to achieve with the United Nations the promotion of universal respect for and observance of human rights. Hence, all conflicts are a result of denial of freedom and human rights, the more the UN and its subsidiary organs would have a role to play. The more the UN and its subsidiary organs would have a role to play in making people become compelled to recourse to violence, the more the influence and power of the UN becomes stronger.

The more the UN and its different UN subsidiary organs wield or project power, the more the United Nations is bound to grow because governance is a project that does not have an end. Moreover, because the UN is privileged as governments are of being exempt from paying taxes, the large corporation could depend on its flexibility to operate in any country without its officials “receiving instructions from any government or from any other authority external to the Organization” to do their business hence the organization could reach their targets more effectively then civilian governments do. In addition, hence the UN is

no longer financed from voluntary and assessed contributions only and most of the staffs of the different UN subsidiary organs are paid from a multiplier that is charged to the business that governments or the private sector brings to the UN, it is incumbent on most UN officials to show that they are more effective than existing governments to guarantee their own job security.

All things considered, and as more and more nations become stateless, the more the notion of a common political authority for all humanity becomes an idea or reality that imposes itself. Two options would evolve. Will the nations with great power maintain a horizontal power sharing relationship with the United Nations or a vertical relationship?

I strongly believe that the idea to set up a supranational union or a multinational political union where power would be delegated to a single authority, would not be something that man would have a say to stop it from happening even if a polity is against it. This is because it is science who is dictating this shift. This signify that either the nations with great power would agree to create such a common political authority voluntarily or the insecurity that has been accompanying man would multiply, because the competition over who project global power shifted to include not only who control the land or the sea, but the air since 1945.

The more the nations with great powers compete over who would project power on a global scale, the more power the UN is purported to wield. This is because the more the nations with great power become busy pursuing who among them is to project power on global scale, the more the people who control the money supply of the world, would be inclined to prioritize the UN because this organization does not threaten their own security.

If the people who control the money supply of the world decide to work with the UN and not with the nations with great power to dominate world affairs, they could begin to diminish the power of those industrialized nations by exposing corruption or by sponsoring poverty eradication program thus prompting that wealthy nations break down internally in the same way such programs makes the less developed nations collapse. If this exercise is programmed through the method of

elimination, it should result in one or few nations remaining with great powers.

In 1914, immediately after the outbreak of ww1, British author H.G. Wells (1866 – 1946) published a book that was titled *The War That Will End War*. Historians claim that this phrase was met with some skepticism. It is apparent that ww1 had not succeeded in ending wars, but what we do now know is that ww2 was an outburst as a result of unresolved rivalries that were not solved at the end of ww1. Nonetheless, if we examine very closely the interrelation between the two global wars, we find that ww1 created the major political change that exists and ww2 only precipitated new ideals.

Man can create better future using two philosophies only. Those two philosophies are based on strengths or ideals. In 1945, man ascended to the ideals. There is no other ideals that man can practice besides the one that were enunciated in the UN charter to harmonize actions based on respect of the principals of equal rights. If this afore hypothesis is true, then Wells prediction on ww1 being *The War That Will End War* is not erroneous if mankind wants to preserve human freedom. This also signify that all the wars that emerged post ww2 were conflicts to determine which great power would project power on a global scale to implement the ideals but not to create new ideals. This signify that the choices ahead of mankind are clear. The first is to embrace the principles that were pronounced in the Atlantic Charter in 1941 and the other is to bend the will of others thus returning to pre 1945 state of politics. Hence a number of great power possess weapons of mass destruction, the way to pursue either choice cannot be pursued by counting on a new global war to achieve either outcome, because it could have a major negative impact on humanity. This means that the security of any nation in the 3rd millennium could never be attained based on military might, but based on wealth as a mean to be used as strength to bend the will of others.

Hence the weapons that the nations with great powers would be using to revert to a simpler form the other would be the principles that are eternal and the set of universal values, like rule of law and human rights; and hence the financialization of the economy and science are supposed, as I said earlier, to diminish the role of public governance because in the

future a big share would be delegated to technology, it would not be efficient to have for every geopolitical system (i.e., nation) its own laws, rules, norms, etc. as the case is like now. There is an elevated probability that the governance of public administration services would need to be standardized to keep it in line with liberal internationalism and the state be only responsible for retaining the job of providing the security (i.e., policing and defense).

If governments stop with becoming an economic operator and the role they play become delegated to technology, common sense dictate that there would be a global government that exercises authority over the entire earth. This global government could be attained in two ways. The first is if the great power surrender freedom to the present United Nations to play this common political authority. The second is if the people who control the money supply of the world decide to make the UN a political power by splitting this organization from continuing to operate under the nations with great power so as to maintain a horizontal power with them. In other words, create a division similar to the one that occurred in 1534 when the Church of England renounced papal authority and split from the Catholic church to create a new sect?

I have no way of knowing if the Church of England is more powerful or the Church of England, because up until 1534 the Roman Catholic Church used to wield lots of power in the world and used to run lots of investments. For those who do not know the difference between the two Christian churches, the Pope is the supreme governor of the catholic church. In the Church of England, the Monarch is the supreme governor or defender of the Christian faith and thought. From 1534 till now the two churches have been playing implicit and explicit roles in setting legislative guidance or in fulfilling civic responsibilities. On the other hand, if we consider that from 1534 till 1945, Great Britain was the dominant global power, then we could say that the only reason why the Catholic Church survived to 1945 is because the British Monarch saw a role that the Roman Catholic Church could play. This role is theological and definitely not economic, otherwise, the Catholic Monarch would have been reversed to a simpler form by now. Let us not forget that for the Roman Catholic Church to spread its mission throughout the world in the 17th to 19th century or to go to visit its mission / land that this

church owned, the mode of transport was done through the sea. Great Britain was unchallenged at sea from 1915 to 1914.¹⁰⁰

If as I said, the individuals who control the money supply of the world find that it would be in their best interests that the UN become the global power, then none of the nations with great powers can stand in their way. This is because the principles that are eternal are the ones that makes a nation a great power and are the ones that reverts a nation with great power to a simpler form. It is just a matter of how to use wealth to tilt human compulsion. The tilting can only be inward or outward. When the tilting is inward, actions become self-centered, and when they are tilted outward, the actions become free of self-interests or personal ambition.

The challenge with creating lasting peace is that most human actions are centered inward since man began to depend on human reason to distinguish between good and evil. If human tendencies continue to reflect the same behavior patterns that our ancestors portrayed, then there is a good chance that humans would continue to desire a world less just, less free, and more corrupt.

In some religious faith it is reported that in the last days' counterfeit Christs, Prophets, etc. would arise who would claim to be the savior of the world. Those counterfeit Christs and Prophets would not be preaching other than the principles that are eternal. Those are the same eternal principles that the United Nations began to teach since 1945, yet instead of being an example so mankind can secure a peaceful and prosperous future, this organization is using its power differential to preserve its best interests and terrorize the individuals who prioritize liberty and justice instead of taking part in the corruption that this organization is sponsoring.

Is the United Nations the counterfeit Christ that in some religion it is reported in the last days' would emerge and who is telling us all things but its officials are deceiving mankind and making us through away all the ideals of liberty and justice that that our political leaders fought for so we could all ensure lasting peace.

¹⁰⁰ https://en.wikipedia.org/wiki/British_Empire

There is only motive that could have caused the United Nations to treat this American national in this evil manner and this is because the generations of leaders who succeeded have allowed the UN to become an economic operator instead of keeping this organization devoted to coordinate the work of nations to strengthen law and order as the founding fathers wanted.

If throughout history it was the decision of man to pursue freedom or liberal democracies what underestimated peace and security and created the shift between democratic and totalitarianism governments, and if to preserve the international order that our political leaders designed for us require that we rely on institutions that would be dedicated to prioritizing moral aims over the self to prevent another global calamity; and if the United Nations who our political leaders said would act as a global council to protect the rule of law has become a den of thieves after it was converted into becoming an economic operator, can the nations with great powers escape from being warned off by its web if it is toppling the values and principles that mankind built from as far back as 1776 during the American Revolutionary War to return mankind back into the days of obscurity.

There are many wise answers to explain what causes civil wars to erupt. I believe that when nations pursue market-based economies, this practice provide opportunity not just to some people to reimagine themselves but to all. The growth that people starts to know makes them begin to be devoted to maintain their wealth. There are two ways to maintain wealth in an environment in which reproduction or population growth is not controlled. The first is to prioritize moral force, and the other is by instituting systemic discrimination that is based on distancing people from becoming involved in politics or in becoming an economic force. Hence, post 1945, the nations with great powers want the United Nations be both, a moral force and an organization that is competing economically in the nations in which it is working, then there is a good chance that if the nations with great powers continue to allow it to grow that it could revert them to a simpler form. This is because the UN is a behavioral influencer (i.e., moral force) and the longer its subsidiary organizations do business in countries, the more those subsidiary

organizations would be developing authority because they are involved in politics including are becoming an economic force.

In 2015, the United States began financing the UN Agenda 2030 framework, which aims to end poverty and injustice everywhere as I said earlier. In this 2030 Agenda the UN is going to be pursuing its goals in all the UN member states. The United States promote a liberal world order and finances a big share of the work of the UN subsidiary organs to enhance the leverage it is promoting. This country pursues a non-defensive (proactive) interventionism philosophy as compared to a reactive approach to protect its interests. If the UN is teaching the people in the countries in which it is working corruption, and influencing the behavior of people to not put up with each other which all contribute to engulfing a nation to erupting in a civil war which could distance the existing government from controlling the politics in the country, then the US could be unknowingly financing its own self-destruction when it allows the UN to teach its citizen to invest reactive conscious efforts to accelerate liberal internationalism or democracy. This is because the United Nations is going to be influencing the behavior of the poor about the need for the country to be democratic and not to the rich. This signify that the United Nations could pose a threat that could weaken the US ability to defend its best interests that is not any different than the one that was experienced in the least well-off countries.

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Did the United Nations reach the end of the line?

In the 20th century, a new justice model of criminal justice emerged in many industrial nations. Societies began to believe that offenders had personal responsibilities for their actions and not necessarily because an offender could not be responsible for his action due to mental or behavioral influences. This led toward a shift in prison administration. No longer was patronage and personal gain tolerated in the judicial model, instead competence, responsibility and accountability were emphasized. For example, in the prisons that are in operations in industrialized nations, the role the police, courts and corrections are not exempt from the rule of law. The correctional personnel are accountable for their behavior and offenders can successfully bring litigation against correctional facilities to address violations of their rights. Most importantly, in most of the detention facilities that are in operations in industrialized nations, the centers use environmental and behavioral psychology to improve the experience and behavior of both inmates and staff. In other words, the premises are designed with layout that balance safety and security. The offenders in the detention center buy from the prison canteen using the currency of the country. The offenders participate in the programs activities that are designed to promote educational, vocational, personal and spiritual growth based on the justice model that a given country is following. None of the social workers that work with the prisoners run program to make prisoners stop to be tolerant with their conditions in the same way the United Nations is doing outside prison fences. None of the community-based programs that are aimed at upgrading educational and vocational training of offenders are designed to increase anger, stress, anxiety,

sadness, and depression. All the community-based programs are tailored to promote rehabilitation and healing including creating a sense of comfort, protection and belonging. Accordingly, the main aim is to impact recidivism and to see a decline in incidents of inmate-on-inmate and inmate-on-staff violence. Evidently, the ability of the prison's environment to impact recidivism depends on a variety of factors, and a key factor would always involve coming up with strategies and programs that would break this vicious cycle of offenders circling in-and-out of the system.

In parallel, if we take how the United States addressed how to domesticate its nationals from the date when this country was founded in 1776 up to 1945, we find that the US became a superpower on the backbone of educating its citizen to observe republicanism and liberalism. The US didn't achieve this status by requiring its citizen to invest conscious efforts to solve personal or interpersonal problems, or to master maladaptive reactive conscious psychological coping mechanism to reduce anxiety arising from unacceptable or potentially harmful stimuli to minimize or tolerate conflict. This country achieved this status by assuring citizen that when an individual is suspected of wrongdoing and he voluntarily surrender some of his/her freedom in exchange for the protection of the remaining rights, he can count on the political order and law to obtain the benefit or protection of the law. This coping strategy is what the US build its citizen awareness around and its practice is what made the US become a superpower.

If from the year 1776 when the US was founded to 1945, this country practiced republicanism and liberalism and managed to control and regulate people's choices so as to be always motivated for happiness and be a superpower. From 1945 to now, this country is eyewitness to this apparent rise in people's un-readiness at large to observe tolerance. The only rule that was introduced in the political and social order from the date when the US was founded to now is that in 1945 the US proposed the UN be created so all members of the human family starts to observe republicanism and liberalism.

This signify that from 1776 to now, the only rule that was altered or modified in the social order is that instead of republicanism and

liberalism being practiced only on US soil, this guiding ideology was overextended so all people in all the lands starts to observe it as well.

All what people do on earth is acquire knowledge and collaborate in the economic field. The rule that could be motivating people to choose to be intolerant and defiant cannot be from the knowledge that people acquire from religion, capitalism, poverty, inequality, injustice, etc. because all those social philosophies and behavioral construct existed before republicanism and liberalism were introduced as a guiding ideology so all members of the human family start to observe from 1945 onward.

This signify that the rule that could be motivating people to choose to be intolerant and defiant was most likely embedded in the coming together of nations to collaborate in the economic field. The only change that occurred on earth from 1776 to now is that Republicanism and Liberalism was extended so all people in all the lands can practice it and an international intergovernmental organization be created to promote it. Since human's nature has not changed pre and post 1945 and so is the manner which humans collaborate in the economic field, the rule that could be motivating people to choose to be intolerant and defiant has to be embedded in something that the UN is doing. This is because it is the UN who as of 1945 began to interfere in the natural and built environment to speed the creation of a different social construct.

Initially, the UN was intended to promote a coordination role between member states. This role was extended to cover taking separate and joint action to offer solutions of international economic, social, health, and related problems. Could the mistake in logic that I referred to earlier and I said could be prompting people to be intolerant and defiant be the decision of the UN member states to make the UN become an economic operator and to let UN officials be granted rights and privileges that excludes them from the jurisdiction of local law?

The only rule that was altered or modified in the social order from 1776 when people began to practice republicanism and liberalism to now is that only as of 1945 UN officials were granted rights to practice republicanism and liberalism while holding privileges and immunities. From 1945 onward or as of when liberal internationalism was

overextended over the surface area of the earth and all members of the human family started in all the countries to observe it, the UN officials are the only people who are granted privilege to collaborate in the economic field and be exempt from the jurisdiction of local law.

Could the decision of the member states to allow the UN officials to collaborate in the economic field be the rule that wielded power to the UN officials to injure this American national without the prejudice that they committed subject them to any degree of accountability?

If we correlate the fashion the UN officials rushed to charge this US national and behaved after they placed him under investigation to how their action can create the condition of stability and well-being that are mentioned in the UN charter, we cannot say that it was up to standards.

Article 2 of Chapter 1 in the UN charter affirm that the purpose of this organization was to “develop friendly relations among nations based on respect for the principle of equal rights and self-determination of peoples, and to take other appropriate measures to strengthen universal peace.”

Liberalism and republicanism are two broad philosophical ideologies centered on the unalienable right of the individual and on expecting citizens to be independent in their performance of civic duties and in vilifying corruption to establish world peace, as I said before.

The only rule that could challenge peoples’ aptitude to develop friendly relations in the economic field on the basis of the purposes set forth in Article 2 of Chapter 1 of the UN charter is nothing but the indisposition of people to practice the rules that liberalism and republicanism are centered upon. In other words, only when people start to adhere at all times with what the liberalism and republicanism ideology instruct people to be continually observing could people begin to live together in peace with one another as good neighbors and to claim that all the human societies are on their way to establish world peace.

Since it would be irrational to say that this US national would have been better off if he had not taken the series of actions on the job that he took when he observed those UN officials approving irregularities. Likewise,

when he preferred to be tolerant and behaved exactly in accordance with what his government pledged he would be behaving like from 1945 onward as per the UN charter.

This signify that the rule(s) or mistake in logic that is motivating people to choose to be intolerant and defiant has to also be weaved in how the UN officials are aligning their actions to tend it to comply with the obligations that liberalism and republicanism dictate. In other words, the decision of the UN to become an economic operator could be what is creating all the intolerance that emerged in the world post 1945.

The decision of the member states to allow that the UN collaborate in the economic field has converted the UN into becoming a centralized covert organization that engages in illegal activity for money and profit that doesn't deviate in complexity than the operations organized crime run.

This also explains why the UN was intolerant and charged this American national, prevented investigators from taking his testimony, cancelled the investigation before the investigation is completed, rushed to end the contract of this American national before the publication of the disciplinary measure, denied him rights to due process, disregarded its responsibility of good faith and fair dealing to restore his normal career back to its normal standing and/or be intolerant to relax the 60 days' rules, and most importantly, to require that he do not report any matters to his local authorities when he was under investigation.

Could the member states count on an organization who is informing the planning process to attain the goals set forth in the UN charter using people who do not seem to possess a complete understanding of themselves, and who converted this organization into becoming a house of thieves?

Humanity's written history began when people invented a method to record. Throughout history many historians have reported that it was man's civilization mission to end poverty and injustice what caused a big portion of the wars that humanity has known or the empires that collapsed.

People observe many civic duties and as of 1945 they began to comply with even more. Let us only take the independent actions that people perform to gain knowledge to make choices that achieves practical results for the greater well-being of society.

Let us define the independent civic duties that each citizen is expected to perform to be the vehicle that translate subsequently to the broader degree of wisdom or virtue that one develops from knowing oneself more and the complete understanding that a person develops or gains from the knowledge acquired to attain the conditions set forth in the UN charter.

Let us check if the decision member states took to expand the role of the UN by allowing its officials to collaborate in the economic field is improving social connectedness, fellowship, mutual sympathy, etc. since through measuring such type of social cohesion, we could gage if the solutions the UN officials are performing in the social domain are translating into politics that is achieving practical results for the greater well-being of society. Alternatively, if the efforts of the UN officials are plunging man in more insecurity, particularly that from 1945 to now the UN failed to show that its efforts are achieve practical results to attain the goals set forth in the UN. charter

I know of no case in which power elite granted in it to officials' rights to operate in the economic and social field privileged with prerogatives to perform their duties while privileged with rights to not seek or receive instructions from any government or from any other authorities external to the organization as article 100 of the UN Charter stipulates except when Monarchs pre 1945 used to claim that mandate was a divine right, and therefore, are not subject to any earthy authority.

Presently, there are about less than 50 sovereign states in the world with a monarch as head of state. We could say there are now about 50 individuals alive who thinks that they have "divine" rights.

Could the decision of the General Assembly to expand the mission of the UN so this association of nation collaborate in the economic field through UN subsidiary organs that are not for profit but staffed with individuals who numbers in the hundreds of thousands and are granted

“earthly” rights to teach liberalism and republicanism while holding privileges and immunities be prompting people to choose to be intolerant and defiant?

I would never know if the decision of the member states to grant rights to UN officials to teach their citizen to practice liberal internationalism, while they are informing the planning process while holding privileges and immunities that only kings ever claimed in the history of the world. What I do know, is that

1. Religion couldn't have survived if the people who preach the word of God pursue the realization of the full development of their personality at the same time. How member states expect to create the conditions of stability and well-being set forth in the UN charter with people who are working on realizing the full development of their personality while exercising such a mission at the same time is a mystery?

2. After 1945, not even Kings and Presidents are exempt from the jurisdiction of the local laws.

And so, how member states reached that when they empower interlocutors to teach their citizen that they should be all devoted to end poverty and inequality while exempted from the jurisdiction of the local laws or holding privileges and immunities without the citizen who those UN officials stimulated destabilizing the social order is a mystery.

3. There is not on earth a government that its citizens are forbidden from reporting any bias matters to local authorities and instead use only UN internal tribunal system in the determination of rights, which lacks any form of separation of powers except at the UN and the Vatican. The Vatican is not in the business of collaborating in the economic field and so this leave only the UN in this league. It is the UN who charged this US national of being a threat to its best interests, the UN who cancelled the investigation, the UN who decided that he missed the deadline and do not qualify to be reinstated, the UN who offered to reinstate him after service health insurance if he drop the charges, and the UN judges who dismissed his case.

4. Point 1 of article 33 of the UN charter state that any parties to any dispute, shall, first of all, seek a solution to their dispute using means of

their own choice. Yet when the dispute is against the UN a person is forbidden from seeking an effective remedy through national tribunal for acts violating their fundamental rights granted to them by their constitution that are located on the other side of the UN fence and must have their dispute be heard by UN tribunal that is impartial and who lacks any form of separation of powers.

5. When a person on the other side of the UN fence commits a crime he is liable forever, and is never constrained to a time limit to pay for his/her wrongdoing. However, if a person challenged the UN on any business past a 60 days' time limit his claim becomes time-barred.

In the final analysis, peace and security have been dynamic since the day the United Nations mission was expanded to include teaching people why they shouldn't be tolerant to strengthen the liberal world order. I cannot attempt to prove beyond what I did in this work to support that the decision of the member states to grant the UN officials power to teach liberalism and republicanism buttressed with exceptions of the kind I showed could perhaps be what has made this international postwar system fail.

When an object (whether an organism or a mass) reaches "the end of the line". At this specific point in time, only two outcomes will occur: either the direction of the object is reversed and it goes back to its point of departure, or the object is left there to be wrecked.

The member states could instruct the UN to reopen this case so this US national can recover his name and reputation because their decision to grant the UN immunity prevent him to launch a civil case in the US courts or they could ignore his request. They could abolish all those UN task oriented organizations keeping only the organizations that were approved in 1945. This would enable the member states to go back to the initial work plan which foresaw having people freely determine their political status and freely pursue their economic, social and cultural development as called for in the UN charter to save succeeding generations from the scourge of another war. Otherwise, I strongly believe that security will deteriorate and become more dynamic in the years to come. Every member states will start to see its political order

one after the other start to crumble in a similar manner to the one that is mentioned in Nebuchadnezzar's dream.

END